

## **Orange County Government**

Orange County Administration Center 201 S Rosalind Ave. Orlando, FL 32802-1393

### Legislation Text

File #: 25-576, Version: 1

#### Interoffice Memorandum

**DATE:** March 28, 2025

TO: Mayor Jerry L. Demings and County Commissioners

THROUGH: Raul Pino, Director, M.D., MPH

FROM: Christian Zuver, M.D., EMS, Office of the Medical Director

**CONTACT:** Sandra D. Roe

PHONE: 407-836-7611

**DIVISION:** EMS, Office of the Medical Director

### **ACTION REQUESTED:**

Approval and execution of the Paratransit Services License for Masadasa Transport to provide wheelchair/stretcher service. The term of this license shall be from April 22, 2025, and terminate on April 21, 2027. There is no cost to the County. **(EMS, Office of the Medical Director)** 

PROJECT: N/A

**PURPOSE:** The EMS Office of the Medical Director requests approval and execution of the Paratransit Services License for Masadasa Transport. Masadasa Transport has submitted an application for an Alternative Transportation Service/Paratransit license to provide wheelchair/stretcher service within Orange County. The EMS Office of the Medical Director has determined that Masadasa Transport has met the prerequisites for licensure as an alternative transportation service in accordance with Section 20-132 of the Orange County Code. Public notice of this application has been posted and EMS has not received any objections.

**BUDGET: N/A** 



# PARATRANSIT SERVICES: CEIVED DATE: 1/20/29 APPLICATION FOR LICENSETIALS:

APPLI	CATION DATE: 11/11/2	024
PROP	OSED DATE OPERATIO	NS WILL BEGIN: 1/11/2025
SECT	ION I: GENERAL INF	ORMATION
1.	NAME OF SERVICE:	Masadasa Transport
2.	BUSINESS ADDRESS (	INCLUDE COUNTY):
	2295 S Hiawassee Rd, Ste 104, Orland	o, FL 32835
	Orange County	
3.	CONTACT INFORMA	FION: Business Phone 407-377-7332
		Mobile Phone 754-207-7179
		Email info@masadasa.com
4.	OWNERSHIP TYPE:	PRIVATE CORPORATION   GOVERNMENT AGENCY   OTHER
	a. If other, pleas	e describe:
5.	CORPORATE OFFICER	S AND DIRECTORS:
	NAME Sabine Morpeau	ADDRESS  243 Knollwood Dr, Davenport, FL 33837  President
	Max Morpeau	243 Knollwood Dr, Davenport, FL 33837 Vice President
	Samuel Morpeau	700 SW 107th Ave, Apt 811, Miami, FL 33174 Secretary
6.	LEVEL OF SERVICE: □	WHEELCHAIR STRETCHER BOTH
7.	COMMUNICATIONS E	QUIPMENT: TELEPHONE TWO-WAY RADIO OTHER
	a. If other, please	e describe:

### **SECTION II: REQUISITES TO OBTAINING LICENSE**

1.	PAYMENT OF ALL APPLIC	ABLE FEES:	
	☐ YES, DATE:		□NO
2.	VEHICLE INSPECTION CON	IPLETED BY EMS O	PFFICE:
	☐ YES, DATE:		□NO
3.	REFERENCES/LETTERS OF	SUPPORT SUBMIT	TED TO EMS OFFICE (Attachment I):
	☐ Verifiable business letter of reference	or work reference	es for 5 years, including one notarized
	☐ Five verifiable pers	onal/business refe	erences, including two notarized letters o
	☐ Five verifiable cred	it references, inclu	uding two notarized letters of reference
4.	CURRENT NOTARIZED FINA	ANCIAL STATEMEN	IT SUBMITTED TO EMS OFFICE:
	☐ YES, DATE:		□NO
	Example: Current letter from numbers please).	om bank verifying l	business account status (no account
5.	PROOF OF INSURANCE SUI	BMITTED TO EMS (	OFFICE:
	☐ YES, DATE:	-	□NO
SECTI	ON III: VEHICLES AND S	TAFFING	
1.	NUMBER OF VEHICLES IN	OPERATION: 2	
2.	EMPLOYEE ROSTER:		
	NAME		CURRENT CPR CARD (Y/N)
Sabine	Morpeau	Υ	
Max Mo		Y	
Sarah D	uvivier-Morpeau	N	
Junior A	uguste	N	

## **ATTACHMENT I: REFERENCES**

1. List previous business experiences or work history for last five years. Submission of one notarized letter of reference from list below is required.

L Reliable Transport

2. List five personal or business references. Submission of two notarized letters of reference from list below is required.

NAME	ADDRESS	PHONE
Michele D. Monestine	1640 Rosedowne Way, Apopka, FL 32703	407-683-5219
Roger Augustin	109 Birgingham Dr, Kissimmee, FL 34758	321-746-4262
Michelle Meus	2182 Bass Catcher Dr, Davenport, FL 33837	407-453-2958
Gladysse Jason	3676 SW 173rd Way, Miramar, FL 33029	954-547-5621
Jean Rigaud Antoine	301 NE 152nd St, Miami, FL 33162	305-877-9719

3. List five credit references. Submission of two notarized letters of reference from list below is required.

NAME	ADDRESS	PHONE	
Odney Bredy	242 Nottingham Way, Davenport, FL 33897	786-586-1736	
Wiz Moinus	12975 Collier Blvd, Ste 109, Naples, FL 34116	239-430-3500	
Aleksandr Fedorov	7617 Ellis Rd, Suite 104, West Melbourne, FL 32914	615-674-3404	
Daniel Gonzalez	8685 Brackenwood Dr, Orlando, FL 32829	407-867-6504	
Cole Sanders	41040 US Hwy 27, Davenport, FL 33837	863-424-3444	



# **PARATRANSIT SERVICES:**

## **APPLICATION FOR LICENSE**

I, the undersigned representative of the service named in this application, do hereby attest the information provided in this application is truthful and honest to the best of my knowledge, and that my service meets all of the requirements for operation of a paratransit services in Orange County and the State of Florida. I acknowledge that as provided in Orange County Code of Ordinances Chapter 20, Division 3, Section 20-137, licenses obtained by an application in which any material fact was intentionally omitted or falsely stated are subject to revocation.

Lu
SIGNATURE OF APPLICANT OR REPRESENTATIVE
11-15-2024
DATE
NOTARY SEAL
NOTARY SIGNATURE

STATE OF FL
COUNTY OF
The foregoing instrument was acknowledged before me by means of physical presence or
online notarization, this 15 NOV by Sabre M Duvivier,
of, a limited liability company, on behalf of
the company, who $\square$ is personally known to me or $\square$ has produced $\square$ $\square$ $\square$ as
identification.
GERJA CHATURIA Notary Public, State of Florida Commission# HH 327565 My comm. expires Dec. 18, 2026

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Orange County
Board of County Commissioners
Emergency Medical Services

This is to certify that	Masadasa Transport	
has complied with the Orange County Code	2001-09	and Rules and Regulations
established by the Board of Cour Commission	oners and is authorized to	o operate a Paratransit Service in
Orange County.	10 3 (d h	
Date of Issue: April 22, 2025	Date of Expiration:	April 21, 2027
AN CONTRACT	Bunul ?	Brooks Schillen
UYUUVEU	Mayor, Board of	County Commission
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