



Interoffice Memorandum

Received: November 16, 2020 @ 11:09am

Publish: Nov. 29

Deadline: Nov. 24

DATE: November 16, 2020

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Shane Gerwig, Building Official Building Safety Division

**CONTACT PERSON(S): Shane Gerwig, Building Official  
Division of Building Safety 407-836-5824  
Shane.Gerwig@ocfl.net**

SUBJECT: Request for Board of County Commissioners Public Hearing: December 15, 2020. Proposed amendments to Orange County Code, Chapter 9, Building Safety.

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**Title of Ordinance:** AN ORDINANCE OF ORANGE COUNTY, FLORIDA, AMENDING CERTAIN PROVISIONS OF CHAPTER 9 ("BUILDING AND CONSTRUCTION REGULATIONS") OF THE ORANGE COUNTY CODE BY AMENDING ARTICLE I ("IN GENERAL"); AMENDING ARTICLE II ("BUILDING CODE") AND ADOPTING THE FLORIDA BUILDING CODE, SEVENTH EDITION (2020); AMENDING ARTICLE III ("ELECTRICAL CODE"); AMENDING ARTICLE VI ("GAS CODE"); AMENDING ARTICLE IX ("CONTRACTOR CERTIFICATION, REGISTRATION, LICENSING"); AMENDING ARTICLE XIV ("MOVING OF STRUCTURES");

November 16, 2020

To: Katie Smith, Deputy Clerk of the Board of County Commissioners

Subj: Request for Public Hearing: December 15, 2020

Chapter 9 Ordinance update

**AND PROVIDING AN EFFECTIVE  
DATE.**

Applicant(s): Division of Building Safety

Commission District: All districts

Estimated time required  
For Public Hearing: 2 minutes

Hearing controversial: No

BCC Public Hearing  
Required by: Chapter 553 and Section 125.66(2)(a), Florida  
Statutes.

Advertising  
Requirements: Publish once in a local newspaper of general  
circulation, at least ten (10) days prior to Public  
Hearing.

Spanish Contact Person: Para más información referente a esta vista  
pública, favor de comunicarse al número 407-  
836-2956.

**Materials to be provided under separate cover:**

1. Ordinance and Cover Memo
2. Planning and Zoning Commission Recommendation, Meeting Minutes from  
October 15, 2020.

JSG/md  
Attachments

Cc: Byron W. Brooks, AICP, County Administrator  
Jeffrey J. Newton, County Attorney  
Christopher R. Testerman, AICP, Deputy County Administrator  
Jon V. Weiss, P.E., Director, PEDS  
Roberta Alfonso, Assistant County Attorney