

Continue public hearing to JUN 0 8 2021

Continue public hearing to

JUL 2 7 2021

April 2, 2021

To: Katie Smith, Manager

Comptroller Clerk's Office

Through: Cheryl Gillespie, Agenda Development Supervisor

Agenda Development

From: David D. Jones, P.E., CEP, Manager

Environmental Protection Division

(407) 836-1406

Staff Person: Elizabeth R. Johnson, CEP, Assistant Manager

Environmental Protection Division

(407) 836-1511

Subject: Request for Public Hearing on May 18, 2021, at 2:00 p.m., for a

Conservation Area Impact Permit Application (CAI-20-07-055) for wetland impacts associated with the construction of a stormwater retention pond located at the northwest corner of the intersection of Conway Road and McCoy Road, to serve a proposed Best Western Hotel. Portion of

Parcel No. 29-23-30-0000-00-031, District 3

Applicant: Orange County Investments LLC

Type of Hearing: Conservation Area Impact Permit Application

Hearing required by

Florida Statute # or Code: Orange County Comprehensive Plan

Advertising requirements: None

Advertising timeframes: N/A

Abutters to be notified: The applicant and agent will be notified at least ten days prior to

public hearing by the Environmental Protection Division (EPD).

Notification of abutters is not necessary.

Estimated time required

For public hearing: 2 minutes

Municipality or other Public Agency to be

notified:

St. Johns River Water Management District, Marc von Canal,

mvoncana@sjrwmd.com

Legislative File 21-366

May 18, 2021 @ 2PM

April 2, 2021

Request for Public Hearing – Best Western at OIA Retention Pond, Conservation Area Impact Permit Application (CAI-20-07-055)

Page 2

Hearing Controversial:

No

District #:

3

Materials being submitted as backup for public hearing request:

- 1. Site Plan
- 2. Location Map

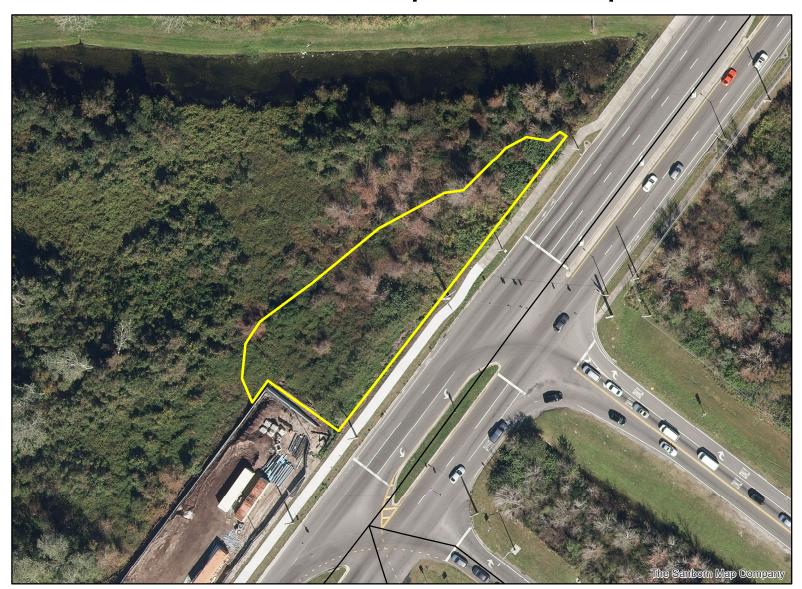
Special Instructions to Clerk:

1. Once the Board of County Commissioners makes a decision on the Conservation Area Impact Permit Application, please submit the decision letter to Liz Johnson with EPD. EPD will issue the decision to the applicant.

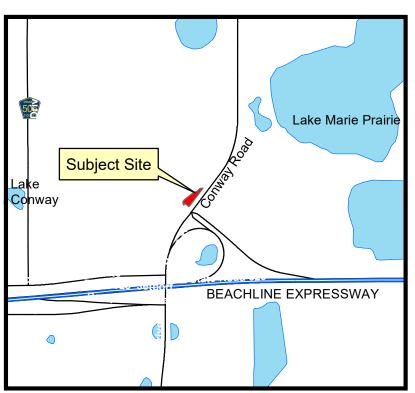
EL/NT/TMH/ERJ/DJ/gfdjr: erj

Attachments

Conservation Area Impact Permit Request







CONSTRUCTION PLANS

SEE ORANGE COUNTY SPECIAL EXCEPTION CASE #SE-20-08-070 (APPROVED BY BOARD OF ZONING ADJUSTMENT JULY 2, 2020 AND THE BOARD OF COUNTY COMMISSIONERS ON JULY 28, 2020).

PLEASE SEE CITY OF ORLANDO MASTER PLAN MPL2020-10071 AND CONDITIONAL USE CUP2020-10012.

BEST WESTERN PREMIER AT C

29-23-30-5619-00-010, 29-23-30-5619-00-020, 29-23-30-0000-00-031

4315 McCOY ROAD ORLANDO, FLORIDA 32812

GENERAL STATEMENT:

STATEMENT OF OWNERSHIP:

THE CHARACTER AND INTENDED USE OF THIS DEVELOPMENT SHALL BE THE CONSTRUCTION OF A 110 ROOM

(407) 701-7763

SITE DATA:

TELEPHONE:

PROJECT NAME: BEST WESTERN PREMIER AT OIA ADDRESS: OWNER ADDRESS:

ZONING/LAND USE DATA:

PROPOSED USE: NUMBER OF STORIES: MAX. BUILDING HEIGHT:

110 ROOM HOTEL

0.607 (0.477 WITH LOT 3 INCLUDED) BUILDING COVERAGE:

PHASING: ONE PHASE **VEGETATION:** WETLANDS

WATER SERVICE: ORLANDO UTILITIES COMMISSION (OUC) WASTEWATER SERVICE: CITY OF ORLANDO

40-SAMSULA MUCK 41-SAMSULA-HONTOON-BASINGER ASSOCIATION-DEPRESSIONAL STORMWATER MANAGEMENT PROPOSED OFF-SITE RETENTION POND

CITY OF ORLANDO FIRE STATION #8 SOLID WASTE: PRIVATE SITE AREA: 98,841 SF = 2.269 ACRESIMPERVIOUS:

46,994 SF = 1.079 ACRES AT 47.55% 15,010 SF = 0.344 ACRES AT 15.19% BUILDING: PAVEMENT/SIDEWALKS: 31,984 SF = 0.734 ACRES AT 32.36%51,847 SF = 1.190 ACRES AT 52.45%

REAR (NORTH): 25 FEET/NA SIDE (CONWAY ROAD) (WEST): 25 FEET/7.5 FEET 25 FEET/7.5 FEET SIDE (EAST):

PARKING REQUIREMENTS:

0.5/ ROOM PLUS 0.5/MEETING SEAT PLUS 5/1000 SF LOUNGE (0.5)(110) + (0.5)(14) + (5)(1,400)/1,000 = 55 + 7 + 7 = 69

69 SPACES REGULAR SPACES PROVIDED:

HANDICAPPED SPACES PROVIDED: TOTAL SPACES PROVIDED: 70 SPACES TWO-WHEELED VEHICLE SPACES PROVIDED: 2 SPACES

UTILITY COMPANIES:

SEWER:

ORANGE COUNTY UTILITIES 9150 CURRY FORD ROAD ORLANDO, FL 32825

(407) 254-9900 ORLANDO UTILITIES COMMISSION (OUC) 3800 GARDENIA AVENUE WATER:

ORLANDO, FL 32839 (407) 649-4415 ATT/BELL-SOUTH
500 NORTH ORANGE AVENUE

GAS:

TELEPHONE:

TECO PEOPLES GAS 600 WEST ROBINSON STREET



LOCATION MAP

SECTION 29. TOWNSHIP 23. RANGE 30

OWNER:

CONWAY ORLANDO INVESTMENTS, LLC

MR. MEG REDDY

1623 NW 1ST AVENUE

OCALA, FL 34475

(407) 701-7763

ENGINEER:

ARCHITECT:

SURVEYOR:

LANDSCAPE ARCHITECT:

415 PLAZA DRIVE DUNEDIN, FL 34698 (727) 726-6124



earthlink.net

mitch collins, pe, inc . 407.850[!]8557 801 east south street orlando, fl 32801 c. 407.448.8979 mitchcollins@

LEGAL DESCRIPTION:

LOTS 1 AND 2, McCOY ROAD SUBDIVISION, AS RECORDED IN PLAT BOOK 55, PAGE 97 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORID

PARCEL IN COUNTY JURISDICTION:

A PORTION OF SECTION 29 TOWNSHIP 23 SOUTH RANGE 30 FAST ORANGE COUNTY FLORIDA BEIN

N 89"50'48" E ALONG THE NORTH LINE OF THE SOUTHWEST 1 / 4 OF THE SOUTHEAST 1 / 4 OF SAID SECTION 29 A DISTANCE OF 661.52 FEET; THENCE DEPARTING SAID NORTH LINE RUN N 00"12'13" W ALONG THE WEST LINE OF THE OUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 29 A DISTANCE OF 665. 99 FEET, THENCE RUN N 89"48'21" E ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 29 A DISTANCE OF 605.58 FEET TO A POINT ON THE ORANGE COUNTY FLORIDA THENCE RUN THE FOLLOWING FLVE (5) COURSES AND DISTANCES ALONG SAID WEST RIGHT-DE-WAY LINE. SAID POINT ALSO REING A POINT ON A NON-TANGEN INCLUDED ANGLE OF 21"11'00". A CHORD BEARING S 26"28'51" W AND A CHORD DISTANCE OF 380 .12 FEET, RUN 382. 29 FEET ALONG THE ARC OF SAID CURVE TO THE POINT OF SOUTHEASTERLY HAVING A RADIUS OF 1,202.67 FEET, AN INCLUDED ANGLE OF 21"06'12". A CHORD BEARING OF \$ 27"07'18" W AND A CHORD DISTANCE OF 440.47 FEET, RUN 442.97 FE

ALONG THE ARC OF SAID CURVE TO THE MOST EASTERLY CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 11032, PAGE 327, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN THE FOLLOWING FIVE (5) COURSES AND DISTANCES ALONG SAID LANDS; (1) RUN S 89"39"41" W, A DISTANCE OF 30.10 FEET; (2) THENCE RUN S 00"20'19" E, A DISTANCE 10.00 FEET; (3) THENCE RUN S 89"29'19" W, A DISTANCE OF 160.65 FEET; (4) THENCE RUN N 00"13'56" W, A DISTANCE OF 335. 98 FEET TO THE NORTHEASTERLY CORNER OF SAID LANDS; (5) THENCE ALONG THE NORTHERLY LINE OF SAID LANDS RUN S 89"39"43" W, A DISTANCE OF 228. 91 FEET TO THE NORTHWEST CORNER THEREOF AND A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 29: THENCE RUN N 00"13"56" W ALONG SAID WEST LINE A DISTANCE OF 540.40 FEET TO THE POINT OF BEGINNING

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 23 SOUTH, RANGE JO EAST, ORANGE COUNTY, FLORIDA, THENC BEGINNING; THENCE RUN Noo-13'55"w, 82.87 FEET; THENCE RUN N90-00-00"E, 296.67 FEET; THENCE RUN NJ7"04'22"£, 217.31 FEET, THENCE RUN S52"55'J8"£, 73. 00 FEET TO A POINT OF THE WESTERLY RIGHT-OF-WAY LINE OF CONWAY ROAD EXTENSION AS RECORDED IN OFFICIAL RECORDS BOOK 8074, PAGE 4262, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE ALONG SAID RIGHT OF WAY LINE RUN S37"04'22"W, 171.12 FEET, THENCE RUN S52'79'35"£, 13. 16 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF CONWAY ROAD EXTENSION AS RECORDED IN OFFICIAL RECORDS BOOK 4221, PAGE 719, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; SAID POINT BEING ON A NON-TANGENT CURVE, CONCAVE EASTERLY, HAVING RADIUS OF 1202.67 FEET, A CENTRAL ANGLE OF 21"06'72", A CHORD BEARING OF \$27"07'78"W AND A CHORD DISTANCE OF 440.47 FEET, THENCE RUN 442.97 FEET ALONG THE ARC (
SAID CURVE AND SAID WESTERLY RICH T-OF- WAY LINE TO THE MOST EASTERLY CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 11032, PAGE 327, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, THENCE DEPARTING SAID RIGHT-OF-WAY LINE AND ALONG SAID LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 11032, PAGE 327, PUBLIC RECORDS OF ORANG COUNTY, FLORIDA, RUN THE FOLLOWING FOUR (4) COURSES AND DISTANCES, (1)THENCE \$89.39'47"w, JO. 10 FEET, (2)THENCE RUN \$60.20'19"£, 10.00 FEET; (3)THENCE RUN \$89"29'79"W

ITAINING 698.827 SQUARE FEET OR 16.043 ACRES MORE OR LESS TOTA

COVER SHEET

SURVEY-OFF SITE

DEMOLITION PLAN

SITE LAYOUT PLAN

WETLAND IMPACT PLAN

FLOODZONE IMPACT PLAN

EROSION CONTROL PLAN

WATER MAIN PLAN/PROFILE

FORCE MAIN PLAN/PROFILE

FORCE MAIN PLAN/PROFILE (CONTINUED)

WATER UTILITY PLAN

SANITARY UTILITY PLAN

DETAILS AND NOTES

DETAILS AND NOTES

DETAILS AND NOTES

DETAILS AND NOTES

LIFT STATION DETAIL

LANDSCAPE DETAILS

IRRIGATION DETAILS

IRRIGATION PLAN

LANDSCAPE PLAN (CONTINUED)

IRRIGATION PLAN (CONTINUED)

IRRIGATION PLAN (CONTINUED)

IRRIGATION NOTES AND DETAILS

LANDSCAPE NOTES/PLANT SCHEDULE

LANDSCAPE PLAN

SURVEY-OFF SITE (CONTINUED)

GRADING AND DRAINAGE PLAN

SHT. NO.

D-1

C-1

C-1A

C-2

C-2A

C-3

C-4

C-4A

C-5

C-5A

C-5B

C-6

C-7

C-8

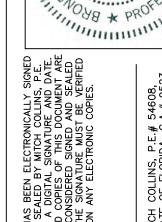
C-9

C-10

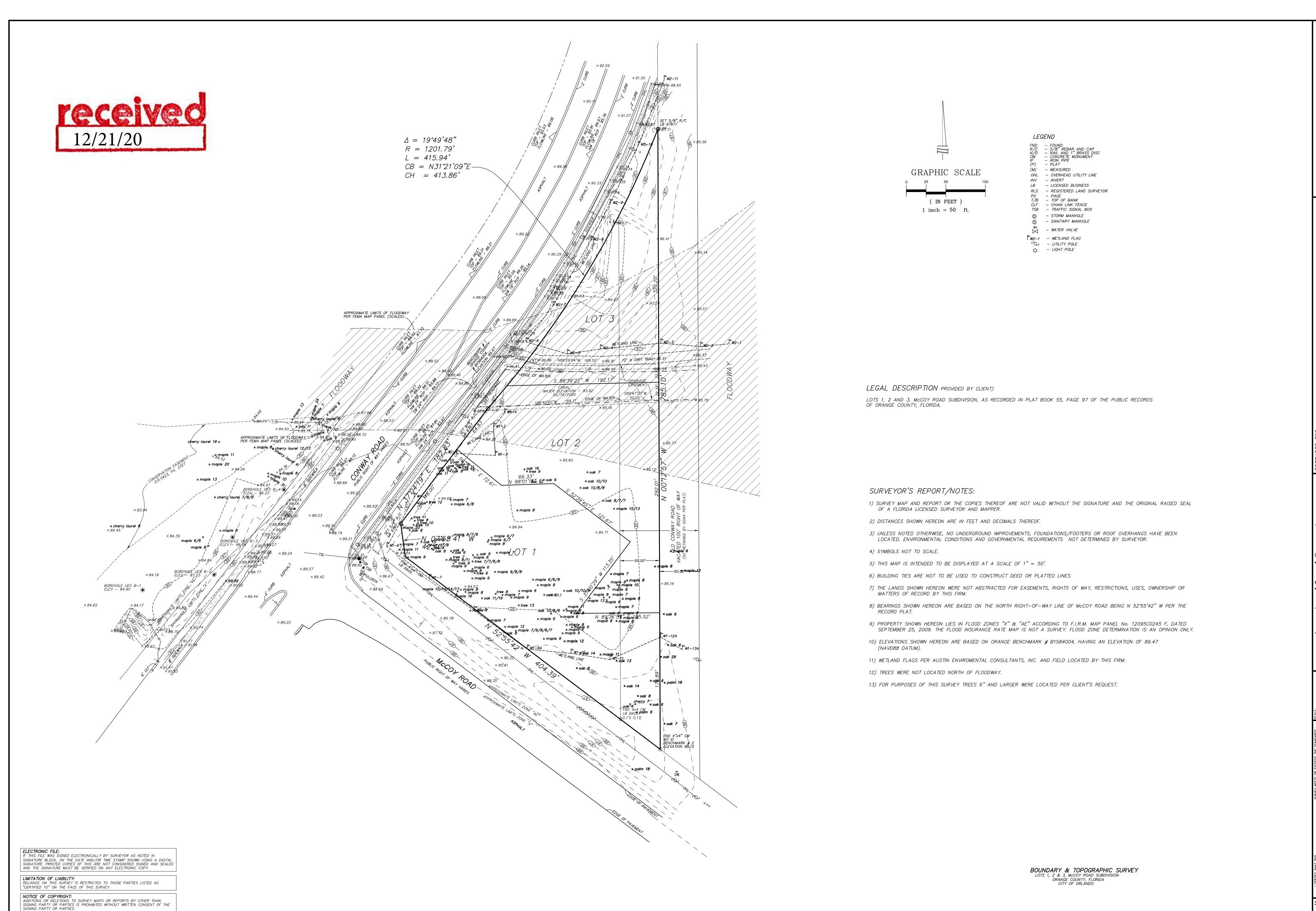
IR3

IR5

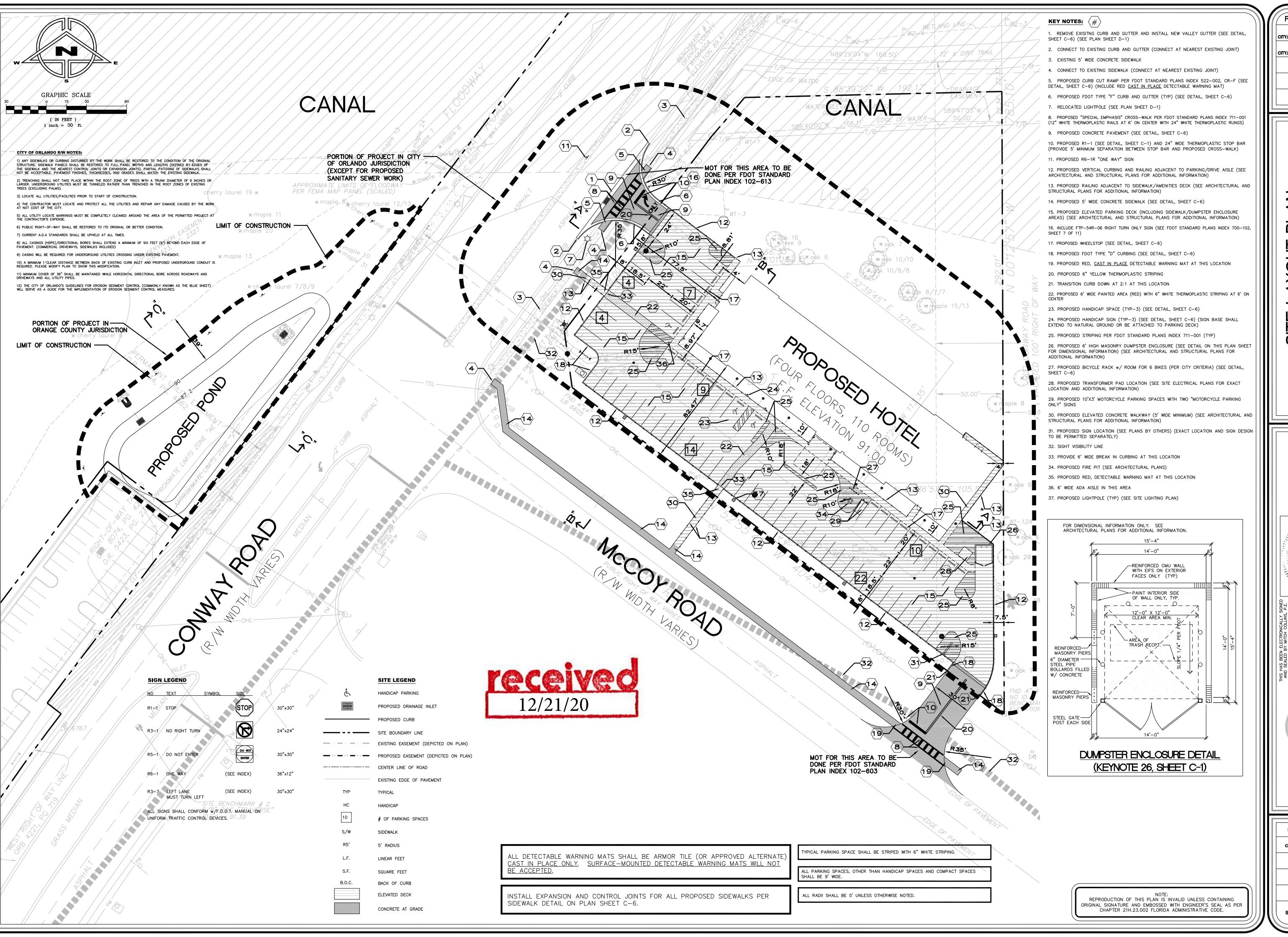
INDEX OF DRAWINGS **DESCRIPTION BOUNDARY AND TOPOGRAPHIC SURVEY**





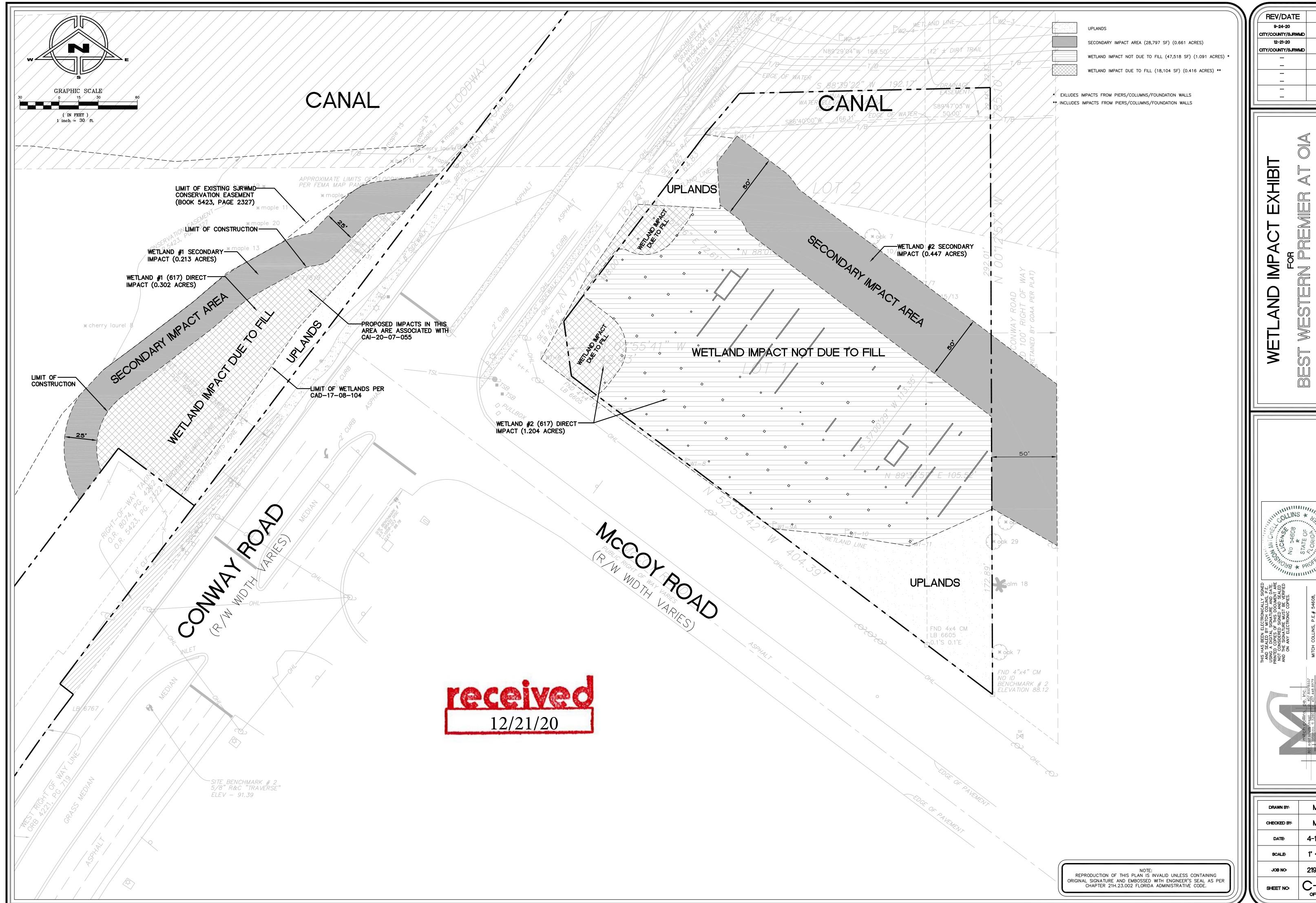


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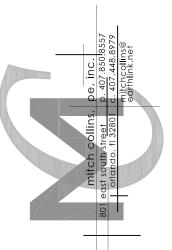


REV/DATE CITY/COUNTY/SJRWMD CITY/COUNTY/SJRWMD

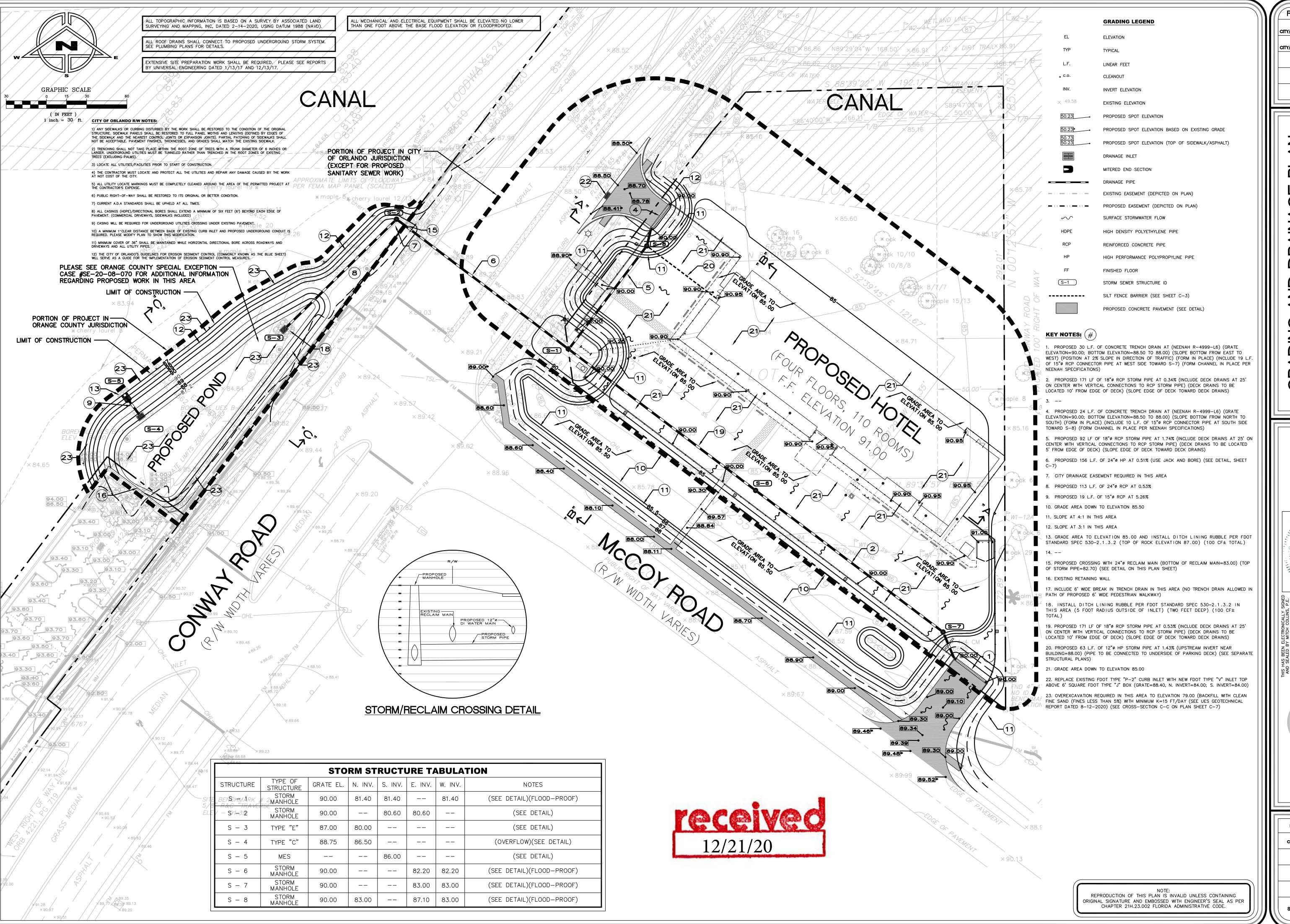
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M.C.



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ND DRAINAGE PLAN
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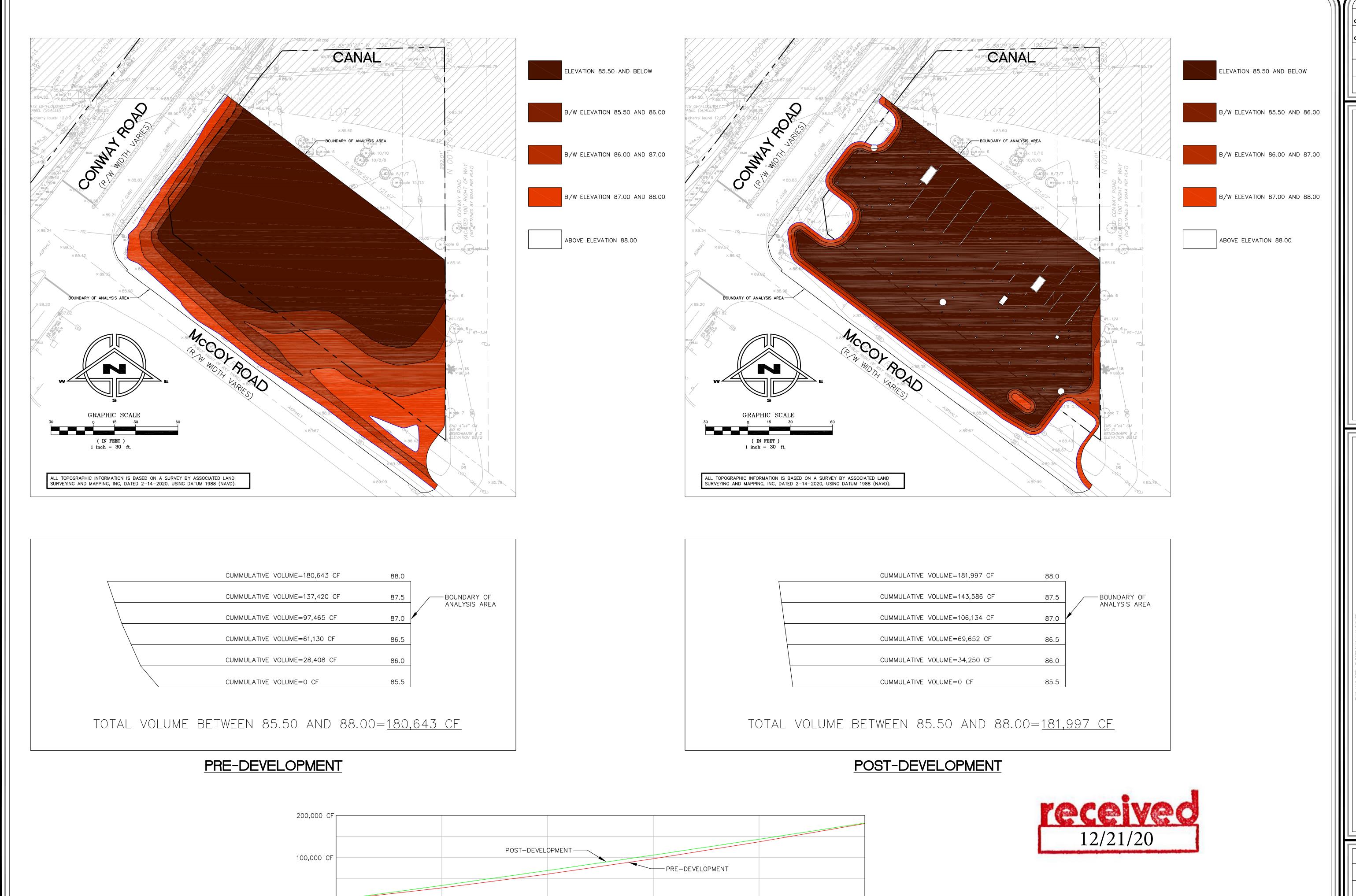


MITCH COLLINS, P.E.# 54608, STATE OF FLORIDA, C.A.# 9523

mitch collins pe, inc.

801 east south street p. 407.85018557
orlando, fl 32801 c. 407.448.8979
mitch collins @ earthlink.net

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CHECKED BY:	M.C.
DATE:	4-17-20
SCALE:	1" = 30'
JOB NO:	219-035
SHEET NO:	C-2



87.0

86.5

VOLUME COMPARISON CHART

85.5

86.0

87.5

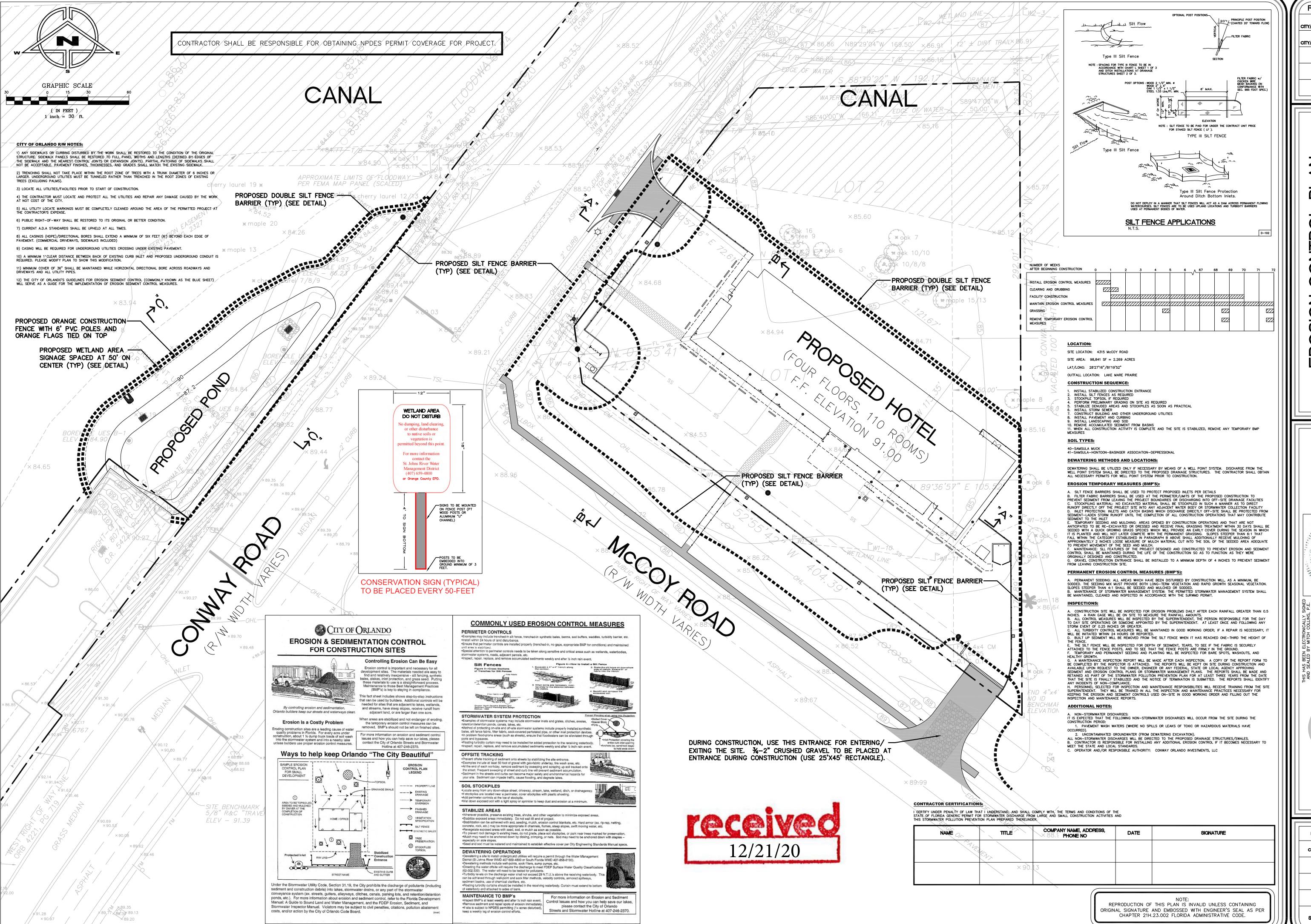
88.0

CITY/COUNTY/SJRWMD



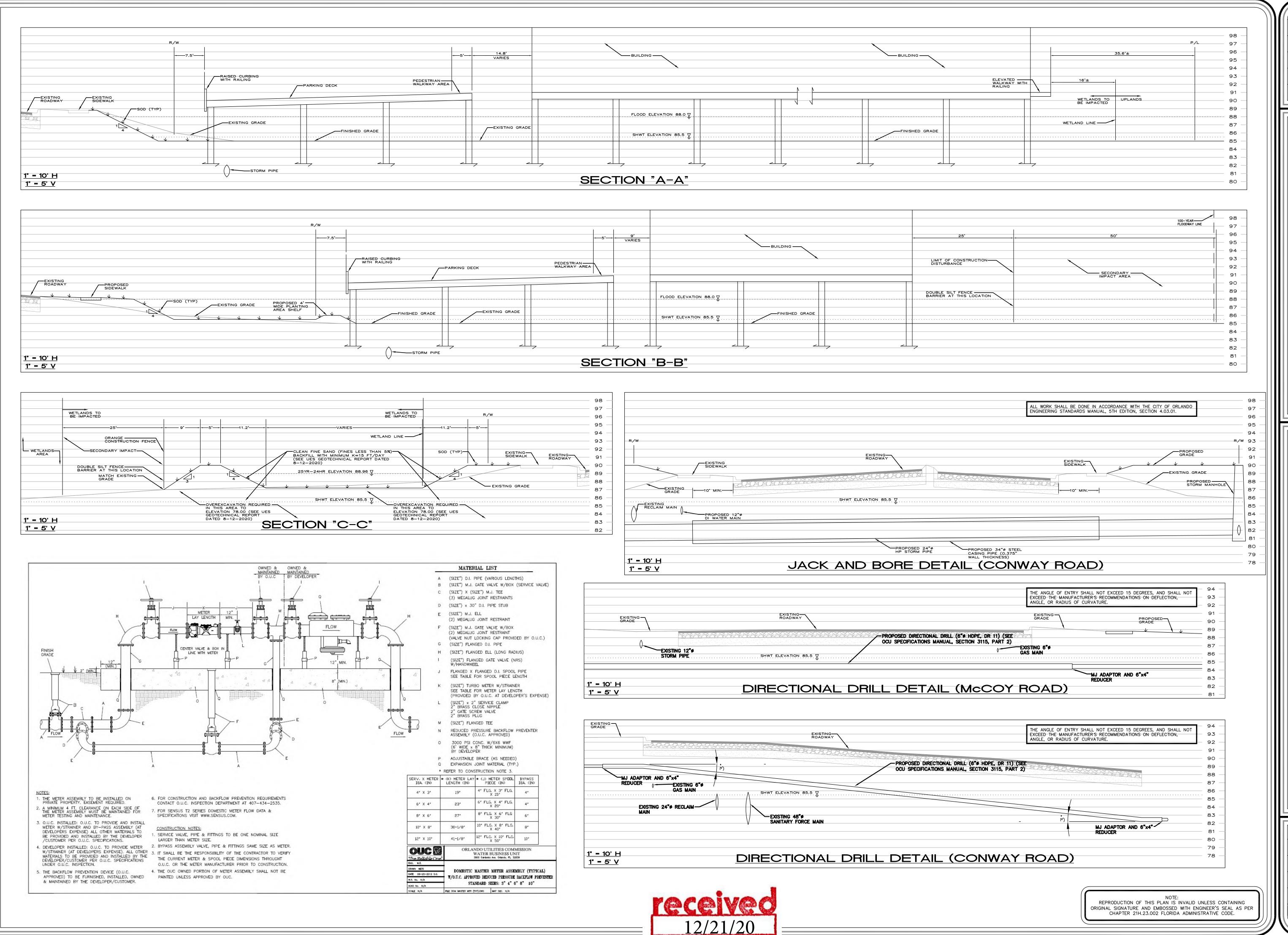
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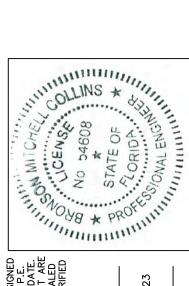
NOTE:
REPRODUCTION OF THIS PLAN IS INVALID UNLESS CONTAINING
ORIGINAL SIGNATURE AND EMBOSSED WITH ENGINEER'S SEAL AS PER
CHAPTER 21H.23.002 FLORIDA ADMINISTRATIVE CODE.



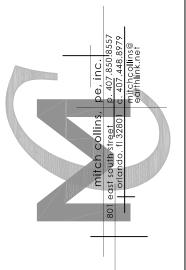
REV/DATE M.C. CITY/COUNTY/SJRWMI M.C. CITY/COUNTY/SJRWMI

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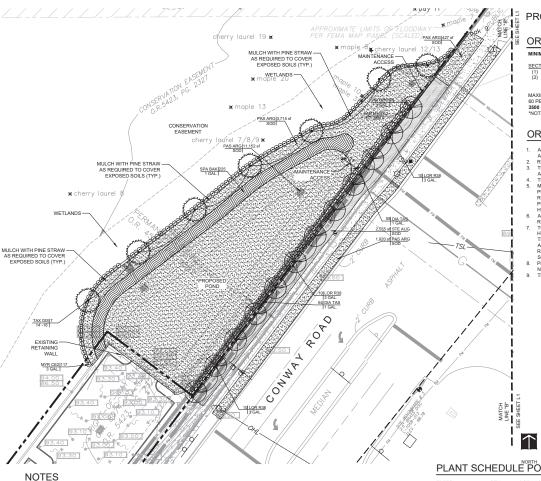








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HEET NO:	C-7 of c-10



PROPOSED POND FOR HOTEL - ORANGE COUNTY

ORANGE COUNTY LANDSCAPE CODE REQUIREMENTS

MINIMUM LANDSCAPE REQUIREMENTS SECTION 24-4

SECTION 24-4(L) LANDSCAPE PLAN AND WATER-EFFICIENT LANDSCAPING

(1) REG 40/40/20 PLAN OPTION: NOT APPLICABLE AS FLORIDA FRIENDLY PRINCIPLES USED PER SECT. 24-4(L)(2)

(2) FLORIDA FRIENDLY LANDSCAPING OPTION UITLIZED FOR LANDSCAPE PLAN. IN NO CASE SHALL TURF EXCEED (80) PERCENT OF THE TOTAL SF AREA THAT IS LANDSCAPE NOT INCLUDING QUALIFIED RETENTION PONDS.

MAXIMUM TOTAL SQUARE FOOTAGE OF AREAS TO BE LANDSCAPED WITH TURF

60 PERCENT OF 7990 S = 4794 SF OF MAXIMUM TURF 3900 SF (43.8%) OF SHRUBS AND GROUNDCOVER BEDS PROVIDED TO MEET REQUIREMENT. NOTE: TURF CALCULATIONS ABOVE EXCLUDE RETENTION POND AND DISTURBED TURF IN RIGHT OF WAY.

ORANGE COUNTY LANDSCAPE COMPLIANCE NOTES

- ALL PROPOSED PLANT MATERIALS ARE LISTED AS SPECIES UNDER THE "FLORIDA FRIENDLY" LANDSCAPE PRINCIPALS PLANT SPECIES LIST AS DESCRIBED IN FS (2009) 973-185 ((())).
 REFER TO PLANT LIST FOR THE LISTING OF DROUGHT TOLERANT PLANTS AND WATER USAGE FOR EACH PLANT.
 THE IRRIGATED UTAR PAREA DOES NOT EXCEED 60% OF THE TOTAL SQUARE FOOTAGE WITHIN THE LIMITS OF THE PROJECT. REFER TO TURF
- AREA CALCULATIONS THE PROPOSED LANDSCAPE PLAN COMPLIES WITH ORANGE COUNTY CHAPTER 24 LANDSCAPING BUFFER AND OPEN SPACE
- MULCH REQUIREMENTS: MULCH, PER SEC. 24-6(B)(4). SHALL BE ORGANIC AND SHALL NOT BE PLACED ON TOP OF THE ROOT BALL OR PLACED AGAINST THE TRUNK. MULCH SHALL BE APPLIED A MINIMUM OF 12-18" FROM THE TRUNK OF ANY SIZED TREE. MATERIALS SUCH AS ROCK AND SHELLS THAT DO NOT BIODEGRADE. ARE NOT DEEMED ACCEPTABLE. FAULURE TO INSTALL MULCH (AND TYPE OF MULCH) AS PROVIDED IN THE SPECIFICATION ABOVE MAY RESULT IN A FAILED INSPECTION. SEE
- PROVIDED IN THE SPECIAL TION ABOVE MAY RESULT IN A PALLED INSPECIATION. SEE

 THE JUNE OF THE SPECIAL THAT BOY OF THE SPECIAL THAT SEE THE SPECIAL THAT SEE THAT SPECIAL THAT S TROUBLE SCHEDULING PLEASE CALL THE BUILDING SAFETY DIVISION AT (407) 836-5550. ALL PERMITS ASSOCIATED WITH THE PROJECT THAT ARE COMPLETE AND HAVE A LANDSCAPE OR ZONING HOLD SHOULD BE ENTERED IN ORDER FOR ALL LANDSCAPE/ZONING HOLDS TO BE REASED UPON SATISFACTORY INSPECTION INSPECTIONS ARE CONDUCTED ON TUESDAYS AND FRIDAYS ONLY AND SHALL BE SCHEDULED NO LATER THAN MIDNIGHT ON THE NIGHT BEFORE THOSE DAYS IN ORDER TO ENSURE THAT THE INSPECTION WILL TAKE PLACE.
- PROPOSED PLANTING AREAS SHALL HAVE PERMANENT IRRIGATION SYSTEM COVERAGE. SOD AREAS ON THE SITE LABELED BAHIA SHALL
- THE IRRIGATION SHALL BE DESIGNED AND INSTALLED TO CONFORM TO CHAPTER 37, SEC. 601-613 OF THIS CODE

Prepared By:



PlaceMaker Design Studio, LLC 415 Plaza Drive + Dunedin, Florida 34698 Phone: 727-725-6124 LC26000415

Contact: Chris Anuszki

Prepared For:

Mitch Collins, P.E., Inc. 801 East South Street Orlando, Florida 32801

Contact: Mitch Collins Phone: (407) 850-8557

Premier **Best Western**

Christopher J Anuszkiewicz 2020.12.21 11:12:17 '00'05-

PERMIT SURMITTAL

Δ		
Α		
		COMMENTS
A	11/13/2020	ADDED EASTERN HEDGE
Ā	09/09/2020	COMMENTS

REV DATE DESCRIPTION MAY 29, 2020

Job No. 7002 GLA Checked By C.IA

LANDSCAPE PLAN

CALL SUNSHINE IT'S THE LAW IN FLORIDA

BEFORE YOU DIG

PLANT SCHEDULE POND (SEE SHEET L3 FOR HOTEL PLANT SCHEDULE)

TENT CONEDUCET OND (CEE CHEET EOT ON HOTEET ENT CONEDUCE)								
TREES LAG MUS	QTY 12	BOTANICAL NAME Lagerstroemia x 'Muskogee' 25 GAL. MIN.,	COMMON NAME Lavender Crape Myrtle	<u>HT.</u> 7' HT. MIN.	<u>SPR.</u> 5'-6' MIN.	CALIPER 2" COMB. CAL. MIN.	FL-FRIENDLY YES	
TAX DIS	7	Taxodium distichum	Bald Cypress	14`-16`		4" MIN.	YES	
SHRUBS LOR R38	QTY 30	BOTANICAL NAME Loropetalum chinense Var. Rubrum Ruby	COMMON NAME Redleaf Chinese Fringe Bush	CONT. 3 GAL.	HT. 14"	SPR. 16"	FLORIDA-FRIENDLY YES	SPACING 36" o.c.
MYR CE2	117	Myrica cerifera	Wax Myrtle	3 GAL.	24"	24"	YES	36" o.c.
VIB ODO	84	Viburnum odoratissimum	Sweet Viburnum	3 GAL.	24"	18"	YES	36" o.c.
SHRUB AREAS SPA BAK	QTY 225	BOTANICAL NAME Spartina bakeri	COMMON NAME Sand Cord Grass	CONT. 1 GAL.	HT. 18"	SPR. 18"	FLORIDA-FRIENDLY YES	SPACING 36" o.c.
GROUND COVERS DIA TAS	QTY 122	BOTANICAL NAME Dianella tasmanica 'Variegata'	COMMON NAME Flax Lily	CONT. 1 GAL.	HT. 12" MIN.	SPR. 12" MIN.	FLORIDA-FRIENDLY YES	SPACING 24" o.c.
SOD/SEED PAS ARG	QTY 17,214 sf	BOTANICAL NAME Paspalum notatum `Argentine`	COMMON NAME Bahia Grass	CONT. SOD	HT.	SPR.	FLORIDA-FRIENDLY YES	SPACING
STE AUG MULCH	2,555 sf	Stenotaphrum secundatum 'Floritam'	Floritam St. Augustine Sod	SOD			YES	

MOLICH OF THE STRAW MULCH TO BE APPLIED TO ALL PLANTING BEDS, 3 INCH THICK DEPTH. CYPRESS MULCH SHALL NOT BE USED. PINE STRAW MULCH AS NOTED TO COVER EXPOSED SOILS NEAR CONSERVATION EASEMENT.

PLANT SCHEDULE NOTES: AND THE REPORT OF THE REPORT ESTIMATE AND DISTURBED AREAS ON SITE OR WITHIN THE R.O.W. THAT ARE NOT COVERED WITH LANDSCAPE MATERIAL OR SOD SHAUL BE SOODED. SOO JUNATITIES SHOWN IN SCHEDILE ARE SETIMATES AND FOR REFERENCE ONLY - ADDITIONAL SOD WILL BE REQUIRED. CONTRACTOR SHALL BE RESPONSIBLE FOR CALCULATING AND VERIFHING REQUIRED SOO QUANTITIES PRIOR TO BIO. ALL TREES, PALMS, SHRUBS, GROUND COVERS AND OTHER PLANTS SHALL CONFORM TO THE STANDARD OF FLORIDA ON, 10 RETTER AS GIVEN IN THE

LATEST EDITION OF GRADES AND STANDARDS FOR NURSERY PLANTS BY FLORIDA DEPARTMENT OF AGRICULTURE PART LAND II. PLANT MATERIAL SHALL ALSO CONFORM TO THE AMERICAN ASSOCIATION OF NURSERYMEN, INC. (ANSI) BULLETIN Z 60.1 - 1990 AND AS REVISED. ALL PLANTS MUST BE HEALTHY,

TREES LISTED AS MORE THAN 4 INCHES SHALL BE MEASURED 12 INCHES ABOVE THE GROUND

SEE SHEETS IR1-IR5 FOR IRRIGATION PLANS.

10 SEE SHEET L3 FOR ADDITIONAL LANDSCAPE NOTES.

CHAPTER 24.

ALL EXISTING INVASIVE EXOTIC PLANTS AS LISTED ON THE FLORIDA EXOTIC PEST PLANT ACLEANS INVOLVED AND SEPTION S, AS DE JOUNT HE FUND HE AND THE POST OF A COUNCILS INVASIVE PLANT SPECIES LIST, SHALL BE REMOVED (ANY DISTURBANCE OF A WETLAND AREA REQUIRES COMPLIANCE WITH CHAPTER 15 OF THE ORANGE COUNTY CODE). SEE CIVIL DEMO PLAN SHEETS.

ALL TREE TRIMMING SHALL BE IN ACCORDANCE WITH THE AMERICAN NATIONAL STANDARDS

ALL TIKE HAMMING SPAIL BEIN ALCUDARNICE WITH THE AMERICAN MITCH INSTITUTE (AND THE AMERICAN MITCH STANDARDS).

ALL TREST TO REMINICADES STANDARDS THE TREE PROTECTION BRITCADES. PROTECTION BRITCADES SHALL REMAIN IN PLACE UNTIL LAND ALTERATION AND CONSTRUCTION ACTIVITIES AREA COMMETTED.

DO NOT TRENON WITHIN THE DEPLIES OF EXISTING TREES TO REMAIN. ANY ROOTS DAMAGED SHALL BE PROPERLY ROOT PRUNED BY A CERTIFIED ARBORIST WITH A SHARP CUTTING TOOL AS TO NOT TEAR THE ROOT. NO LARGE SUPPORTING ROOTS ON A SHARP COLLING TOOLAS TO NOT LEAR THE ROOT, NO LARGE SUPPORTING ROOTS ON TREES TO REMAIN SHALL BE CUT.
ALL PROPOSED TREES SHALL BE SET BACK A MINIMUM OF 6' FROM ANY HARD SURFACE.
THE LANDSCAPE SHALL BE INSTALLED IN ACCORDANCE TO THE ORANGE COUNTY CODE.

See SHEET LE FOR ADDITIONAL ENROSCAPE NOTES.
 LANDSCAPE PLAN SET CONSISTS OF TWO (2) PLANT SCHEDULES - ONE FOR THE POND AND ONE FOR THE HOTEL SITE.

VIGOROUS MATERIAL, FREE OF PESTS AND DISEASE.

THE CALIPER OF INSTALLED TREES LISTED AS BEING UP TO 4 INCHES SHALL BE MEASURED 6 INCHES ABOVE THE GROUND, AND THE CALIPER OF INSTALLED