


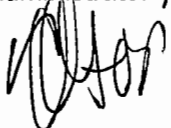


Interoffice Memorandum

June 4, 2019

TO: Mayor Jerry L. Demings
-AND-
Board of County Commissioners

THRU: Randy Singh, Deputy County Administrator 

CONTACT: Terry Olson, Administrator 
Arts and Cultural Affairs Office

SUBJECT: **July 2, 2019 – Discussion Agenda Item**
FY 2020 State of the Arts and Budget Recommendations
from the Arts and Cultural Affairs Advisory Council

At the July 2, 2019 Board meeting, staff will present the annual state of the arts and the fiscal year 2019-20 budget recommendations from the Arts and Cultural Affairs Advisory Council. This item has been scheduled for informational purposes and no board action is being requested.

TO/Is

- c. Byron W. Brooks, AICP, County Administrator
Randy Singh, Deputy County Administrator