

ORANGE COUNTY NOTICE OF PUBLIC HEARING

The Orange County Board of County Commissioners will conduct public hearings on **December 17, 2024, at 2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding the following requests by:

Applicant: Susan and Thomas Lawler

Consideration: Request for a Shoreline Alteration/Dredge and Fill Permit SADF # 24-08-016 to authorize a riprap revetment and plantings along the shoreline of Lake Butler, pursuant to Orange County Code, Chapter 33, Article IV, Windermere Water and Navigation Control District

Location: District 1; on property located adjacent to Lake Butler, located at 9 Pine St., Windermere, FL 34786; Orange County, Florida (legal property description on file in Environmental Protection Division)

AND

Applicant: Jill and Joseph Ata

Consideration: Request for a Shoreline Alteration/Dredge and Fill Permit SADF # 24-08-017 to authorize a riprap revetment and plantings along the shoreline of Lake Butler, pursuant to Chapter 33, Article IV, Windermere Water and Navigation Control District

Location: District 1; on property located adjacent to Lake Butler, located at 5 Pine St., Windermere, FL 34786; Orange County, Florida (legal property description on file in Environmental Protection Division)

You may obtain a copy of the legal property descriptions by calling the Orange County Environmental Protection Division; 407-836-1400; or pick one up at 3165 McCrory Place, Suite 200; Orlando, Florida.

IF YOU HAVE ANY QUESTIONS REGARDING THESE NOTICES, CONTACT THE ORANGE COUNTY ENVIRONMENTAL PROTECTION DIVISION, 407-836-1400, Email: Elizabeth.Johnson@ocfl.net

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDIENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE ENVIRONMENTAL PROTECCIÓN, AL NUMERO, 407-836-1400.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Estadounidenses con Discapacidades de 1990, por favor llame al 407-836-3111.

Phil Diamond, County Comptroller
As Clerk of the Board of County Commissioners

Orange County, Florida

Publish: **December 1, 2024**; Orlando Sentinel Orange Extra
Certify Lines Susan and Thomas Lawler
Joseph Ata

mf/th/re

re/mf/th

c: Districts 1 Commissioner's Office [email]
County Attorney's Office, BCC [Danny Randolph email]
Jon Weiss, Deputy County Administrator, BCC [email]
Butler Chain Water and Navigational Control District [email]
Florida Department of Environmental Protection [email]
Town of Windermere [email]
Renee Parker, Environmental Protection Division, BCC [email]
Elizabeth Johnson, Environmental Protection Division BCC [email]
Cheryl Gillespie, Agenda Development, BCC [email]
Mike Seif, Orange TV, BCC [email]