

Planning will send Sentinel Notice



## Interoffice Memorandum

**DATE:** January 20, 2023

**TO:** Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners (BCC),  
County Comptroller's Office

**THRU:** Agenda Development BCC

**FROM:** Alberto A. Vargas, MArch, Manager  
Planning Division

**CONTACT PERSON:** **Jason H. Sorensen, AICP, Chief Planner** Jason Sorensen  
Planning Division  
(407) 836-5602 or [Jason.Sorensen@ocfl.net](mailto:Jason.Sorensen@ocfl.net)

**SUBJECT:** Request Public Hearing on February 21, 2023

Digitally signed by  
Jason Sorensen  
Date: 2023.01.20  
10:20:47 -05'00'

### Comprehensive Plan – Transmittal of Regular Cycle Amendments

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**TYPE OF HEARING:** Transmittal of Regular Cycle Future Land Use Map  
Amendment and FLU8.1.4 Text Amendment

**APPLICANT / AGENT:** Rebecca Wilson, Lowndes, Drosdick, Doster, Kantor  
& Reed, P.A., for Gissy Holdings I-Drive Property,  
LLC

**AMENDMENTS:** 2023-1-A-1-3: Activity Center Mixed Use (ACMU) to  
Planned Development-Commercial/High Density  
Residential (PD-C/HDR)

AND

2023-1-B-FLUE-7: Text Amendment to Future Land  
Use Element Policy FLU8.1.4 establishing the  
maximum densities and intensities for proposed  
Planned Development within Orange County

**DISTRICT #:** 1

**GENERAL LOCATION** 14185 International Dr.; generally located south of  
International Dr. S. and World Center Dr., east of SR  
535, and north of SR 417

**ESTIMATED TIME REQUIRED  
FOR PUBLIC HEARING:**

2 minutes

**HEARING CONTROVERSIAL:**

No

**HEARING REQUIRED BY  
FL STATUTE OR CODE:**

Part II, Chapter 163, Florida Statutes and Orange  
County Code

**ADVERTISING  
REQUIREMENTS:**

Fiscal & Operational Support Division will publish  
display advertisement in local newspaper of general  
circulation.

**ADVERTISING TIMEFRAMES:**

N/A

**APPLICANT/ABUTTERS  
TO BE NOTIFIED:**

At least 10 days before the BCC public hearing date,  
send notices of BCC public hearing by U.S. mail to  
owners of property within 300 feet of the subject  
property and beyond.

**SPANISH CONTACT PERSON:**

Para más información en español acerca de estas  
reuniones públicas o de cambios por ser efectuados,  
favor de llamar a la División de Planificación, al 407-  
836-5600.

**MATERIALS BEING SUBMITTED  
AS BACKUP FOR PUBLIC  
HEARING REQUEST:**

(1) Names and last known addresses of property  
owners within 300 feet and beyond (via email from  
Fiscal and Operational Support Division); and

(2) Location map (to be mailed to property owners).

Fiscal & Operational Support Division will provide the  
Clerk's Office with proof of publication the  
Wednesday prior to the Public Hearing.

The staff report binder will be provided under  
separate cover seven (7) days prior to the public  
hearing.

c: Jon Weiss, P.E., Deputy County Administrator  
Joel Prinsell, Deputy County Attorney, County Attorney's Office  
Tim Boldig, Interim Director, Planning, Environmental, and Development Services  
Department  
Nicolas Thalmueller, AICP, Planning Administrator, Planning Division

Jason Sorensen, AICP, Chief Planner, Current Planning Division  
Olan Hill, Assistant Manager, AICP, Planning Division

**Legal Description**

**2023-1-A-1-3**

**14185 International Drive**

**Parcel #: 34-24-28-0000-00-021**

BEG AT INTERSECTION OF N LINE OF S1/2 OF SE1/4 OF NE1/4 & NELY R/W OF SR 535 TH S 37 DEG E 425.3 FT N 53 DEG E 300 FT S 37 DEG E 150 FT S 53 DEG W 300 FT S 37 DEG E 150 FT N 53 DEG E 300 FT S 37 DEG E TO S LINE OF NE1/4 E TO SE COR OF NE1/4 N 685.92 FT W TO POB & COMM INTER- SECTION OF N LINE OF S1/2 OF SE1/4 OF NE1/4 & NELY R/W LINE OF SR 535 TH S 37 DEG E 1267.17 FT FOR POB TH CONT S 37 DEG E 250 FT N 53 DEG E 300 FT S 37 DEG E TO E LINE OF SE1/4 TH N 441.37 FT W 330 FT M/L S 37 DEG E TO A PT N 53 DEG E 300 FT FROM POB TH S 53 DEG W 300 FT TO POB & MUNGER LAND CO E/3 7 22 & 23 W 1/2 LOT 45 & PARTS OF LOTS 46 THRU 48 LYING SLY OF INTERNATIONAL DR LOTS 49 50 & 51 & NW1/4 & S1/2 OF LOT 52 & THAT PT OF TRACT 80 LYING NELY OF A LINE LYING PARALLEL WITH & 330 FT ELY OF SR 535 & ALL LOTS 78 & 79 (LESS R/W PER 4340/2713 & 4813/4179) & (LESS PT PLATTED AS HESS AT INTERNATIONAL DRIVE PB 51/115) IN SEC 34-24-28

For questions regarding this map,  
please call the Planning Division  
at 407-836-5600.

**Location Map**

2023-1-A-1-3

14185 International Drive

