



AGENDA DEVELOPMENT OFFICE

201 South Rosalind Avenue • Reply To: Post Office Box 1393 • Orlando, Florida 32802-1393  
407-836-5426 • Fax: 407-836-2899 • www.orangecountyfl.net

December 19, 2022

TO: Mayor Jerry L. Demings  
-AND-  
County Commissioners

THRU: Cheryl J. Gillespie, Supervisor *CJG*  
Agenda Development Office

FROM: Ashana Lawrence, Administrative Assistant *AL*  
Agenda Development Office

SUBJECT: Membership and Mission Review Board Recommendations  
**CONSENT AGENDA ITEM JANUARY 10, 2023**

At its December 16, 2022 meeting, the Membership and Mission Review Board approved recommending the following advisory board appointments and reappointments:

- A. **Animal Services Advisory Board:** Reappointment of Deputy Sheriff Matthew J. Thorne in the Orange County Sheriff's Office representative category with a term expiring December 31, 2024. **Note:** Deputy Sheriff Thorne is not an Orange County resident, and his reappointment will require a supermajority (5) vote of the Board of County Commissioners.
- B. **Animal Services Classification Committee:** Appointment of Deputy First Class Rene Davila to succeed Master Deputy Sheriff Nicholas G. Blazina in the K-9 handler representative category with a term expiring December 31, 2023. **Note:** Deputy First Class Davila is not an Orange County resident, and his appointment will require a supermajority (5) vote of the Board of County Commissioners.
- C. **Arts and Cultural Affairs Advisory Council:** Appointment of Frank R. Taylor to succeed Mariah J. Evelyn-Roman in the District 2 representative category with a term expiring June 30, 2024.
- D. **Citizens' Commission for Children:** Appointment of Natalie A. Houston to succeed Seren Ozoglu in the at large representative category with a term expiring December 31, 2024.
- E. **Citizens' Review Panel for Human Services:** Appointment of Briana Lewis to succeed Gabriel Rivera Torres and the appointment of Tiffany L. Tommasini and James D. Vanden Bosch, all in the at large member-in-training representative category with terms expiring December 31, 2023.

- F. **Development Advisory Board:** Appointment of Robert A. Bias to succeed Mark D. Thomson in the licensed landscape architect representative category with a term expiring June 30, 2024.
- G. **Green PLACE Advisory Board:** Appointment of Peter D. Clarke in the at large representative category with a term expiring December 31, 2024.
- H. **Industrial Development Authority:** Reappointment of Paul Michelotti in the at large representative category with a term expiring December 31, 2026.
- I. **International Drive CRA Advisory Committee:** Appointment of Carmen K. Petersen to succeed Melanie Becker in the Universal Boulevard Property Owners Association, Inc. representative category with a term expiring January 1, 2024 and the appointment of Christopher Jaskiewicz to succeed Robert Haywood in the International Drive Master Transit and Improvement District representative category with a term expiring January 1, 2025.

Attached for your review are detailed summaries of each recommendation. Recommendation books have been delivered separately.

**ACTION REQUESTED:** Approval of the Membership and Mission Review Board's recommendations for advisory board appointments and reappointments.

**RECOMMENDATIONS**



**MEMBERSHIP  
and  
MISSION  
REVIEW BOARD**

---

January 10, 2023

---



# AGENDA

Orange County Government • Board of County Commissioners • 201 South Rosalind Avenue  
County Commission Chambers • 1st Floor • County Administration Center  
[www.OrangeCountyFL.net](http://www.OrangeCountyFL.net)

---

## I. CONSENT AGENDA

### COUNTY ADMINISTRATOR

Approval of the Membership and Mission Review Board's recommendations for the following advisory board appointments and reappointments:

- A. Animal Services Advisory Board
- B. Animal Services Classification Committee
- C. Arts and Cultural Affairs Advisory Council
- D. Citizens' Commission for Children
- E. Citizens' Review Panel for Human Services
- F. Development Advisory Board
- G. Green PLACE Advisory Board
- H. Industrial Development Authority
- I. International Drive CRA Advisory Committee

**ANIMAL SERVICES ADVISORY BOARD**

**MMRB Liaison: Randy Ross, (407) 401-4409**

**MISSION**

Assist and advise the Board of County Commissioners in carrying out an effective and comprehensive Animal Services program.

**STATUS OF VACANCIES**

There is one vacancy on this seven-member board in the at large representative category due to the removal of Melissa C. McGee for non-attendance. The term of Deputy Sheriff Matthew J. Thorne has expired.

**THE MMRB RECOMMENDS:**

Consideration of the reappointment of Deputy Sheriff Matthew J. Thorne in the Orange County Sheriff's Office representative category with a term expiring December 31, 2024. **Note:** Deputy Sheriff Thorne is not an Orange County resident, and his reappointment will require a supermajority (5) vote of the Board of County Commissioners.

**CURRENT BOARD**

	<b><u>ORIGINAL</u></b>	<b><u>TERM</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
	<b><u>APPOINTMENT</u></b>	<b><u>EXPIRES</u></b>				
<b><u>Attorney</u></b>						
Paul L. Wean	8/9/22	12/31/24	*	*	*	1
<b><u>At Large</u></b>						
Melissa C. McGee <b>[REMOVED]</b>	5/11/21	12/31/22	W	NH	F	3
Lindsey J. Dodds	12/14/21	12/31/24	W	NH	F	3
Erika B. Higgins	12/15/20	12/31/23	O	H	F	3
Rosina A. McVicker	12/3/19	12/31/23	W	NH	F	3
<b><u>Orange County Sheriff's Office</u></b>						
Deputy Sheriff Matthew J. Thorne	9/22/20	12/31/22	W	NH	M	Brev.
<b><u>Veterinarian</u></b>						
Bruce Bogoslavsky, DVM	4/5/22	12/31/23	W	NH	M	3

\*Not Listed

**Current Applicants for the Animal Services Advisory Board as of 12/1/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Angel, Andrea P.	F	Caucasian	Hispanic	Orange County District 1	11/22/2021
Barriento, Carolina B.	F	Caucasian	Hispanic	Orange County District 5	3/3/2021
Brown, Kailey A	F	Caucasian	Not Hispanic	Orange County District 5	8/19/2022
Chaix, Christina Marie	F	Caucasian	Hispanic	Seminole County	11/1/2022
Gaskin, William	M	Caucasian	Not Hispanic	Orange County District 4	10/19/2022
Grimm, David M.	M	Caucasian	Not Hispanic	Orange County District 4	7/25/2021
Haus, William P.	M	Caucasian	Not Hispanic	Orange County District 5	8/21/2021
Kirk, (Melissa) Lauren Hallal	F	Other	Not Hispanic	Orange County District 4	12/31/2020
Lang, Ydalmis	F	Caucasian	Hispanic	Orange County District 3	10/4/2022
McQuade, Sean	M	Caucasian	Not Hispanic	Orange County District 2	11/22/2021
Montiero, Steven Vincent	M	Caucasian	Hispanic	Seminole County	8/20/2022
Philion, Madhurya L.	F	Caucasian	Not Hispanic	Orange County District 3	4/24/2022
Poston, Kathryn W.	F	Caucasian	Not Hispanic	Orange County District 1	5/31/2021
Sabb, Anthony	M	African American	Not Hispanic	Orange County District 1	2/15/2022
Savage, Lorena	Unlisted	Caucasian	Hispanic	Orange County District 5	8/20/2021
Sink, Jan Sarah	F	Caucasian	Not Hispanic	Orange County District 5	6/6/2022
Turner, Deborah J.	F	Caucasian	Not Hispanic	Orange County District 2	11/5/2021
Turner, Deborah Jo	F	Caucasian	Not Hispanic	Orange County District 2	7/27/2022
Vierbicky, Acacia	F	Caucasian	Not Hispanic	Orange County District 1	1/13/2022

**ANIMAL SERVICES CLASSIFICATION COMMITTEE**

**MMRB Liaison: Randy Ross, (407) 401-4409**

**MISSION**

Hears appeals of decisions made by the Animal Services Division Manager to classify a dog as "dangerous" or "potentially dangerous."

**STATUS OF VACANCIES**

There are four vacancies on this nine-member board in the obedience trainer/handler representative category due to the final term expiration of Vicky Otero, the K-9 handler representative category due to the resignation of Deputy Nicholas G. Blazina, the alternate representative category due to the resignation of Jean-Paul Vega, and the veterinarian representative category due to the term expiration of Dr. Nanette Parratto-Wagner.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Deputy First Class Rene Davila to succeed Master Deputy Sheriff Nicholas G. Blazina in the K-9 handler representative category with a term expiring December 31, 2023. **Note:** Deputy First Class Davila is not an Orange County resident, and his appointment will require a supermajority (5) vote of the Board of County Commissioners.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Deputy First Class Rene Davila	Deputy First Class/Orange County Sheriff's Office	O	H	M	Lake

**SUMMARY OF QUALIFICATIONS:**

**Deputy First Class Rene Davila:** Deputy First Class Davila has been employed by the Orange County Sheriff's Office for eight years and is assigned to the K-9 unit. He has a bachelor's degree from Florida Atlantic University.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>K-9 Handler</u></b>						
Master Deputy Sheriff Nicholas G. Blazina <b>[RESIGNED]</b>	9/22/20	12/31/23	W	NH	M	3
<b><u>Obedience Trainer/Handler</u></b>						
Vicky Otero	10/18/16	12/31/21	W	H	F	3
<b><u>At Large</u></b>						
Adrienne Sears	8/7/18	12/31/23	B	NH	F	2
Deborah Turner	11/15/22	12/31/24	W	NH	F	2
Holly B. Bobrowski	8/9/22	12/31/24	W	NH	F	3
<b><u>Pet Alliance of Greater Orlando</u></b>						
Kallie Wiese	11/15/22	12/31/24	W	NH	F	1
<b><u>Veterinarian</u></b>						
Nanette Parratto-Wagner, DVM	4/5/22	12/31/22	W	H	F	4
<b><u>Alternate</u></b>						
Jean-Paul Vega <b>[RESIGNED]</b>	4/5/22	12/31/22	O	H	M	3
Randy Schmuck	3/8/22	12/31/23	W	NH	M	6



# Advisory Board Application for Appointment

**Date:** 12/8/2022

**Application Number:** 84802

**Application Expires:** 12/8/2024

**Name:** Mr. Rene Davila

**Business Address:**  
2500 W. Colonial Drive  
Orlando, FL 32804

**Home Address:**  
EXEMPT

**Mail Address:**  
2500 W. Colonial Drive  
Orlando, FL 32804

**Email Address:** rene.davila@ocfl.net

**Home Telephone Number:**  
(407) 335-3858

**Work Telephone Number:**  
Not Listed

**Employer:** Orange County Sheriff's Office

**Job Title:** Deputy First Class

**Years Employed:** 8

**Education:**

**School:** Florida Atlantic Univeristy  
**Degree:** Bachelors

**Boards of Interest:**

Animal Services Classification Committee

**Licences/Certificates Information:** Not Listed

**Personal History:** Assigned to OCSO K-9 Unit

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**References:** Not Listed

**Professional Organization Information:** Not Listed

**Orange County Resident:** No

**Resident Since:** Unlisted

**Registered Voter:** Yes

**District:** Lake County

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Male

**Disabled:** No

**Date of Birth:** Unlisted

**Age:** Unlisted

**Are you of Hispanic origin?** Hispanic

**Race:** Other

**Current Applicants for the Animal Services Classification Committee as of 12/14/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Davila, Rene	M	Other	Hispanic	Lake County	12/8/2022

**ARTS AND CULTURAL AFFAIRS ADVISORY COUNCIL**

**MMRB Liaison: Randy Ross, (407) 401-4409**

**MISSION**

Studies potential uses of the Tourist Development Tax revenues and recommends allocation of county funding for arts and cultural affairs.

**STATUS OF VACANCIES**

There is one vacancy on this 13-member board in the District 2 representative category due the resignation of Mariah J. Evelyn-Roman. The term of Keith Smith has expired.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Frank R. Taylor to succeed Mariah J. Evelyn-Roman in the District 2 representative category with a term expiring June 30, 2024.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Frank R. Taylor	Music To My Mind/ Founder/Executive Director	W	NH	M	2

**SUMMARY OF QUALIFICATIONS:**

**Frank R. Taylor:** Mr. Taylor is the founder and executive director of Music To My Mind, where he has been employed for five years. He has a bachelor's degree in music education from Stetson University. He is a member of the Apopka Chamber of Commerce.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>Mayor</u></b> Gwen Covington	2/12/19	6/30/24	B	NH	F	6
<b><u>District 1</u></b> Keith Smith	2/12/19	6/30/22	W	NH	M	1
<b><u>District 2</u></b> Mariah J. Evelyn-Roman [RESIGNED]	10/13/20	6/30/24	B	H	F	2
<b><u>District 3</u></b> Roberto Gonzalez	9/22/20	6/30/24	W	H	M	3
<b><u>District 4</u></b> Stephanie Lerret	9/13/22	6/30/24	W	NH	F	4
<b><u>District 5</u></b> Theo Webster	5/7/19	6/30/24	W	NH	F	5
<b><u>District 6</u></b> Nattacha P. Wyllie	7/12/22	6/30/24	*	*	*	6
<b><u>University of Central Florida</u></b> Jeffrey Moore	8/6/19	6/30/23	W	NH	M	4
<b><u>City of Orlando</u></b> Tiffany I. Sanders	4/13/21	6/30/23	B	NH	F	5
<b><u>United Arts of Central Florida, Inc.</u></b> Nathan Hill	6/8/21	6/30/23	W	NH	M	5
<b><u>Tourist Development Council</u></b> Tammy L. Bateman	7/12/22	6/30/23	W	NH	F	1
<b><u>At Large</u></b> Flynn N. Dobbs	8/10/21	6/30/23	W	NH	F	5
<b><u>County Commissioner</u></b> Commissioner Maribel Gomez Cordero	7/27/21	6/30/23				

\* Not Listed

# Advisory Board Application for Appointment

**Date:** 12/13/2022

**Application Number:** 84882

**Application Expires:** 12/13/2024

**Name:** Mr. Frank R. Taylor

**Business Address:**

Not Listed

**Home Address:**

913 Ridge Spring Court  
Apopka, FL 32712

**Mail Address:**

913 Ridge Spring Court  
Apopka, FL 32712

**Email Address:** musicptomymind2017@gmail.com

**Home Telephone Number:**

(321) 436-4486

**Work Telephone Number:**

Not Listed

**Employer:** Music To My Mind

**Job Title:** Founder / Executive Director

**Years Employed:** 5

**Education:**

**School:** Stetson University

**Degree:** Bachelor's of Music Education

**Boards of Interest:**

Arts and Cultural Affairs Advisory Council

**Licenses and Certificates:** Professional Teaching License

**Issue Date:** 12/1/2000

**Issuing Authority:** State of Florida Department of Education

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Personal History:** I have been a music educator for 22 years teaching band in elementary school through college. I currently run a local nonprofit called Music To My Mind which focuses on preserving music and music education in schools and the community.

**Prior Relationship with County:** Yes

**Explain Prior Relationship:** Music To My Mind had a grant/contract with Orange County Citizens' Review Panel (CRP).

**Reference:** Joshua Grossnicklaus

**Phone Number:** (772) 497-4353

**Capacity/ Relationship:** worked with his band at Wekiva HS

**Reference:** Aaron Lefkowitz

**Phone Number:** (321) 277-1896

**Capacity/ Relationship:** work with his band Rollins College

**Reference:** Sue Henesy

**Phone Number:** (407) 491-7770

**Capacity/ Relationship:** Neighbor/serve on HOA

**Professional Organizations:** Apopka Chamber of Commerce

**From:** 03/22

**To:** present

**Orange County Resident:** Yes

**Resident Since:** 2018

**Registered Voter:** Yes

**District:** Orange County District 2

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Male

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Disabled:** No

**Age:** 44

**Race:** Caucasian

Vertical text on the right edge of the page, likely a page number or document identifier.

Current Applicants for the Arts and Cultural Affairs Advisory Council as of 12/14/2022

Name	Sex	Race	Hispanic Origin	District/County	Application Date
Betancourt, Daniel F.	M	Other	Hispanic	Orange County District 5	4/4/2022
Cipriani-Major, Bernadette	F	Other	Hispanic	Orange County District 3	3/7/2022
Crown, Kathleen	Unlisted	Unlisted	Not Hispanic	Orange County District 3	8/20/2021
Dange, Anjali	F	Unlisted	Unlisted	Orange County District 1	11/9/2021
Dean, Isadora	F	African American	Not Hispanic	Orange County District 2	12/13/2022
Diaz-Mercado, Sebastian R.	M	Other	Hispanic	Orange County District 3	3/23/2021
Dole, Gina E	F	Caucasian	Hispanic	Orange County District 5	9/9/2022
Dudek, Kelly J.	F	Caucasian	Not Hispanic	Orange County District 1	1/12/2022
Fella, Geoffrey L.	M	Caucasian	Not Hispanic	Orange County District 2	2/4/2021
Fortune, Justin N.	M	African American	Not Hispanic	Orange County District 6	10/26/2022
Gomez, Maira	F	American Indian/Alaskan	Hispanic	Orange County District 6	9/14/2021
Hacker, Jonathan	M	Caucasian	Not Hispanic	Orange County District 2	2/1/2021
Haffner, Michael F.	M	Caucasian	Not Hispanic	Orange County District 5	8/28/2021
Jones, Demisha	F	African American	Hispanic	Orange County District 3	2/26/2021
Kelley, RK	F	Caucasian	Not Hispanic	Orange County District 1	5/27/2021
Lynch, Brendan	M	Caucasian	Not Hispanic	Orange County District 5	4/26/2022
Mack, Justin	M	Caucasian	Not Hispanic	Orange County District 3	1/19/2021
Martinez, Luis M.	M	Other	Hispanic	Orange County District 4	12/25/2020
Martinez-Fernandez, Luis	M	Unlisted	Hispanic	Orange County District 1	6/1/2022
Montgomery, Michael	M	African American	Not Hispanic	Orange County District 5	4/21/2022
Oviedo, Vivian Sarah	F	Caucasian	Hispanic	Orange County District 3	6/10/2021
Rice, Gregory	M	Caucasian	Not Hispanic	Orange County District 1	8/20/2021
Rodriguez, Homero D.	M	Other	Hispanic	Orange County District 4	5/9/2022
Root, Kirk E.	M	Caucasian	Not Hispanic	Orange County District 5	10/20/2022
Santiago, Kassandra M.	F	Other	Hispanic	Orange County District 6	7/13/2022
Shives, Paula J.	F	Caucasian	Not Hispanic	Orange County District 5	4/13/2021
Tanoli, Anees A.	M	Asian/Pacific Islander	Not Hispanic	Orange County District 1	9/23/2021
Taylor, Frank R.	M	Caucasian	Not Hispanic	Orange County District 2	12/13/2022
Vanden Bosch, James D.	M	Caucasian	Not Hispanic	Orange County District 1	2/16/2021
White, Jake	Unlisted	Unlisted	Unlisted	Orange County District 4	1/13/2022
Whitmire, Nyma	F	Unlisted	Unlisted	Orange County District 5	8/21/2021
Young, Rashon	M	African American	Not Hispanic	Orange County District 5	3/23/2022

**CITIZENS' COMMISSION FOR CHILDREN**

**MMRB Liaison: Meka Beacham, (407) 405-2943**

**MISSION**

Collects information and data on the needs of children and families in Orange County and advises the Citizens' Commission for Children Division on resources for children, youth, and families.

**STATUS OF VACANCIES**

There is one vacancy on this 15-member board in the at large representative category due to the resignation of Seren Ozoglu.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Natalie A. Houston to succeed Seren Ozoglu in the at large representative category with a term expiring December 31, 2024.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Natalie A. Houston	Orange County Library System/Youth Services Manager	W	NH	F	3

**SUMMARY OF QUALIFICATIONS:**

**Natalie A. Houston:** Ms. Houston is the youth services manager of the Orange County Library System, where she has been employed for 11 years. She has a bachelor's degree in liberal arts from the University of Miami and a master's degree in library science from the University of South Florida. She is a member of the American Library Association.



**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>At Large</u></b>						
Madeleine Plumey-Cruz	9/22/20	12/31/24	*	H	F	4
Tadar Muhammad	3/12/19	12/31/24	B	NH	M	4
Seren Ozoglu <b>[RESIGNED]</b>	2/8/22	12/31/22	W	NH	F	4
Giuvanna Corona	9/14/21	12/31/23	A	NH	F	3
Brock Hankins	8/7/18	12/31/23	W	NH	M	3
Dick J. Batchelor	9/22/20	12/31/23	W	NH	M	1
Marquitta Caesar	9/14/21	12/31/24	B	NH	F	4
Shannon Hesse	9/14/21	12/31/24	W	NH	F	5
David M. Grimm	9/14/21	12/31/23	W	NH	M	4
<b><u>Mayor or County Commissioner (voting)</u></b>						
Commissioner Victoria P. Siplin	12/15/20	12/31/22				
<b><u>Orange County Superintendent or Designee (voting)</u></b>						
Harold Border, Ed.D.	10/25/22	12/31/24				
<b><u>Local School Board Member (voting)</u></b>						
Linda Kobert	1/1/19	12/31/22				
<b><u>DCF District Administrator or Designee (voting)</u></b>						
Tina Morgan	11/9/22	12/31/24				
<b><u>Juvenile Court Judge (voting)</u></b>						
Judge Alicia L. Latimore	10/25/22	12/31/24				
<b><u>Orange County Health Department Director or Designee (voting)</u></b>						
Penny R. Smith, R.N.	10/7/21	12/31/24				

\*Not Listed

<b>Advisory Board Application for Appointment</b>	
<b>Date:</b> 12/14/2020	
<b>Application Number:</b> 75723	<b>Application Expires:</b> 12/14/2022
<b>Name:</b> Ms. Natalie A. Houston	
<b>Business Address:</b> 101 Central Boulevard E. Orlando, FL 32801	
<b>Home Address:</b> 2951 Golden View Lane Orlando, FL 32812	
<b>Mail Address:</b> 2951 Golden View Lane Orlando, FL 32812	
<b>Email Address:</b> houston.natalie@ocls.info	
<b>Home Telephone Number:</b> (407) 443-9060	<b>Work Telephone Number:</b> (407) 835-7300
<b>Employer:</b> Orange County Library System	
<b>Job Title:</b> Youth Services Manager	<b>Years Employed:</b> 11
<b>Education:</b>	
<b>School:</b> University of South Florida	
<b>Degree:</b> Masters of Library Science	
<b>School:</b> University of Miami	
<b>Degree:</b> Bachelor of Liberal Arts	
<b>Boards of Interest:</b> Citizens' Commission for Children Parks and Recreation Advisory Board Neighborhood Grants Advisory Board	
<b>Licences/Certificates Information:</b> Not Listed.	
<b>Personal History:</b> None Listed	
<b>Prior Relationship with County:</b>	
<b>Explain Prior Relationship:</b> Not Listed	
<b>Reference:</b> Sarah Qronfleh <b>Phone Number:</b> (407) 835-7323 <b>Capacity/ Relationship:</b> Fellow Manager	
<b>Reference:</b> Carey Major <b>Phone Number:</b> (407) 835-7323 <b>Capacity/ Relationship:</b> Fellow Manager	
<b>Reference:</b> Danielle King <b>Phone Number:</b> (407) 835-7446 <b>Capacity/ Relationship:</b> Chief Branch Officer (Supervisor)	

**Professional Organizations:** America Library Association**From:** 2006**To:** 20020**Orange County Resident:** Yes**Resident Since:** 2009**Registered Voter:** Yes**District:** Orange County District 3**Previously Served On:** Unlisted**Year Previously Served:** Unlisted**Gender:** Female**Disabled:** No**Date of Birth:** [REDACTED]**Age:** 37**Are you of Hispanic origin?** Not Hispanic**Race:** Caucasian

Current Applicants for the Citizens' Commission for Children as of 12/1/2022

Name	Sex	Race	Hispanic Origin	District/County	Application Date
Adenekan, Segun A.	M	African American	Not Hispanic	Orange County District 6	4/7/2021
Appline, Atiyah	F	African American	Not Hispanic	Orange County District 5	8/14/2021
Bradley, Traci C.	F	Caucasian	Not Hispanic	Orange County District 3	2/15/2022
Crumbaker, Kelly B.	F	Caucasian	Not Hispanic	Orange County District 4	4/23/2021
Evans, Gonzalo	M	Caucasian	Hispanic	Orange County District 1	2/28/2021
Ford, Gregory	M	Caucasian	Not Hispanic	Orange County District 5	11/6/2022
Fritz-Gonzalez, Mary Rebekah	F	Unlisted	Unlisted	Orange County District 1	4/23/2021
Glass, Amanda Victoria	F	Caucasian	Not Hispanic	Orange County District 5	5/17/2021
Houston, Natalie A.	F	Caucasian	Not Hispanic	Orange County District 3	12/14/2020
Joyce, Brandon D.	M	Caucasian	Not Hispanic	Orange County District 5	2/19/2021
Kirk, (Melissa) Lauren Hallal	F	Other	Not Hispanic	Orange County District 4	12/31/2020
McQuade, Sean	M	Caucasian	Not Hispanic	Orange County District 2	11/22/2021
Morales, Joel J.	M	Other	Hispanic	Orange County District 5	8/14/2021
Nemes, Sarah	F	Caucasian	Not Hispanic	Orange County District 5	7/8/2021
Player, Natasha	Unlisted	African American	Not Hispanic	Orange County District 6	5/27/2022
Reaves, Lashea C.	F	African American	Not Hispanic	Orange County District 2	8/20/2021
Rivers, Rosa I.	F	Other	Hispanic	Orange County District 5	6/13/2021
Saintil, Daphne	F	African American	Not Hispanic	Orange County District 6	9/28/2021
Szafranski, Robert J.	M	Caucasian	Not Hispanic	Orange County District 5	4/2/2021
Thomson, Wendy Michelle	F	Caucasian	Hispanic	Orange County District 3	3/31/2022
Valkenburg, Susana E.	F	Caucasian	Hispanic	Orange County District 5	4/29/2021
Vierbicky, Acacia	F	Caucasian	Not Hispanic	Orange County District 1	1/13/2022
Williams, Evan Alexander	M	African American	Not Hispanic	Orange County District 1	1/4/2022

## CITIZENS' REVIEW PANEL FOR HUMAN SERVICES

MMRB Liaison: Meka Beacham, (407) 405-2943

### MISSION

Evaluates, recommends, and monitors Orange County's funding to non-profit human service agencies and reviews needs assessment/targeted community studies and panel recommendations in order to make funding recommendations.

### STATUS OF VACANCIES

There are five vacancies on this 24-member board in the physically challenged representative category due to the resignation of Louise Fragala and in the at large member-in-training representative category.

### THE MMRB RECOMMENDS:

Consideration of the appointment of Briana Lewis to succeed Gabriel Rivera Torres and the appointment of Tiffany L. Tommasini and James D. Vanden Bosch, all in the at large member-in-training representative category with terms expiring December 31, 2023.

<u>APPLICANT</u>	<u>OCCUPATION</u>	<u>RACE</u>	<u>ETHN</u>	<u>GEN</u>	<u>DIST</u>
Briana Lewis	Inspired Living Counseling & Consulting/ Owner/Lead Therapist	B	NH	F	5
Tiffany L. Tommasini	Florida Virtual School/ Training Specialist	W	NH	F	3
James D. Vanden Bosch	Edelman/Senior Account Executive, Health	W	NH	M	1

### SUMMARY OF QUALIFICATIONS:

**Briana Lewis:** Ms. Lewis is the owner and lead therapist of Inspired Living Counseling & Consulting. She has a bachelor's degree in social work from Florida A&M University and a master's degree in social work from the University of Central Florida.

**Tiffany L. Tommasini:** Ms. Tommasini is a training specialist with Florida Virtual School, where she has been employed for 10 years. She has a master's degree in business administration from the University of Phoenix and a master's in education from the American College of Education.

**James D. Vanden Bosch:** Mr. Vanden Bosch is a senior account executive in health with Edelman, where he has been employed for one year. He has a bachelor's degree in public relations from the University of Central Florida. He is a member of Florida Young Democrats.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>At Large</u></b>						
Jennifer Adams	9/22/20	12/31/23	*	*	*	5
Jacqueleen Bido, Ed.D.	2/8/22	12/31/23	O	*	F	2
Taylor L. Duffy	9/22/20	12/31/24	*	NH	M	5
Betsheell Udofia	7/11/17	12/31/25	B	NH	F	5
Mayra Castro	12/13/22	12/31/23	O	H	F	3
Melissa Kirk	12/13/22	12/31/25	O	NH	F	4
Joey Barnes	8/7/18	12/31/23	B	NH	M	4
Pamela Saffran	12/13/22	12/31/23	W	NH	F	5
Sopi Mitil	9/14/21	12/31/23	B	NH	F	4
Luis Nieves-Ruiz	4/9/19	12/31/23	W	H	M	5
Maria E. Dodoll	3/12/19	12/31/23	O	H	F	6
Angela R. White-Jones, Ph.D.	12/13/22	12/31/23	B	NH	F	2
Merissa J. Battle	5/8/18	12/31/24	B	NH	F	2
Jessice R. Pierre	12/13/22	12/31/23	B	NH	F	1
Michael Broadus	12/13/22	12/31/23	B	NH	M	3
<b><u>Economically Distressed</u></b>						
Ryan Grail	12/13/22	12/31/24	W	NH	M	5
<b><u>Physically Challenged</u></b>						
Louise Fragala [RESIGNED]	3/12/19	12/31/22	W	NH	F	5
<b><u>Senior Advocate</u></b>						
Charlene Stinard	4/5/22	12/31/24	W	NH	F	5

\*Not Listed

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>M/WBE Spokesperson</u></b> Beena M. Parikh, Ph.D.	11/15/16	12/31/23	A	NH	F	1
<b><u>Youth Advocate</u></b> Gregory Ford	12/13/22	12/31/23	W	NH	M	5
<b><u>At large Member in Training</u></b> Gabriel Rivera Torres [RESIGNED]	9/22/20	12/31/23	B	M	H	1
<b>Vacancy (3)</b>						

<b>Advisory Board Application for Appointment</b>	
<b>Date:</b> 4/28/2021	
<b>Application Number:</b> 77722	<b>Application Expires:</b> 4/28/2023
<b>Name:</b> Ms. Briana Lewis	
<b>Business Address:</b> 2774 Colonial Drive E. Orlando, FL 32803	
<b>Home Address:</b> 950 Warehouse Road Suite 50107 Orlando, FL 32803	
<b>Mail Address:</b> Not Listed	
<b>Email Address:</b> contact@inspiredlivingconsulting.net	
<b>Home Telephone Number:</b> (407) 470-8788	<b>Work Telephone Number:</b> Not Listed
<b>Employer:</b> Inspired Living Counseling & Consulting	
<b>Job Title:</b> Owner/Lead Therapist	<b>Years Employed:</b> Not Listed
<b>Education:</b> <b>School:</b> University Of Central Florida <b>Degree:</b> Masters of Social Work	
<b>School:</b> Florida A&M University <b>Degree:</b> Bachelors of Social work	
<b>Boards of Interest:</b> Community Action Board Citizens' Review Panel for Human Services Children and Family Services Board	
<b>Licenses and Certificates:</b> Licensed Clinical Social Worker <b>Issue Date:</b> 4/13/2018 <b>Issuing Authority:</b> Florida Department of Health <b>Disciplinary Action:</b> N/A <b>From:</b> Not Listed <b>To:</b> Not Listed	
<b>Personal History:</b> I am an Orange County native, that currently serves within the realm of Mental health and human services, as a Licensed Clinical Social Worker. I have dedicated my career to advocacy and being a voice for underserved populations. I have extensive experience in social work, serving various populations and age groups. I hope to further my service and advocacy, as a board member, by offering my experience, training, and passion for helping others and serving the very community to raised me.	
<b>Prior Relationship with County:</b> No	
<b>Explain Prior Relationship:</b> Not Listed	
<b>Reference:</b> Willamina Ford <b>Phone Number:</b> (407) 616-2676 <b>Capacity/ Relationship:</b> Personal	



**Reference:** Alyssa Milton  
**Phone Number:** (501) 308-8297  
**Capacity/ Relationship:** Professional

**Reference:** Kimberly Charles  
**Phone Number:** (954) 548-8171  
**Capacity/ Relationship:** Not Listed

**Professional Organizations:** Florida Mental Health Coesunelor Association  
**From:** 012019  
**To:** 012022

**Professional Organizations:** National Association Social Workers  
**From:** 052011  
**To:** 052022

**Orange County Resident:** Yes

**Resident Since:** Unlisted

**Registered Voter:** Yes

**District:** Orange County District 5

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Female

**Dis:**

**Date of Birth:** 07/20/1968

**Age:**

? Not Hispanic

**Race:** African American

<b>Advisory Board Application for Appointment</b>	
<b>Date:</b> 2/19/2021	
<b>Application Number:</b> 76662	<b>Application Expires:</b> 2/19/2023
<b>Name:</b> Ms. Tiffany L. Tommasini	
<b>Business Address:</b> Not Listed	
<b>Home Address:</b> 5721 Padgett Circle Orlando, FL 32839	
<b>Mail Address:</b> 5721 Padgett Circle Orlando, FL 32839	
<b>Email Address:</b> tltommasini@gmail.com	
<b>Home Telephone Number:</b> (407) 719-5218	<b>Work Telephone Number:</b> Not Listed
<b>Employer:</b> Florida Virtual School	
<b>Job Title:</b> Training Specialist	<b>Years Employed:</b> 10
<b>Education:</b> <b>School:</b> American College of Education <b>Degree:</b> MEd	
<b>School:</b> University of Phoenix <b>Degree:</b> MBA	
<b>Boards of Interest:</b> Orange Blossom Trail Development Board Citizens' Review Panel for Human Services Children and Family Services Board	
<b>Licenses and Certificates:</b> Professional Teaching Certificate <b>Issue Date:</b> 7/1/2012 <b>Issuing Authority:</b> FLDOE <b>Disciplinary Action:</b> Not Listed <b>From:</b> Not Listed <b>To:</b> Not Listed	
<b>Personal History:</b> I was born and raised in Orange County and a resident with exception to a few years during undergraduate. I attended public school through OCPS (Orange County Public Schools) and currently live in Unincorporated Orange County / Pine Castle. I am a leader in public Education with a FLDOE issued Professional Teaching Certificate. I am a previous OCPS Teacher and current FLVS (Florida Virtual Schools) Training Specialist. I have a Master's in Business, Master's in Educational Leadership, and a Bachelor's in Biology. I'm on SAC Committee for Sally Ride Elementary as a Parent, I am an OCPS ADDitions volunteer and have spent time with mentoring and chaperoning students. I have a love for our community and a drive to serve.	
<b>Prior Relationship with County:</b> No	
<b>Explain Prior Relationship:</b> n/a	

**Reference:** Laura Downes  
**Phone Number:** (727) 644-6874  
**Capacity/ Relationship:** Current Director

**Reference:** Derick Wyss  
**Phone Number:** (352) 283-0572  
**Capacity/ Relationship:** Previous supervisor

**Reference:** Brandon Joyce  
**Phone Number:** (314) 604-0857  
**Capacity/ Relationship:** Colleague & Friend

**Professional Organization Information:** Not Listed

<b>Orange County Resident:</b> Yes	<b>Resident Since:</b> 2008
<b>Registered Voter:</b> Yes	<b>District:</b> Orange County District 3
<b>Previously Served On:</b> Unlisted	
<b>Year Previously Served:</b> Unlisted	
<b>Gender:</b> Female	<b>Disabled:</b> No
<b>Date of Birth:</b> [REDACTED]	<b>Age:</b> 37
<b>Are you of Hispanic origin?</b> Not Hispanic	<b>Race:</b> Caucasian

## Advisory Board Application for Appointment

**Date:** 2/16/2021

**Application Number:** 76622

**Application Expires:** 2/16/2023

**Name:** James D. Vanden Bosch

**Business Address:**

Not Listed

**Home Address:**

13800 Bridgewater Crossings Boulevard  
Suite 208  
Windermere, FL 34786

**Mail Address:**

13800 Bridgewater Crossings Boulevard  
Suite 208  
Windermere, FL 34786

**Email Address:** jamesdvandenbosch@gmail.com

**Home Telephone Number:**

(561) 945-1302

**Work Telephone Number:**

Not Listed

**Employer:** Edelman

**Job Title:** Senior Account Executive, Health

**Years Employed:** 1

**Education:**

**School:** University of Central Florida

**Degree:** Bachelor in Public Relations

**Boards of Interest:**

Environmental Protection Commission  
Citizens' Review Panel for Human Services  
Arts and Cultural Affairs Advisory Council

**Licences/Certificates Information:** Not Listed

**Personal History:** I believe I can add value to the board due to my experience in non-profit advocacy, grant management, and working for organizations that are the leaders in sustainability and environmental protection. Additionally, I have held numerous roles where I supported corporate social responsibility programs, where I helped initiate multiple impactful environmental initiatives at a global brand, ALDO Shoes. Some of these programs included "Take the Box, Not the Bag," which rolled out across more than 3,000 stores globally. This project resulted in keeping 8 million shopping bags out of landfills, preventing 8,500 trees from being destroyed. Additionally, we launched a 100% recyclable shoe line made out of water bottles. I also believe I can add value due to my personal experience of homelessness. Following a family divorce, I experienced first-hand what that experience can do to children, mentally, physically, and academically to low-income families due to the lack of resources and programs. With my experience in Government Relations, Public Relations, and passion for advocacy, my voice will bring a unique perception to the table for Orange County, Florida.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Katarina Dos Santos

**Phone Number:** (305) 582-1580

**Capacity/ Relationship:** Professional mentor, Orange County

**Reference:** Zoraïda Velasco

**Phone Number:** (407) 450-7212

**Capacity/ Relationship:** Current boss, FloridaMakes

**Reference:** Kena Lewis

**Phone Number:** (321) 841-8184

**Capacity/ Relationship:** Former boss, Orlando Health

**Professional Organizations:** Florida Young Democrats

**From:** 01/2021

**To:** Current

**Orange County Resident:** Yes

**Registered Voter:** Yes

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Male

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Resident Since:** 2017

**District:** Orange County District 1

**Disabled:** No

**Age:** 25

**Race:** Caucasian

Current Applicants for the Citizens' Review Panel for Human Services as of 12/1/2022

Name	Sex	Race	Hispanic Origin	District/County	Application Date
Bradley, Traci C.	F	Caucasian	Not Hispanic	Orange County District 3	2/15/2022
Calcano Thomas, Vanessa	F	Other	Hispanic	Orange County District 3	12/17/2020
Corona, Giuvanna	F	Asian/Pacific Islander	Not Hispanic	Orange County District 3	5/4/2021
Davis-Martin, Ebony D.	F	African American	Not Hispanic	Orange County District 2	11/5/2021
Diaz-Mercado, Sebastian R.	M	Other	Hispanic	Orange County District 3	3/23/2021
Dumas, Amber	F	Caucasian	Not Hispanic	Orange County District 4	1/21/2021
Evans, Gonzalo	M	Caucasian	Hispanic	Orange County District 1	2/28/2021
Glass, Amanda Victoria	F	Caucasian	Not Hispanic	Orange County District 5	5/17/2021
Hesse, Shannon Gridley	F	Caucasian	Not Hispanic	Orange County District 5	7/9/2021
Hill, Tylana	F	African American	Not Hispanic	Orange County District 2	9/5/2021
Klawitter, David	M	Caucasian	Not Hispanic	Orange County District 6	6/11/2022
Lewis, Briana	F	African American	Not Hispanic	Orange County District 5	4/28/2021
Montgomery, Michael	M	African American	Not Hispanic	Orange County District 5	4/21/2022
Morales, Joel J.	M	Other	Hispanic	Orange County District 5	8/14/2021
Player, Natasha	Unlisted	African American	Not Hispanic	Orange County District 6	5/27/2022
Russell, Todd S.	M	Caucasian	Not Hispanic	Orange County District 4	6/15/2022
Thomson, Wendy Michelle	F	Caucasian	Hispanic	Orange County District 3	3/31/2022
Tommasini, Tiffany L.	F	Caucasian	Not Hispanic	Orange County District 3	2/19/2021
Vanden Bosch, James D.	M	Caucasian	Not Hispanic	Orange County District 1	2/16/2021

**DEVELOPMENT ADVISORY BOARD**

**MMRB Liaison: James R. Auffant, (407) 222-5503**

**MISSION**

Reviews proposed Orange County land development regulations affecting development and redevelopment in Orange County and recommends needed changes or revisions to the Board of County Commissioners.

**STATUS OF VACANCIES**

There are three vacancies on this nine-member board in the primary group (environmental specialist) representative category due to the term expiration of Clayton Ferrara and the secondary group due to the final term expiration of Mark D. Thomson and Brock M. Nicholas.

**THE MMRB RECOMMENDS**

Consideration of the appointment of Robert A. Bias to succeed Mark D. Thomson in the licensed landscape architect representative category with a term expiring June 30, 2024.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Robert A. Bias	RVi Planning + Landscape Architecture/Project Director for Landscape Architecture	W	NH	M	3

**SUMMARY OF QUALIFICATIONS:**

**Robert A. Bias:** Mr. Bias is the project director for landscape architecture with RVi Planning + Landscape Architecture, where he has been employed for two years. He has a bachelor's degree in landscape architecture from the University of Florida. He is a member of the Greater Orlando Builders Association. He is a registered landscape architect with the Florida Department of Business and Professional Regulation.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>Primary Group (Developer)</u></b>						
Dallas Austin	11/14/17	6/30/23	W	NH	F	5
<b><u>Primary Group (Licensed Architect)</u></b>						
Ernesto Gonzalez-Chavez	6/18/19	6/30/24	W	H	M	5
<b><u>Primary Group (Certified Urban Planner)</u></b>						
Jim Hall	2/6/18	6/30/23	W	NH	M	5
<b><u>Primary Group (Environmental Specialist with a degree in a related scientific field)</u></b>						
Clayton Ferrara	11/13/18	6/30/22	A/A	H	M	5
<b><u>Primary Group (Homeowners' association/residential representative)</u></b>						
David S. Gordon	7/10/18	6/30/23	W	NH	M	4
<b><u>Secondary Group (Professional Civil Engineer)</u></b>						
Oluwaseun Falade	12/13/22	6/30/24	B	NH	M	1
<b><u>Secondary Group (Licensed Landscape Architect)</u></b>						
Mark D. Thomson	10/18/16	6/30/22	W	NH	M	1
<b><u>Secondary Group (Attorney)</u></b>						
Kristopher M. Cruzada	1/23/18	6/30/23	*	*	M	5
<b><u>Secondary Group (Builder)</u></b>						
Brock M. Nicholas	10/18/16	6/30/21	W	NH	M	4

\*Not Listed



## Advisory Board Application for Appointment

**Date:** 11/28/2022

**Application Number:** 84582

**Application Expires:** 11/28/2024

**Name:** Mr. Robert A. Bias

**Business Address:**

111 N. Magnolia Avenue  
Suite 1350  
Orlando, FL 32801

**Home Address:**

2024 Carlton Drive  
Orlando, FL 32806

**Mail Address:**

2024 Carlton Drive  
Orlando, FL 32806

**Email Address:** rbias@rviplanning.com

**Home Telephone Number:**

(904) 589-7444

**Work Telephone Number:**

(407) 775-6522

**Employer:** RVi Planning + Landscape Architecture

**Job Title:** Project Director for Landscape Architecture **Years Employed:** 2

**Education:**

**School:** University of Florida

**Degree:** Bachelor Landscape Architecture

**Boards of Interest:**

Development Advisory Board

**Licenses and Certificates:** Registered Landscape Architect

**Issue Date:** Not Listed

**Issuing Authority:** Florida DBPR

**Disciplinary Action:** n/a

**From:** Not Listed

**To:** Not Listed

**Personal History:** With more than 10 years of professional experience as a Landscape Architect in Central Florida, I've had the privilege to contribute to the design of new communities and development sites that will hopefully last well beyond my lifetime. As a resident of downtown Orlando and new father, the idea of contributing to my City through public service on an advisory board has become very appealing. I see this as a great new way to contribute my career experience as a Landscape Architect to shaping the standards for future growth in Orlando.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Bob Moser

**Phone Number:** (407) 505-8594

**Capacity/ Relationship:** President of OBT Development Board

**Reference:** Jack Caldwell

**Phone Number:** (239) 249-2920

**Capacity/ Relationship:** Colleague, direct supervisor at RVi

**Reference:** Mathew Meyer

**Phone Number:** (772) 360-6437

**Capacity/ Relationship:** Friend and fellow L.A. professional

**Professional Organizations:** Greater Orlando Builders Association (GOBA)

**From:** 01/2022

**To:** present

**Orange County Resident:** Yes

**Registered Voter:** Yes

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Male

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Resident Since:** 2012

**District:** Orange County District 3

**Disabled:** No

**Age:** 41

**Race:** Caucasian

**Current Applicants for the Development Advisory Board as of 12/1/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Abel, Andrew A.	M	Caucasian	Not Hispanic	Orange County District 5	11/22/2022
Amrhein, Amber L	F	Caucasian	Not Hispanic	Orange County District 2	9/17/2022
Bias, Robert A.	M	Caucasian	Not Hispanic	Orange County District 3	11/28/2022
Deming, Rachel E.	F	Caucasian	Not Hispanic	Orange County District 5	4/13/2022
Dennis, Tricia Rare	Unlisted	Other	Hispanic	Orange County District 6	6/15/2022
Desir, Ronny	M	African American	Not Hispanic	Orange County District 6	9/26/2022
Gaye, Olive	F	African American	Not Hispanic	Osceola County	1/5/2021
Hamada, Ahmed	M	Caucasian	Not Hispanic	Not Available	9/22/2022
Isaacs, Heather M.	F	Caucasian	Not Hispanic	Orange County District 5	11/21/2022
Kendzior, Don J.	M	Caucasian	Not Hispanic	Orange County District 1	3/12/2021
Laguerre, Mark	M	African American	Not Hispanic	Orange County District 4	1/6/2022
Laguerre, Mark Kevin	M	African American	Not Hispanic	Orange County District 4	8/23/2022
Leissing, Karin	F	Asian/Pacific Islander	Not Hispanic	Orange County District 4	11/3/2022
Nnadi, Eze	Unlisted	Unlisted	Unlisted	Orange County District 4	5/24/2022
Rhodes, Mike	M	Caucasian	Not Hispanic	Orange County District 5	6/1/2021
Schmidt, Thomas R.	M	Caucasian	Not Hispanic	Orange County District 5	3/18/2021
Sebastian, Bennet	M	Asian/Pacific Islander	Not Hispanic	Orange County District 6	11/18/2022
Sinclair, Andrew Joseph	M	Caucasian	Not Hispanic	Orange County District 1	1/10/2022
Sprague, Daniel L.	M	Caucasian	Not Hispanic	Orange County District 3	11/18/2022
Stilfield, Andrew	M	Caucasian	Not Hispanic	Orange County District 2	3/5/2022
Thompson, Derick	M	Caucasian	Not Hispanic	Orange County District 4	4/13/2021
Thorp, Steven	M	Caucasian	Not Hispanic	Orange County District 3	11/18/2022

**GREEN PLACE ADVISORY BOARD**

**MMRB Liaison: James Auffant, (407) 222-5503**

**MISSION**

Evaluates parcels of land for acquisition through the Green PLACE program, establishes acquisition priorities, delineates and recommends policies relating to the uses of Green PLACE properties, and recommends names for Green PLACE parcels.

**STATUS OF VACANCIES**

There is one vacancy on this seven-member board from among the following categories: at large or verified recognized environmental conservation organization.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Peter D. Clarke in the at large representative category with a term expiring December 31, 2024.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Peter D. Clarke	Not Listed	W	NH	M	3

**SUMMARY OF QUALIFICATIONS:**

**Peter D. Clarke:** Mr. Clarke has a bachelor's degree in marine biology from the University of West Florida and a master's degree in public health and education from Florida State University. He is a member of United Abolitionists and Save Split Oak.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>Recognized Environmental Conservation Organization</u></b>						
Eric Rollings	9/13/22	12/31/23	W	NH	M	3
<b><u>Agricultural Interest</u></b>						
Luis Olguin	9/13/22	12/31/24	O	H	M	5
Donald J. Kendzior	9/13/22	12/31/24	W	NH	M	1
<b><u>Academic or Educational</u></b>						
Susanne Pena	9/13/22	12/31/24	O	H	F	4
Michael Daniels, Ed.D.	12/13/22	12/31/23	B	NH	M	4
<b><u>At Large</u></b>						
Elaine A. Imbruglia	9/13/22	12/31/23	W	NH	F	1

# Advisory Board Application for Appointment

**Date:** 11/14/2022

**Application Number:** 84382

**Application Expires:** 11/14/2024

**Name:** Mr. Peter D. Clarke

**Business Address:**  
Not Listed

**Home Address:**  
2607 Overlake Avenue  
Orlando, FL 32806

**Mail Address:**  
Not Listed

**Email Address:** Peteclarked3@gmail.com

**Home Telephone Number:**  
(407) 376-5894

**Work Telephone Number:**  
Not Listed

**Employer:** None

**Job Title:** Not Listed

**Years Employed:** Not Listed

**Education:**

**School:** University of West Florida  
**Degree:** Marine Biology BS

**School:** FSU

**Degree:** Public Health/Education MS

**Boards of Interest:**

Green PLACE Advisory Board

**Licences/Certificates Information:** Not Listed

**Personal History:** Educational background, Environmental Health background, land use and environmental/park land acquisition.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Larry Jones

**Phone Number:** (407) 247-7457

**Capacity/ Relationship:** Friend and worked together

**Reference:** Hank Halbert

**Phone Number:** (407) 616-9892

**Capacity/ Relationship:** Friend

**Reference:** Chip Hanna

**Phone Number:** (407) 687-2152

**Capacity/ Relationship:** Not Listed

**Professional Organizations:** United Abolitionists

**From:** 2015

**To:** 2022

**Professional Organizations:** Save Split Oak

**From:** 3020

**To:** 2022

**Orange County Resident:** Yes

**Resident Since:** 1965

**Registered Voter:** Yes

**District:** Orange County District 3

**Previously Served On:** Many as a Commissioner:

**Year Previously Served:** Unlisted

**Gender:** Male

**Date of Birth:** Unlisted

**Are you of Hispanic origin?** Not Hispanic

**Disabled:** No

**Age:** Unlisted

**Race:** Caucasian

Current Applicants for the Green PLACE Advisory Board as of 12/1/2022

Name	Sex	Race	Hispanic Origin	District/County	Application Date
Aman, Jonathan William	M	Caucasian	Not Hispanic	Orange County District 5	3/21/2022
Beagles, Bobby R.	M	Caucasian	Not Hispanic	Orange County District 5	4/8/2022
Clarke, Peter D.	M	Caucasian	Not Hispanic	Orange County District 3	11/14/2022
Everett, Dykes C.	M	Caucasian	Not Hispanic	Orange County District 5	3/18/2022
Gasper, Jared A.	M	Caucasian	Not Hispanic	Orange County District 4	10/13/2022
Hogan, Jeff	M	Caucasian	Not Hispanic	Orange County District 2	1/26/2022
Houck, Jason M.	M	Caucasian	Not Hispanic	Seminole County	10/25/2021
Jackson, Erica N.	F	African American	Not Hispanic	Orange County District 1	12/30/2021
Keim, Mary H.	F	Caucasian	Not Hispanic	Orange County District 3	10/16/2021
Klawitter, David	M	Caucasian	Not Hispanic	Orange County District 6	6/11/2022
Klug, Angela S.	F	Caucasian	Not Hispanic	Orange County District 5	11/10/2021
Marajh, Anjali	F	Asian/Pacific Islander	Unlisted	Orange County District 4	7/11/2022
Medina, Jeannie	F	Other	Hispanic	Orange County District 5	9/1/2022
Oller, William T.	M	Caucasian	Not Hispanic	Orange County District 1	11/18/2021
Pepper, Anna S.	F	Other	Not Hispanic	Orange County District 5	9/30/2021
Plate, Richard	M	Caucasian	Not Hispanic	Orange County District 3	2/3/2022
Shepherd, Ben	M	Caucasian	Not Hispanic	Orange County District 5	10/25/2021
Stoccardo, Eugene A.	M	Caucasian	Not Hispanic	Orange County District 5	9/29/2021
Wilson, Nicole	F	African American	Not Hispanic	Orange County District 1	6/26/2022



**INDUSTRIAL DEVELOPMENT AUTHORITY**

**MMRB Liaison: James R. Auffant, (407) 222-5503**

**MISSION**

Issues revenue bonds or other debt obligations, repayable solely from revenues derived from the sale, operation, or leasing of capital projects.

**STATUS OF VACANCIES**

There are no vacancies on this five-member board. The term of Paul Michelotti has expired.

**THE MMRB RECOMMENDS**

Consideration of the reappointment of Paul Michelotti in the at large representative category with a term expiring December 31, 2026.

**CURRENT BOARD**

	<b><u>ORIGINAL</u></b>	<b><u>TERM</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
	<b><u>APPOINTMENT</u></b>	<b><u>EXPIRES</u></b>				
<b><u>At Large</u></b>						
Justin J. Vermuth	8/5/14	12/31/24	W	NH	M	5
Paul Michelotti	9/19/17	12/31/22	W	NH	M	4
Julio Rocha	9/11/18	12/31/25	O	H	M	1
Mark A. Gonzalez	6/18/19	12/31/26	W	H	M	4
Betty Hernandez	11/10/20	12/31/23	O	H	F	5

**Current Applicants for the Industrial Development Authority as of 12/1/2022**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Amrhein, Amber L	F	Caucasian	Not Hispanic	Orange County District 2	9/17/2022
Askew, Forrest	M	African American	Not Hispanic	Orange County District 3	4/28/2022
Moser, Bob	M	Caucasian	Not Hispanic	Orange County District 5	12/23/2020

**INTERNATIONAL DRIVE CRA ADVISORY COMMITTEE**

**MMRB Liaison: Randy Ross, (407) 401-4409**

**MISSION**

Advises the Board of County Commissioners on the implementation of the International Drive redevelopment plan and the identification and prioritization of projects.

**STATUS OF VACANCIES**

There are no vacancies on this seven-member board. The terms of Melanie Becker, Robert Haywood, and Tim Swan have expired.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Carmen K. Petersen to succeed Melanie Becker in the Universal Boulevard Property Owners Association, Inc. representative category with a term expiring January 1, 2024 and the appointment of Christopher Jaskiewicz to succeed Robert Haywood in the International Drive Master Transit and Improvement District representative category with a term expiring January 1, 2025.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Carmen K. Petersen	Universal Orlando Resort/Master Planner	W	NH	F	5
Christopher Jaskiewicz	ICON Park/President and Chief Executive Officer	W	NH	M	5

**SUMMARY OF QUALIFICATIONS:**

**Carmen K. Petersen:** Ms. Petersen is a master planner with Universal Orlando Resort, where she has been employed for one year. She has a bachelor's degree in architecture design from the University of Central Florida and a master's degree in architecture from the University of Michigan.

**Christopher Jaskiewicz:** Mr. Jaskiewicz is the president and chief executive officer of ICON Park, where he has been employed for four years. He attended Florida State University and St. John's University where he studied law. He is a member of Junior Achievement and the International Drive Resort Area Chamber of Commerce.

**CURRENT BOARD**

	<b><u>ORIGINAL</u></b>	<b><u>TERM</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
	<b><u>APPOINTMENT</u></b>	<b><u>EXPIRES</u></b>				
<b><u>Tangelo Park Civic Association</u></b>						
Shirley M. Washington	12/13/22	1/1/25	B	NH	F	6
<b><u>International Drive Master Transit and Improvement District</u></b>						
Robert Haywood	7/11/17	1/1/23	W	NH	M	1
<b><u>ETC of Central Florida</u></b>						
Tim Swan	4/9/19	1/1/23	W	NH	M	1
<b><u>International Drive Chamber of Commerce</u></b>						
Daniel P. Giordano	10/13/20	1/1/24	W	NH	M	1
<b><u>Universal Boulevard Property Owners Association, Inc.</u></b>						
Melanie Becker	5/10/16	1/1/22	*	*	F	5
<b><u>Mayor</u></b>						
Marc S. Reicher	12/3/19	1/1/24	W	NH	M	5
<b><u>At Large</u></b>						
Chadwick Hardee	6/8/21	1/1/24	W	NH	M	4

\*Not Listed

# Advisory Board Application for Appointment

**Date:** 12/2/2022

**Application Number:** 84662

**Application Expires:** 12/2/2024

**Name:** Ms. Carmen K. Petersen

**Business Address:**

1000 Universal Studios Plaza  
Orlando, FL 32819

**Home Address:**

820 S Lake Formosa Drive  
Orlando, FL 32803

**Mail Address:**

820 S Lake Formosa Drive  
Orlando, FL 32803

**Email Address:** Carmen.Petersen@universalorlando.com

**Home Telephone Number:**

(407) 683-4232

**Work Telephone Number:**

(321) 230-8655

**Employer:** Universal Orlando Resort

**Job Title:** Master Planner

**Years Employed:** 1

**Education:**

**School:** University of Michigan

**Degree:** Master of Architecture

**School:** University of Central Florida

**Degree:** Bachelor of Design in Architecture

**Boards of Interest:**

International Drive CRA Advisory Committee

**Licenses and Certificates:** N/A

**Issue Date:** Not Listed

**Issuing Authority:** Not Listed

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Licenses and Certificates:** N/A

**Issue Date:** Not Listed

**Issuing Authority:** Not Listed

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Personal History:** I am a master planner with over eight years of architectural and site planning experience, specializing in long term strategies, real estate / site developments, and transportation planning. My primary focus is to develop design strategies through strong collaborative partnerships to create or improve the spatial experience of the guest.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Robert Herrick

**Phone Number:** (407) 405-4825

**Capacity/ Relationship:** Manager

**Reference:** Marc Watson

**Phone Number:** (407) 832-9928

**Capacity/ Relationship:** Business

**Reference:** Melanie Becker  
**Phone Number:** (407) 363-8974  
**Capacity/ Relationship:** Business  
**Professional Organizations:** N/A  
**From:** Not Listed  
**To:** Not Listed

**Professional Organizations:** N/A  
**From:** Not Listed  
**To:** Not Listed

**Orange County Resident:** Yes

**Registered Voter:** Yes

**Previously Served On:** N/A

**Year Previously Served:** Unlisted

**Gender:** Female

**Date of Birth:** Unlisted

**Are you of Hispanic origin?** Not Hispanic

**Resident Since:** Unlisted

**District:** Orange County District 5

**Disabled:** No

**Age:** Unlisted

**Race:** Caucasian

## Advisory Board Application for Appointment

**Date:** 12/12/2022

**Application Number:** 84842

**Application Expires:** 12/12/2024

**Name:** Mr. Christopher Jaskiewicz

**Business Address:**

8445 International Drive  
Orlando, FL 32819

**Home Address:**

1450 Alabama Drive  
Winter Park, FL 32789

**Mail Address:**

8445 International Drive  
Orlando, FL 32819

**Email Address:** cjaskiewicz@iconparkorlando.com

**Home Telephone Number:**

(917) 209-6534

**Work Telephone Number:**

(407) 501-4039

**Employer:** ICON Park

**Job Title:** President & CEO

**Years Employed:** 4

**Education:**

**School:** Florida State University

**Degree:** Yes

**School:** St. John's University

**Degree:** Law

**Boards of Interest:**

International Drive CRA Advisory Committee

**Licenses and Certificates:** Attorney - 2798247

**Issue Date:** 2/19/2019

**Issuing Authority:** New York State

**Disciplinary Action:** Lapsed - moved to Florida in 2019

**From:** 03/17/20

**To:** Not Listed

**Personal History:** Chris is President and CEO of ICON Park, a \$300 million 20-acre entertainment destination featuring 50 restaurants, bars, attractions, stores and one of the world's largest observation wheels. Starting his role in 2018, Chris set out to establish ICON Park as the best short stay destination in Florida. After leading an assessment of the brand, guest experience and design, Chris restructured and re-branded the property, creating best in class guest service training for employees, directing capital improvement projects, producing high profile public events, and elevating marketing strategies. After the onset of the COVID-19 pandemic in 2020, Chris was the first attraction executive to present to the Orange County Economic Recovery Task Force, positioning ICON Park as a leader in the re-opening of Orlando. He then led the formation of the Orlando Entertainment District to attract locals to International Drive. During the COVID recovery period, Chris led ICON Park's lease signings with new tenants Gordon Ramsay Fish & Chips, Build-a-Bear, Sloppy Joe's, Family Entertainment Group, Brother Jimmy's BBQ, the opening of Blake Shelton's Ole Red and the Museum of Illusions, the construction of ICON Park's Wheelhouse Bar, SkyBar, and the renovation of the Wheelhouse. Prior to returning to his hometown Orlando in 2018, Chris was President of two divisions of a 100-year-old real estate company in New York City, managing strategy, operations, and a \$100 million P&L for a 3.5 million-square-foot luxury apartment, retail, and office real estate portfolio, with 4,000 residential and 35 commercial tenants. Concurrently, as Chief Operating Officer and General Counsel of the parent company, he led corporate contract negotiations, public and community relations, marketing, risk management and human resources.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Jeffery Milhausen  
**Phone Number:** (407) 539-1638  
**Capacity/ Relationship:** Not Listed

**Reference:** Luann Brooks  
**Phone Number:** (407) 248-9509  
**Capacity/ Relationship:** Not Listed

**Reference:** Commissioner Mayra Uribe  
**Phone Number:** (407) 721-3433  
**Capacity/ Relationship:** Not Listed  
**Professional Organizations:** Junior Achievement  
**From:** 2021  
**To:** Present

**Professional Organizations:** I-Drive Resort Area Chamber  
**From:** 2021  
**To:** Present

**Orange County Resident:** Yes

**Registered Voter:** Yes

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Male

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Resident Since:** 2019

**District:** Orange County District 5

**Disabled:** No

**Age:** 55

**Race:** Caucasian



Current Applicants for the International Drive CRA Advisory Committee as of 12/14/2022					
Name	Sex	Race	Hispanic Origin	District/County	Application Date
Delguercio, Frank Matthew	Unlisted	Caucasian	Not Hispanic	Orange County District 1	5/24/2022
Hamada, Ahmed	M	Caucasian	Not Hispanic	Not Available	9/22/2022
Harvey, Chad Daniel	M	Caucasian	Not Hispanic	Seminole County	5/6/2022
Jaskiewicz, Christopher	M	Caucasian	Not Hispanic	Orange County District 5	12/12/2022
Petersen, Carmen K.	F	Caucasian	Not Hispanic	Orange County District 5	12/2/2022