



## Interoffice Memorandum

October 24, 2022

TO: Mayor Jerry L. Demings  
-AND-  
County Commissioners

 FROM: Carrie Mathes, CFCM, NIGP-CPP, CPPO, C.P.M., Manager II,  
Procurement Division

CONTACT: Angela Chestang, Manager, Citizens' Commission for Children Division  
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SUBJECT: Approval of Amendment No. 5, Contract Y20-2020, Provision of Community  
Services and Facility Use

### ACTION REQUESTED:

Approval of Amendment No. 5, Contract Y20-2020, Provision of Community Services and Facility Use, with Florida Economic Consortium, Inc., in the amount of \$175,000, for a revised contract total amount of \$525,000.

### PROCUREMENT:

This amendment extends the contract for the period of July 1, 2023 through December 31, 2023 and provides additional funding for the extension. Aligning the contract date to the calendar year allows the contract to provide continuity of services accompanied by calendar year funding.

### FUNDING:

Funding is available in account number 0001-062-2556-8610.

### APPROVALS:

The Citizens' Commission for Children Division concurs with this recommendation.

### REMARKS:

The Board approved Contract Y20-2020 on February 25, 2020. Florida Economic Consortium, Inc. is currently providing satisfactory services under this contract. The agency delivers services as follows:

Behavioral Therapy for Children, Youth, and Young Adults program provides evidence-informed, individualized, intensive, high-risk, high delinquency referral, and dependency involved behavioral health care services for at-risk children, youth and young adults throughout Orange County.

Reading/Math Coaches program serves West Orange County assisting students (Kindergarten through 12th grade) who are struggling with reading and/or mathematics to improve their skills

utilizing teaching strategies, and materials to include, but not be limited to, workbooks, handouts, and technology such as educational software.

Previous amendments to the contract are as follows:

Amendment No. 1: Replaced Attachments A-1 and A-2 in their entirety and replaced them with Attachments A-1 and A-2 Rv 1.

Amendment No. 2: Renewed the contract for the period of July 1, 2021 through June 30, 2022. Updated Attachments A-1 and A-2, Article XI, Article XIII, Article XIV, Article XV and Exhibits B and C. The contract amount remained unchanged.

Amendment No. 3: Renewed the contract for the period of July 1, 2022 through June 30, 2023. Updated Attachments A-1 and A-2 with Attachments A-1 and A-2 Rv 3. The contract amount remained unchanged.

Amendment No. 4: Updated Attachments A-1 and A-2 with Attachments A-1 and A-2 Rv 4.