




Interoffice Memorandum

DATE: April 8, 2021

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners (BCC), County Comptroller's Office

THRU: Agenda Development BCC

FROM: Alberto A. Vargas, MArch, Manager Planning Division

CONTACT PERSON: **Alberto A. Vargas, MArch, Manager** 
Planning Division
(407) 836-5354 or Alberto.Vargas@ocfl.net

SUBJECT: Request Public Hearing on May 11, 2021
Ordinance/Comprehensive Plan – Adoption of Regular Cycle Amendments and Ordinance

TYPE OF HEARING: Adoption of Future Land Use Map Amendment, FLU8.1.4 Text Amendment, and Ordinance

APPLICANT/AGENT: Jonathan A. Martin, Kimley-Horn and Associates, Inc., for Ryan Stahl, Waterstar Orlando, LLC

AMENDMENTS: 2021-1-A-1-1: Commercial (C) to Growth Center-Planned Development-Commercial/Medium-High Density Residential (PD-C/MHDR)

AND

2021-1-B-FLUE-1: Text Amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County

AND

Ordinance for Proposed Amendments

DISTRICT #: 1

ESTIMATED TIME REQUIRED FOR PUBLIC HEARING: 2 minutes

HEARING CONTROVERSIAL: Yes

HEARING REQUIRED BY FL STATUTE OR CODE: Part II, Chapter 163, Florida Statutes and Orange County Code

ADVERTISING REQUIREMENTS: Fiscal & Operational Support Division will publish display advertisement in local newspaper of general circulation.

ADVERTISING TIMEFRAMES: At least ten (10) days prior to public hearings for Comprehensive Plan Amendments.

APPLICANT/ABUTTERS TO BE NOTIFIED: N/A. Fiscal & Operational Support Division will send notices to all affected property owners.

SPANISH CONTACT PERSON: Para más información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-836-5600.

MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST: Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Friday prior to the Public Hearing.

The staff report binder will be provided under separate cover seven (7) days prior to the public hearing.

SPECIAL INSTRUCTIONS TO CLERK (IF ANY): **Please schedule the public hearing for the proposed amendments concurrent with the public hearing for the Ordinance.**

c: Chris Testerman, AICP, Deputy County Administrator
Joel Prinsell, Deputy County Attorney, County Attorney's Office
Jon Weiss, P.E., Director, Planning, Environmental, and Development Services Department
Eric P. Raasch, AICP, Planning Administrator, Planning Division
Gregory Golgowski, AICP, Chief Planner, Planning Division
Olan Hill, AICP, Assistant Manager, Planning Division