



Interoffice Memorandum

May 8, 2020

TO: Mayor Jerry L. Demings
and Board of County Commissioners

FROM: Joseph C. Kunkel, P.E., Director, Public Works Department

CONTACT PERSON: Humberto L. Castellero, P.E., PTOE, Interim Manager
Traffic Engineering Division

PHONE NUMBER: (407) 836-7891

SUBJ: **Installation of Traffic Control Devices and "No Parking" signs in
Woodland Park Phase 10**

Our staff recommends installing the following traffic control devices in Woodland Park Phase 10:

Install "STOP" signs on:

Crystal Bell Street at Sawgrass Reserve Boulevard
Salt Grove Street at Crystal Bell Street
Silk Tree Court at Crystal Bell Street
Wyne Tree Court at Crystal Bell Street

The Fire Marshal recommends installing the following "No Parking" signs in Woodland Park Phase 10:

Install "NO PARKING" signs on:

Crystal Bell Street
Salt Grove Street
Silk Tree Court
Wyne Tree Court

Action Requested: Approval of Traffic Control Devices and "No Parking" signs installation in Woodland Park Phase 10. District 4.

JCK/HLC/AHW/nad

Attachments

WOODLAND PARK PHASE 10 (18-S-049)

ALL LYING IN SECTION 17, TOWNSHIP 24 SOUTH,

RANGE 30 EAST ORANGE COUNTY, FLORIDA

DISTRICT # 4

STOP/STREET

INITIALS

- | | | | |
|------------|--------------|---------------------------------------------------------------------------|----------------------------|
| <u>(1)</u> | (Ft _____ E) | on Crystal Bell Street (9 INCH)
at Sawgrass Reserve Boulevard (9 INCH) | 2000 _____
11900 _____ |
| <u>(2)</u> | (Ft _____ S) | on Salt Grove Street
at Crystal Bell Street | 105000 _____
2000 _____ |
| <u>(3)</u> | (Ft _____ S) | on Silk Tree Court
at Crystal Bell Street | 10700 _____
2100 _____ |
| <u>(4)</u> | (Ft _____ W) | on Wyne Tree Court
at Crystal Bell Street | 2200 _____
10800 _____ |

KEEP RIGHT (R4-7)

- | | | | |
|------------|--------------|---------------------------------------------------------|----------------|
| <u>(5)</u> | (Ft _____ E) | on Crystal Bell Street
at Sawgrass Reserve Boulevard | _____
_____ |
| <u>(6)</u> | (Ft _____ W) | on Crystal Bell Street
at Salt Grove Street | _____
_____ |

SPEED LIMIT 25 MPH

- | | | | |
|------------|--------------|---------------------------------------------------------|----------------|
| <u>(7)</u> | (Ft _____ E) | on Crystal Bell Street
at Sawgrass Reserve Boulevard | _____
_____ |
|------------|--------------|---------------------------------------------------------|----------------|

END OF ROAD TREATMENT (OM4-3)

- | | | | |
|-------------|--------------|----------------------------------------------------------|----------------|
| <u>(8)</u> | (Ft _____ S) | on Salt Grove Street
at Crystal Bell Street | _____
_____ |
| <u>(9)</u> | (Ft _____ S) | on Silk Tree Court
at Crystal Bell Street | _____
_____ |
| <u>(10)</u> | (Ft _____ N) | on Wyne Tree Court (north leg)
at Crystal Bell Street | _____
_____ |
| <u>(11)</u> | (Ft _____ S) | on Wyne Tree Court (south leg)
at Crystal Bell Street | _____
_____ |

NO OUTLET (W14-2A L/R-24"x6")

**(12) (Ft _____ E) on Crystal Bell Street _____
at Sawgrass Reserve Boulevard _____**

**(13) (Ft _____ E) on Crystal Bell Street _____
at Sawgrass Reserve Boulevard _____**

NO PARKING with arrows

On Crystal Bell Street from Sawgrass Reserve Boulevard extending east to Wyne Tree Court on the north side and in the curves as indicated on the attached parking plan.

On Salt Grove Street from Crystal Bell Street extending south and east on the east and north sides and into the cul-de-sac and in the curves as indicated on the attached parking plan.

On Silk Tree Court from Crystal Bell Street extending south to the end of the road on the east side and in the curves as indicated on the attached parking plan.

On Wyne Tree Court (north leg) starting at the north end of the road extending south to Crystal Bell Street on the east and west sides and on Wyne Tree Court from Crystal Bell Street extending south to the end of the road on the east side and in the curves as indicated on the attached parking plan.

5/08/2020

ahw/

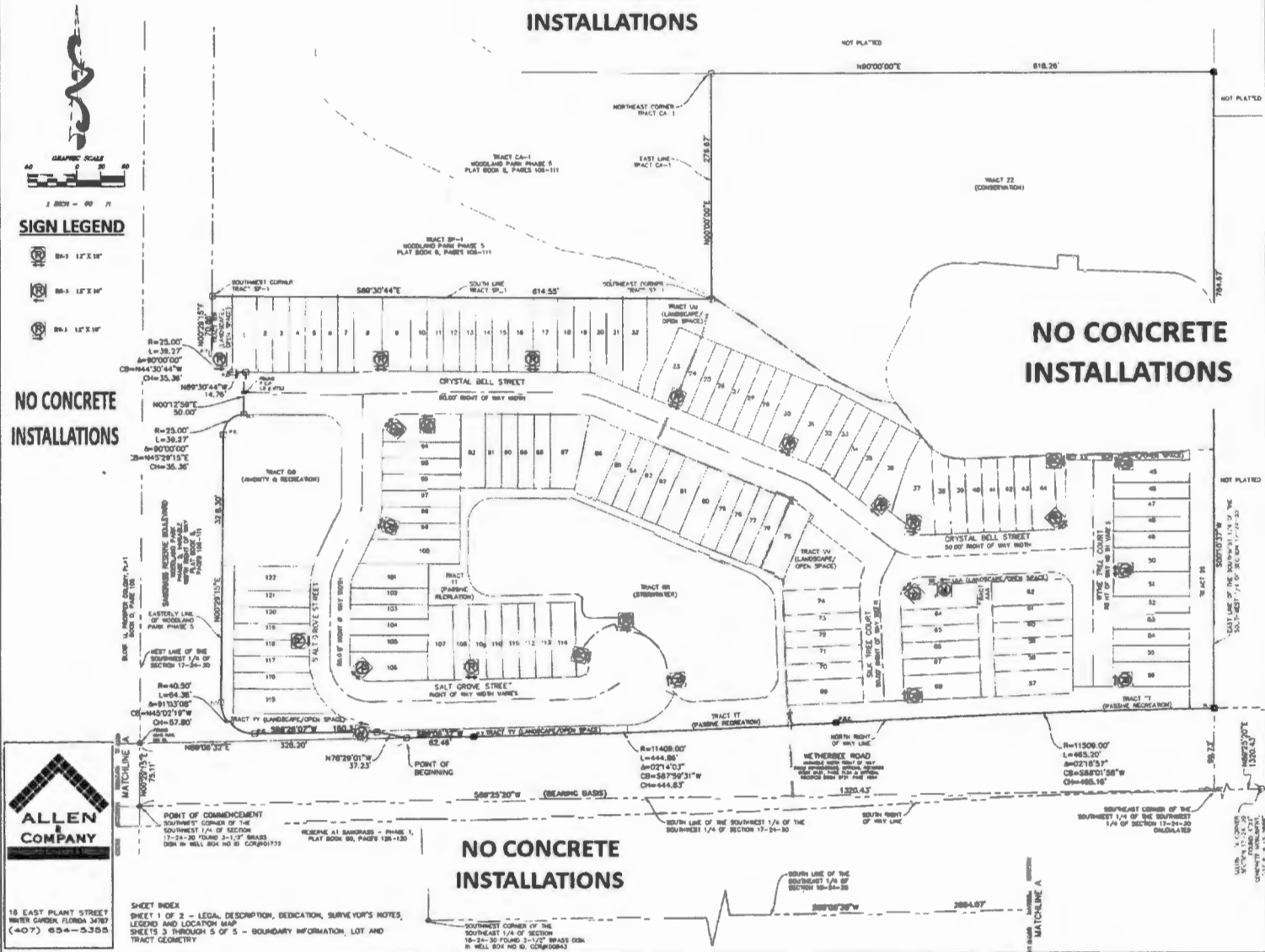
WOODLAND PARK PHASE 10

ALL LYING IN SECTION 17, TOWNSHIP 24 SOUTH, RANGE 30 EAST
ORANGE COUNTY, FLORIDA

SHEET 1 OF 1

NO CONCRETE INSTALLATIONS

NO CONCRETE INSTALLATIONS



- SIGN LEGEND**
- B=1 12'X10'
 - B=3 12'X10'
 - B=1 12'X10'

NO CONCRETE INSTALLATIONS

NO CONCRETE INSTALLATIONS



18 EAST PLANT STREET
ORANGE COUNTY, FLORIDA 32803
(407) 654-5355

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WOODLAND PARK PHASE 10

ALL LYING IN SECTION 17, TOWNSHIP 24 SOUTH, RANGE 30 EAST
ORANGE COUNTY, FLORIDA

SHEET 1 OF 5

PLAT BOOK **101** PAGE **58**

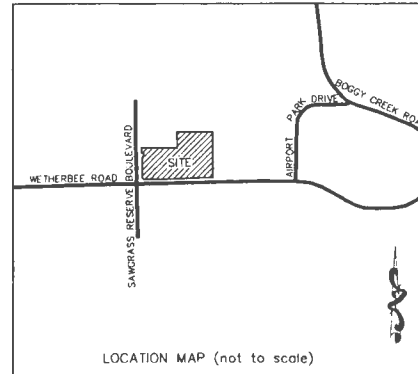
LEGAL DESCRIPTION:

A PARCEL OF LAND LYING IN SECTION 17, TOWNSHIP 24 SOUTH, RANGE 30 EAST, ORANGE COUNTY, FLORIDA.

MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 24 SOUTH, RANGE 30 EAST, ORANGE COUNTY, FLORIDA; THENCE RUN NORTH 00°29'15" EAST ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 FOR A DISTANCE OF 75.11 FEET TO THE NORTH RIGHT OF WAY LINE OF WETHERBEE ROAD ACCORDING TO DOCUMENT #20160528598, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN NORTH 89°06'32" EAST ALONG SAID NORTH RIGHT OF WAY LINE FOR A DISTANCE OF 328.20 FEET TO THE POINT OF BEGINNING SAID POINT LYING ON THE EASTERLY LINE OF WOODLAND PARK PHASE 5, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 98, PAGES 106 THROUGH 111 OF SAID PUBLIC RECORDS, THENCE DEPARTING SAID NORTH RIGHT OF WAY LINE OF WETHERBEE ROAD RUN THE FOLLOWING COURSES ALONG SAID EASTERLY LINE OF WOODLAND PARK PHASE 5: NORTH 78°29'01" WEST FOR A DISTANCE OF 37.23 FEET, THENCE RUN SOUTH 89°26'07" WEST FOR A DISTANCE OF 150.34 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE NORTHEASTERLY WITH A RADIUS OF 40.50 FEET, A CENTRAL ANGLE OF 91°03'08", THE CHORD OF WHICH BEARS NORTH 45°02'19" WEST FOR A DISTANCE OF 57.80 FEET FOR AN ARC LENGTH OF 64.36 FEET TO A POINT OF TANGENCY; THENCE RUN NORTH 00°29'15" EAST FOR A DISTANCE OF 328.30 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE SOUTHEASTERLY WITH A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°00'00", THE CHORD OF WHICH BEARS NORTH 45°29'15" EAST FOR A DISTANCE OF 35.36 FEET FOR AN ARC LENGTH OF 39.27 FEET TO A NON-TANGENT POINT; THENCE RUN NORTH 00°29'15" EAST FOR A DISTANCE OF 50.00 FEET; THENCE RUN NORTH 89°30'44" WEST FOR A DISTANCE OF 14.76 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE NORTHEASTERLY WITH A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°00'00", THE CHORD OF WHICH BEARS NORTH 44°30'44" WEST FOR A DISTANCE OF 35.36 FEET FOR AN ARC LENGTH OF 39.27 FEET TO A POINT OF TANGENCY; THENCE RUN NORTH 00°29'15" EAST FOR A DISTANCE OF 70.86 FEET TO THE SOUTHWEST CORNER OF TRACT SP-1 OF SAID WOODLAND PARK PHASE 5; THENCE RUN SOUTH 89°30'44" EAST ALONG THE SOUTH LINE OF SAID TRACT SP-1 FOR A DISTANCE OF 614.55 FEET TO THE SOUTHEAST CORNER OF SAID TRACT SP-1; THENCE RUN NORTH 00°00'00" EAST ALONG THE EAST LINE OF SAID TRACT SP-1 AND THE EAST LINE OF TRACT CA-1 OF SAID WOODLAND PARK PHASE 5 FOR A DISTANCE OF 276.67 FEET TO THE NORTHEAST CORNER OF SAID TRACT CA-1; THENCE DEPARTING SAID EAST LINE OF TRACT CA-1 RUN NORTH 90°00'00" EAST FOR A DISTANCE OF 618.26 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17; THENCE RUN SOUTH 00°10'37" WEST ALONG SAID EAST LINE FOR A DISTANCE OF 784.67 FEET TO A POINT ON THE AFORESAID NORTH RIGHT OF WAY LINE OF WETHERBEE ROAD; THENCE ALONG SAID NORTH RIGHT OF WAY LINE THE FOLLOWING THREE COURSES: ALONG A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 11509.00 FEET, A CENTRAL ANGLE OF 02°18'57", THE CHORD OF WHICH BEARS SOUTH 88°01'58" WEST FOR A DISTANCE OF 465.16 FEET FOR AN ARC LENGTH OF 465.20 FEET TO A POINT OF REVERSE CURVATURE OF A CURVE CONCAVE NORTHERLY WITH A RADIUS OF 11409.00 FEET, A CENTRAL ANGLE OF 02°14'03", THE CHORD OF WHICH BEARS SOUTH 87°59'31" WEST FOR A DISTANCE OF 444.83 FEET FOR AN ARC LENGTH OF 444.86 FEET TO A POINT OF TANGENCY; THENCE RUN SOUTH 89°06'32" WEST FOR A DISTANCE OF 82.46 FEET TO THE POINT OF BEGINNING.

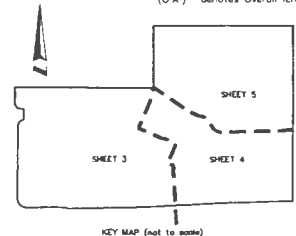
CONTAINING: 813,886 SQUARE FEET OR 18.68 ACRES OF LAND, MORE OR LESS.



SURVEYOR'S NOTES:

- BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 24 SOUTH, RANGE 30 EAST AS BEING AN ASSUMED BEARING OF SOUTH 89°25'20" WEST FOR ANGULAR DESIGNATION ONLY.
- ALL LOT LINES INTERSECTING CURVES ARE RADIAL, UNLESS OTHERWISE NOTED NON-RADIAL (N.R.).
- ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION AND DATA SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY, SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
- THE LANDS SHOWN HEREON ARE SUBJECT TO THAT CERTAIN DECLARATION OF PROTECTIVE COVENANTS, RESTRICTIONS AND EASEMENTS FOR WOODLAND PARK TOWNHOMES RECORDED IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA (THE DECLARATION) FOR THE WOODLAND PARK TOWNHOMES ASSOCIATION INC. (THE ASSOCIATION) AND ANY SUPPLEMENT AND/OR AMENDMENTS THEREOF.
- TRACTS OO (AMENITY & RECREATION), TT (PASSIVE RECREATION), UU, VV, WW, XX, YY, AND AAA (LANDSCAPE/OPEN SPACE) ARE COMMON AREAS AS DEFINED IN THE DECLARATION AND SHALL BE OWNED AND MAINTAINED BY (THE ASSOCIATION).
- TRACT Z (CONSERVATION) AND THE UPLAND BUFFER WITHIN SHALL BE OWNED BY THE ASSOCIATION WITH DEVELOPMENT RIGHTS DEDICATED TO ORANGE COUNTY, FLORIDA. NO CONSTRUCTION, CLEARING, GRADING OR ALTERATION IS PERMITTED WITHOUT PRIOR APPROVAL OF ORANGE COUNTY, FLORIDA AND/OR ALL OTHER APPLICABLE JURISDICTIONAL AGENCIES.

P.R.C.	denotes point reverse of curvature	D.E.	denotes Drainage Easement
P.C.	denotes point of curvature	COR #	denotes Certified Corner Record Number
P.T.	denotes point of tangency		denotes set 4" x 4" Concrete
P.I.	denotes point of intersection	■	denotes Monument LB 6723
Q	denotes centerline	□	Permanent Reference Monument (P.R.M.)
RP	denotes radius point		denotes recovered 4" x 4" Concrete
R/W	denotes Right-of-Way		Monument LB 6723 (typical)
LB	denotes licensed business		Permanent Reference Monument (P.R.M.)
N.T.	denotes non-tangent		unless otherwise noted
R	denotes Radius	N.R.	denotes non-radii
Δ	denotes Central Angle	●	denotes set nail & disk LB 6723
L	denotes Arc Length		Permanent Control Point (P.C.P.)
C	denotes Chord Length		unless otherwise noted
CB	denotes Chord Bearing	○	denotes iron rod or pipe as noted
U.E.	denotes Utility Easement	LLC	denotes limited liability company
R.W.U.E.	denotes Right-of-Way & Utility Easements		denotes change in direction
			along right-of-way lines
		S.U.E.	denotes Sidewalk & Utility Easements
		DOC#	denotes Official Record Document
			Number of the public records of
			Orange County, Florida
		(O.A.)	denotes Overall length



SHEET INDEX
SHEET 1 OF 2 - LEGAL DESCRIPTION, DEDICATION, SURVEYOR'S NOTES,
LEGEND AND LOCATION MAP
SHEETS 3 THROUGH 5 OF 5 - BOUNDARY INFORMATION, LOT AND
TRACT GEOMETRY

THE PROPERTIES DELINEATED ON THIS PLAT ARE SUBJECT TO AIRCRAFT NOISE THAT MAY BE OBJECTIONABLE.

THE PROPERTY SHOWN HEREON REPRESENTS A PORTION OF THE LANDS INCLUDED IN THE APO/SOUTH ORANGE PROPERTIES (PO)/SOUTH ORANGE PROPERTIES PRELIMINARY SUBDIVISION PLAN (PSP), (CASE #PSP-17-10-308) AS APPROVED BY THE ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS ON JUNE 5, 2018.

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

QUALIFICATION STATEMENT OF SURVEYOR AND MAPPER

KNOW ALL MEN BY THESE PRESENTS, that I the undersigned, being a licensed surveyor and mapper, do hereby certify that on 10/4/19 I have completed the survey of the lands as shown in the foregoing plat or plan, that said plat is a true and correct representation of the lands surveyed and plotted and was prepared under my direction and supervision; that permanent reference monuments have been placed as shown thereon; and this plat complies with all the survey requirements of Chapter 177, Florida Statutes, and that said land is located in Orange County, Florida.

By: *James M. Smith* Date: 10/4/19
James M. Smith, S.F.S. # 5833
Allen & Company, Inc.
Licensed Surveyor # 8723
16 East Plant Street
Winter Garden, Florida 34787

**WOODLAND PARK PHASE 10
DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, that TAYLOR MORRISON OF FLORIDA, INC., a Florida corporation, being the owner of the sample of all of the lands described in the foregoing caption to this plat, hereby dedicates said lands and plat for the use and purposes thereon expressed and declares the Streets, Utility Easements, Sidewalk Easements, Right-of-Way Easement, and Drainage Easements to the perpetual use of the public.

Tracts RR and SS (Statements) are hereby dedicated in fee simple to Orange County, Florida without any restriction whatsoever. County ownership of said Tracts and any improvements thereon vests upon approval of this Plat by the Board of County Commissioners of Orange County, Florida. Recording of this Plat shall not be compliance to the County and no further instrument shall be necessary to vest fee simple title in the County as aforementioned.

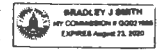
IN WITNESS WHEREOF, the undersigned, TAYLOR MORRISON OF FLORIDA, INC., a Florida corporation, has caused these presents to be executed and acknowledged by its undersigned thereto duly authorized on the 27th day of October, 2019.

BY: TAYLOR MORRISON OF FLORIDA, INC., a Florida corporation.
By: *Matthew "Matt" Young* (CORPORATE SEAL)
Title: Land Acquisition Director
Printed Name: Matthew "Matt" Young
Signed and sealed in the presence of:
Matt Young
Printed Name: Matt Young
Peter Rappell
Printed Name: Peter Rappell

STATE OF Florida COUNTY OF Orange
I, Bradley J. Smith, before me this 15th day of October, 2019, being duly authorized to take acknowledgments in the state and county aforesaid, personally appeared Matthew "Matt" Young, Land Acquisition Director of TAYLOR MORRISON OF FLORIDA, INC., a Florida corporation, incorporated under the laws of the state of Florida, he is personally known to me or has produced the following identification _____ and he said / did not take an oath that he is the person described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be the free act and deed as such officer thereto duly authorized that the official seal of said TAYLOR MORRISON OF FLORIDA, INC., a Florida corporation, duly attested thereto, and that said Dedication is the act and deed of said TAYLOR MORRISON OF FLORIDA, INC., a Florida corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date. WITNESS my hand and official seal this 15th day of October, 2019.

Bradley J. Smith
Notary Public
Commission Expires: 06/30/2020
Commission Number: C6021888
Printed Name: Bradley J. Smith



**CERTIFICATE OF APPROVAL
BY COUNTY ENGINEER**

Examined and Approved: *Gene H. Anderson* 11-11-19
County Engineer Date

CERTIFICATE OF REVIEW BY COUNTY SURVEYOR

This plat has been reviewed for conformity with Chapter 177, Florida Statutes.
William R. Murdell 11-11-19
County Surveyor Date

**CERTIFICATE OF APPROVAL
BY ZONING DIRECTOR**

Examined and Approved: *John* 11-11-19
Zoning Director Date

**CERTIFICATE OF APPROVAL BY BOARD
OF COUNTY COMMISSIONERS**

THIS IS TO CERTIFY, that on 11-14-19 the foregoing plat was approved by the Board of County Commissioners of Orange County, Florida.
By: [Signature]
Attest: *Phil Diamond*
Clerk of the Board.
By: *Linda Lewis* P.C.



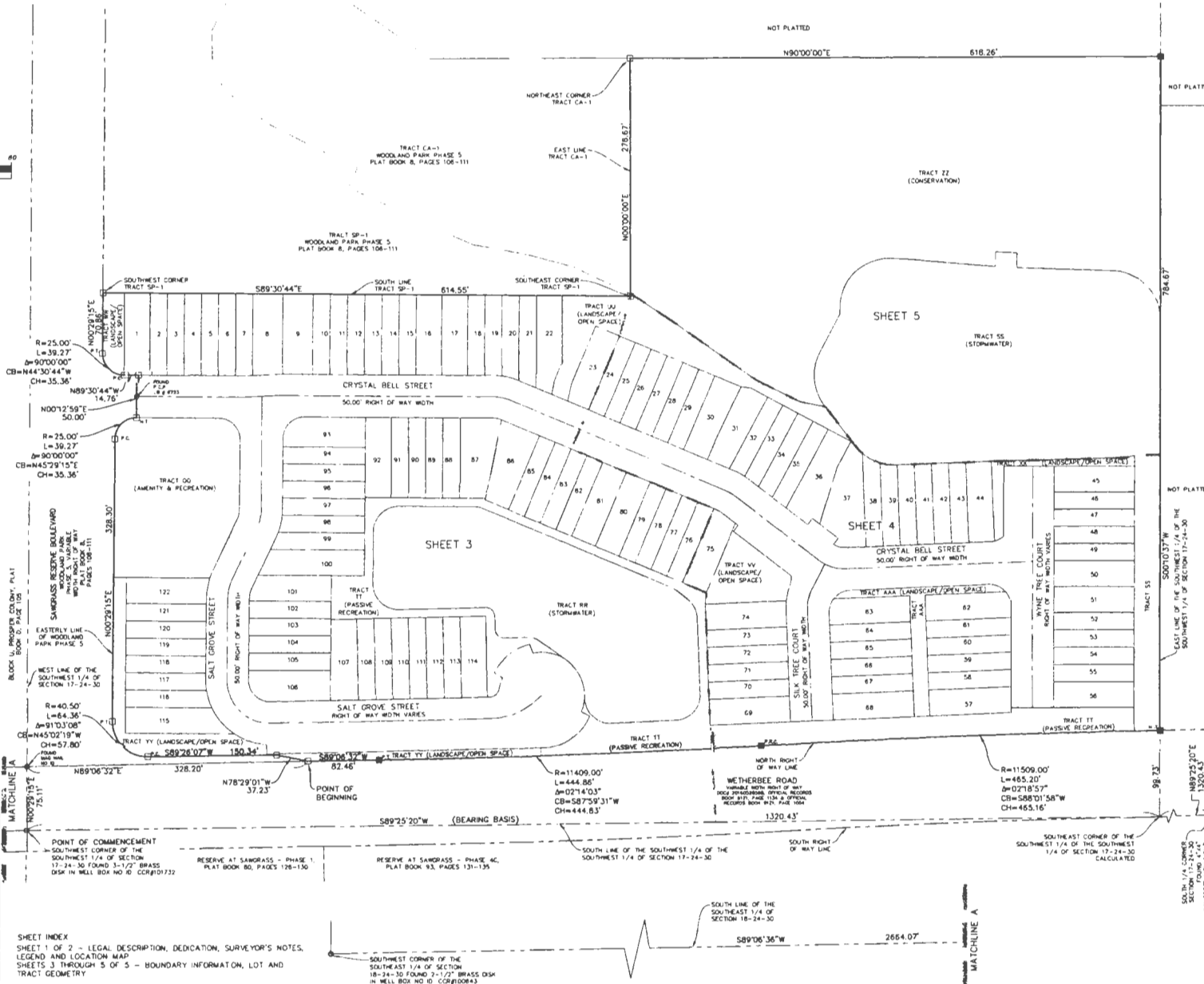
CERTIFICATE OF COUNTY COMPTROLLER

I HEREBY CERTIFY, that the foregoing plat was recorded in the Orange County Official Records on 11-15-2019, as Document No. 20190120853
County Comptroller in odd for Orange County, Florida
By: *[Signature]*



WOODLAND PARK PHASE 10

ALL LYING IN SECTION 17, TOWNSHIP 24 SOUTH, RANGE 30 EAST
ORANGE COUNTY, FLORIDA

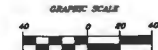


16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
(407) 854-5355

SHEET INDEX
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WOODLAND PARK PHASE 10

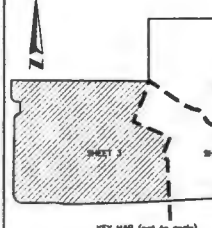
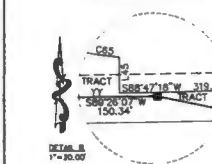
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ORANGE COUNTY, FLORIDA



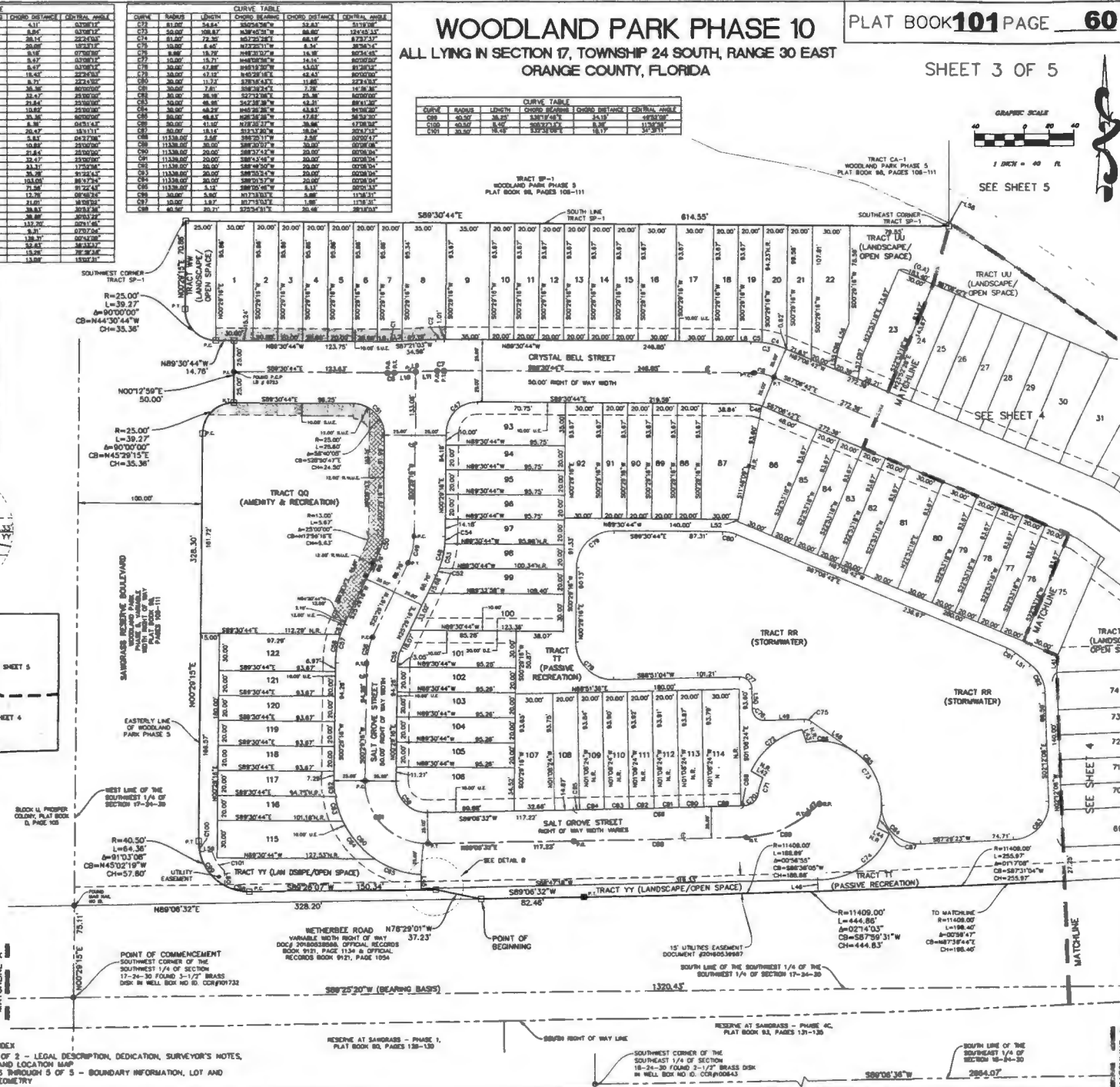
SEE SHEET 5

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD DISTANCE	CENTRAL ANGLE
C1	75.00'	8.47'	S89°30'44"W	8.47'	63.00°
C2	150.00'	16.94'	S89°30'44"W	16.94'	126.00°
C3	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C4	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C5	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C6	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C7	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C8	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C9	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C10	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C11	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C12	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C13	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C14	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C15	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C16	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C17	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C18	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C19	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C20	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C21	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C22	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C23	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C24	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C25	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C26	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C27	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C28	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C29	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C30	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C31	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C32	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C33	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C34	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C35	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C36	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C37	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C38	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C39	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C40	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C41	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C42	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C43	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C44	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C45	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C46	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C47	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C48	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C49	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C50	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C51	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C52	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C53	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C54	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C55	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C56	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C57	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C58	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C59	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C60	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C61	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C62	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C63	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C64	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C65	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C66	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C67	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C68	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C69	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C70	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C71	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C72	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C73	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C74	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C75	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C76	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C77	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C78	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C79	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C80	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C81	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C82	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C83	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C84	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C85	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C86	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C87	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C88	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C89	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C90	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C91	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C92	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C93	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C94	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C95	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C96	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C97	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C98	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C99	75.00'	8.47'	N89°30'44"E	8.47'	63.00°
C100	75.00'	8.47'	N89°30'44"E	8.47'	63.00°

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S89°30'44"W	8.47'
L2	S89°30'44"W	16.94'
L3	N89°30'44"E	8.47'
L4	N89°30'44"E	16.94'
L5	N89°30'44"E	8.47'
L6	N89°30'44"E	16.94'
L7	N89°30'44"E	8.47'
L8	N89°30'44"E	16.94'
L9	N89°30'44"E	8.47'
L10	N89°30'44"E	16.94'
L11	N89°30'44"E	8.47'
L12	N89°30'44"E	16.94'
L13	N89°30'44"E	8.47'
L14	N89°30'44"E	16.94'
L15	N89°30'44"E	8.47'
L16	N89°30'44"E	16.94'
L17	N89°30'44"E	8.47'
L18	N89°30'44"E	16.94'
L19	N89°30'44"E	8.47'
L20	N89°30'44"E	16.94'
L21	N89°30'44"E	8.47'
L22	N89°30'44"E	16.94'
L23	N89°30'44"E	8.47'
L24	N89°30'44"E	16.94'
L25	N89°30'44"E	8.47'
L26	N89°30'44"E	16.94'
L27	N89°30'44"E	8.47'
L28	N89°30'44"E	16.94'
L29	N89°30'44"E	8.47'
L30	N89°30'44"E	16.94'
L31	N89°30'44"E	8.47'
L32	N89°30'44"E	16.94'
L33	N89°30'44"E	8.47'
L34	N89°30'44"E	16.94'
L35	N89°30'44"E	8.47'
L36	N89°30'44"E	16.94'
L37	N89°30'44"E	8.47'
L38	N89°30'44"E	16.94'
L39	N89°30'44"E	8.47'
L40	N89°30'44"E	16.94'



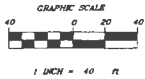
16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
(407) 654-5355



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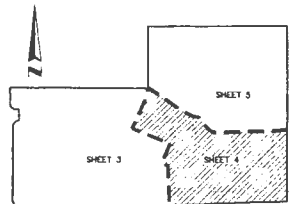
WOODLAND PARK PHASE 10

ALL LYING IN SECTION 17, TOWNSHIP 24 SOUTH, RANGE 30 EAST
ORANGE COUNTY, FLORIDA



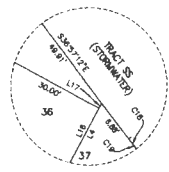
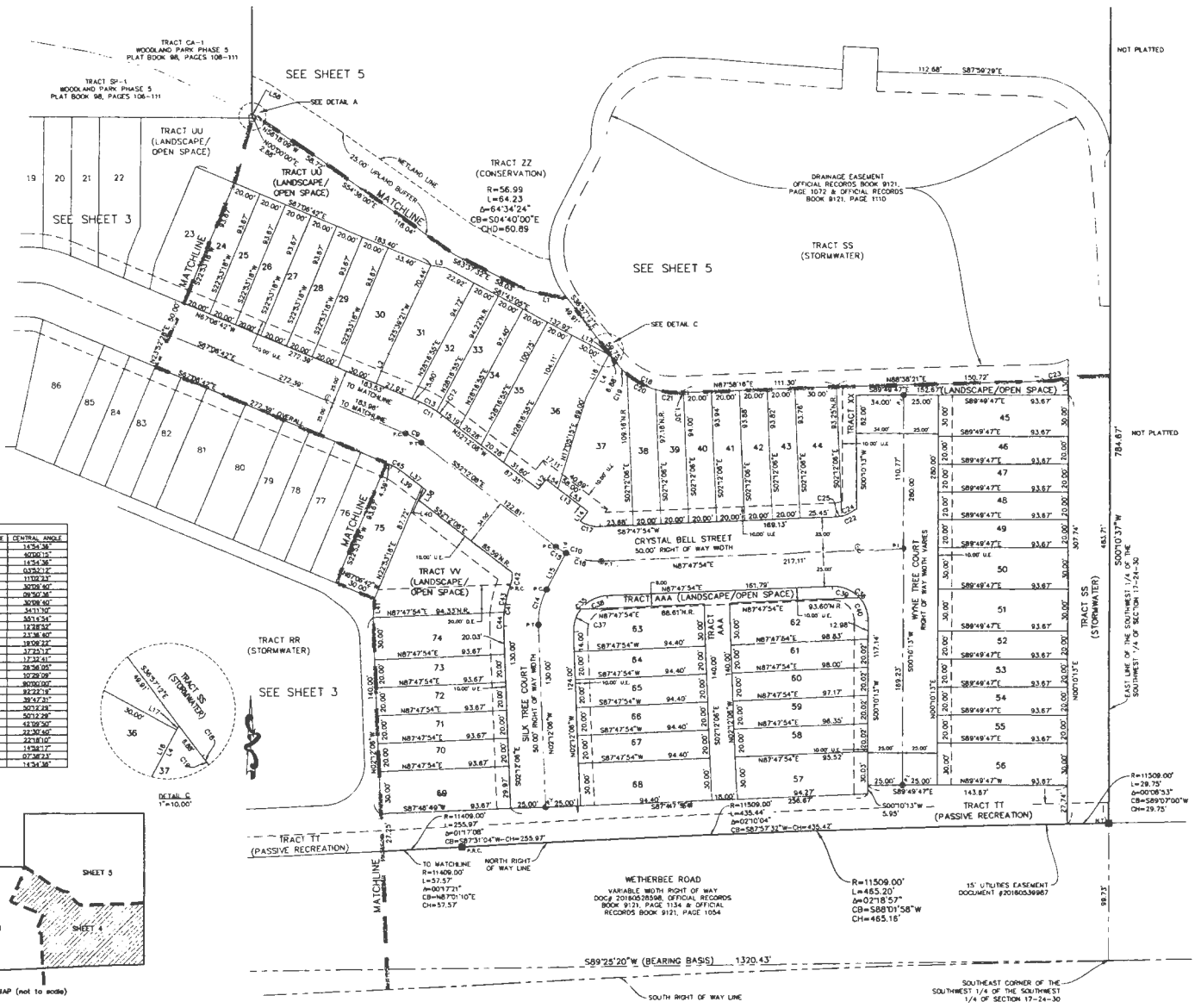
LINE	Bearing	Distance
L1	S75°24'27"W	24.77
L2	S22°31'19"W	23.31
L3	S81°47'32"E	10.86
L4	N24°18'30"E	35.36
L5	S27°12'58"W	24.88
L6	N52°12'28"W	50.00
L7	N17°24'25"E	8.87
L8	N82°17'41"E	24.88
L9	N24°18'30"E	34.57
L10	S81°47'32"E	8.87
L11	S00°00'00"E	12.88
L12	S51°12'04"E	23.83
L13	S27°12'58"W	8.00
L14	S22°31'19"E	18.83
L15	S27°12'58"W	8.00
L16	N02°00'00"E	13.37
L17	S81°47'32"E	10.86
L18	N11°08'40"E	14.32
L19	N24°18'30"E	14.32
L20	N84°53'53"W	0.84

CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD DISTANCE	CENTRAL ANGLE
C1	50.00	15.00	S88°28'21"	13.87	143°36'38"
C2	50.00	34.81	S72°11'59"	34.21	403°00'12"
C3	75.00	19.32	S62°28'22"	18.45	143°36'38"
C4	75.00	5.07	N54°58'12"W	5.08	032°32'42"
C5	75.00	18.85	N81°38'28"E	18.45	113°03'12"
C6	50.00	28.32	S32°52'48"W	28.02	307°09'36"
C7	50.00	8.59	S27°09'07"E	8.58	083°30'36"
C8	50.00	28.32	S72°02'15"E	28.02	307°09'36"
C9	75.00	14.82	S75°38'31"E	14.20	341°11'07"
C10	50.00	28.32	S72°02'15"E	28.02	307°09'36"
C11	50.00	28.32	S72°02'15"E	28.02	307°09'36"
C12	50.00	18.85	N81°38'28"E	18.45	113°03'12"
C13	75.00	19.32	S62°28'22"	18.45	143°36'38"
C14	75.00	11.75	S63°26'44"W	11.44	283°36'28"
C15	25.00	8.87	N87°12'00"E	8.57	307°09'36"
C16	25.00	39.37	N87°12'00"E	38.00	307°09'36"
C17	25.00	40.36	S48°30'27"E	38.00	342°24'18"
C18	25.00	17.00	N87°12'00"E	17.00	307°09'36"
C19	25.00	21.91	N87°12'00"E	21.21	307°09'36"
C20	25.00	21.91	N87°12'00"E	21.21	307°09'36"
C21	25.00	21.91	N87°12'00"E	21.21	307°09'36"
C22	25.00	18.87	S00°00'00"E	18.87	228°00'00"
C23	75.00	18.87	S75°38'31"E	18.41	153°41'17"
C24	75.00	18.87	S00°00'00"E	18.87	072°00'00"
C25	25.00	8.87	S88°28'21"E	8.48	143°36'38"



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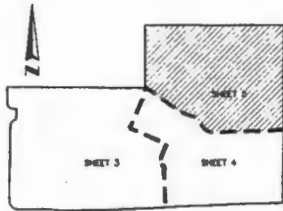
DETAIL C
1"=10.00'

WOODLAND PARK PHASE 10

ALL LYING IN SECTION 17, TOWNSHIP 24 SOUTH, RANGE 30 EAST
ORANGE COUNTY, FLORIDA

CHORD	BEARING	LENGTH	CHORD BEARING	CHORD DISTANCE	CENTRAL ANGLE
C10	S27.00°E	84.00'	S83.53°W	84.00'	173.50°
C11	S44.00°E	18.00'	S85.00°W	18.00'	173.50°
C12	S48.00°E	84.27'	S85.00°W	84.27'	173.50°
C13	S72.00°E	82.00'	S85.00°W	82.00'	173.50°
C14	S42.00°E	84.00'	S85.00°W	84.00'	173.50°

LINE	BEARING	DISTANCE
L1	S27.00°E	26.77'
L2	N00°00'00"E	7.00'
L3	N89°00'00"W	26.53'
L4	N83°53'00"W	84.00'
L5	N00°00'00"E	36.77'
L6	S85°00'00"W	26.53'
L7	S00°00'00"W	36.00'
L8	S00°00'00"W	36.00'
L9	S83°53'00"W	113.50'

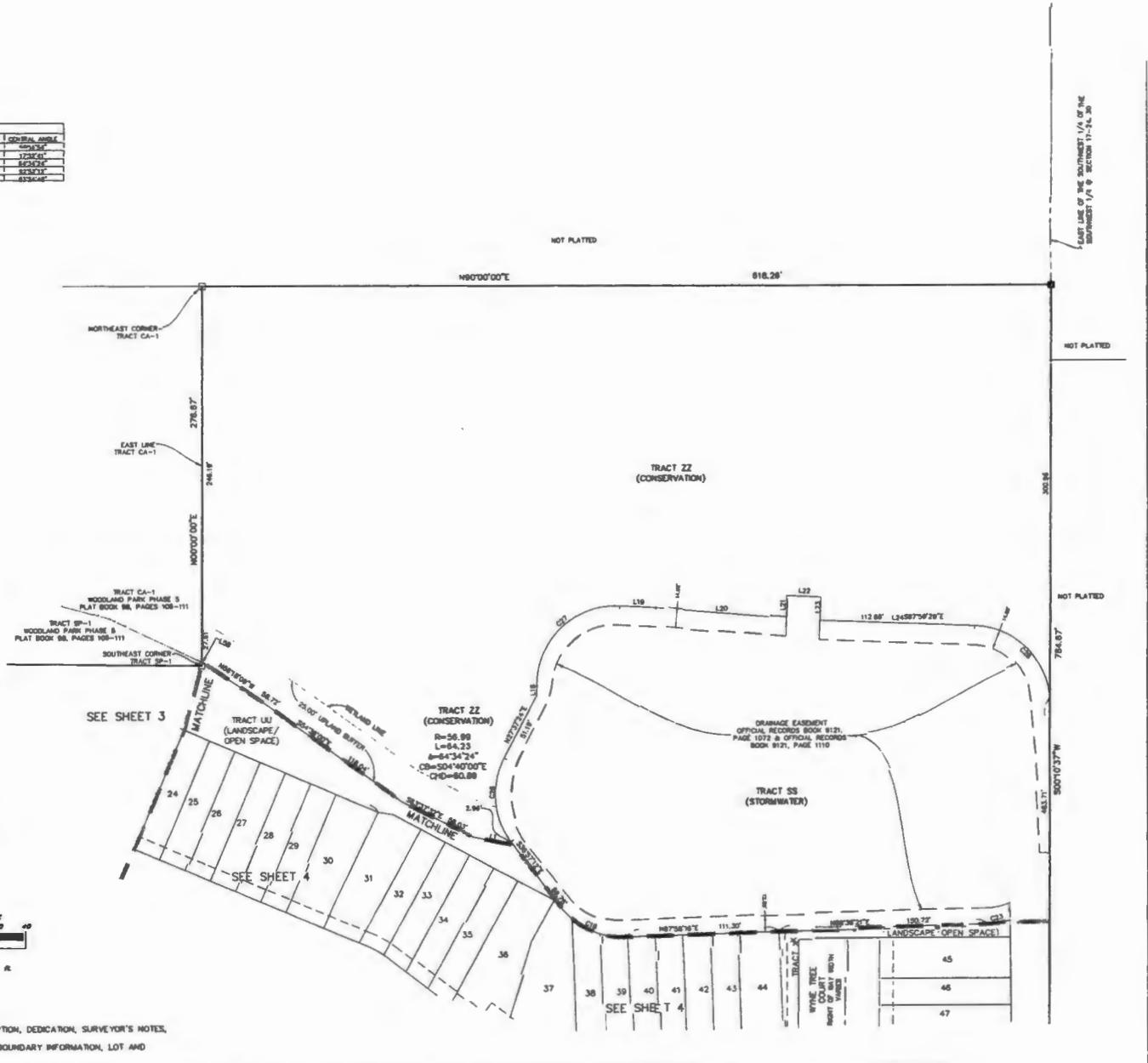


KEY MAP (not to scale)



16 EAST PLANT STREET
WATER GARDEN, FLORIDA 34787
(407) 654-5355

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WOODLAND PARK PHASE 10
ALL LYING IN SECTION 17, TOWNSHIP 24 SOUTH, RANGE 30 EAST
ORANGE COUNTY, FLORIDA

SHEET 1 OF 1

NO CONCRETE
INSTALLATIONS



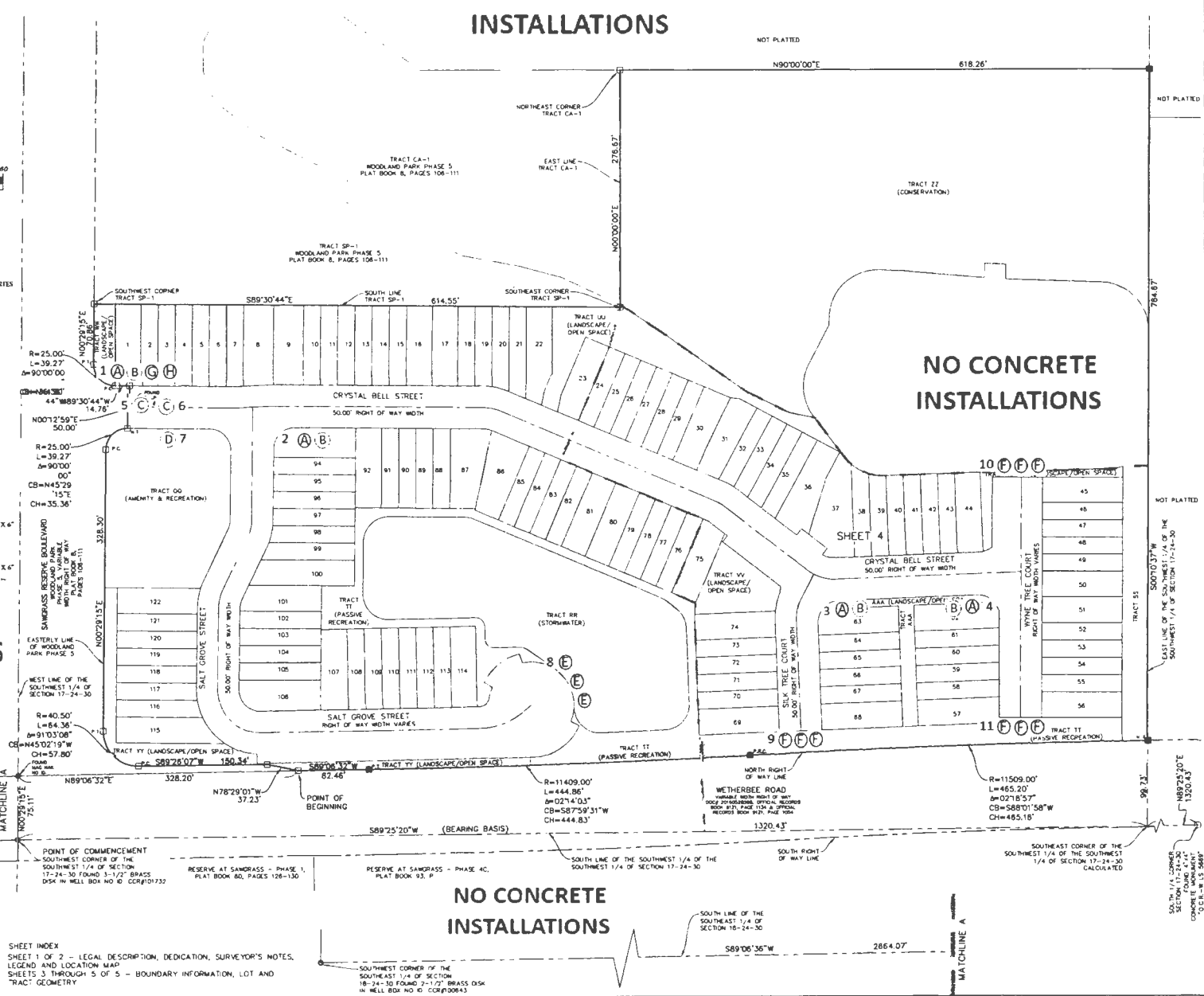
SIGN LEGEND

- (A) STOP R1-1 10' X 10'
- (B) NO PARKING D5-1 VARIES
- (C) ONE WAY R4-1 18' X 24'
- (D) SPEED LIMIT R1-1 18' X 24'
- (E) ONE WAY OMI-1 18' X 18'
- (F) NO LEFT TURN OMI-1 18' X 18'
- (G) NO OUTLET W14-JAL 34' X 4'
- (H) NO OUTLET W14-JAR 34' X 4'

NO CONCRETE
INSTALLATIONS



16 EAST PLANT STREET
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NO CONCRETE
INSTALLATIONS

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