

## **Interoffice Memorandum**

DATE:

January 8, 2021

TO:

Katie A. Smith, Deputy Clerk of the

Board of County Commissioners (BCC),

County Comptroller's Office

THRU:

Agenda Development BCC

FROM:

Alberto A. Vargas, MArch, Manage

Planning Division

**CONTACT PERSON:** 

Alberto A. Vargas, MArch, Manager

**Planning Division** 

(407) 836-5354 or Alberto.Vargas@ocfl.net

SUBJECT:

Request Public Hearing on February 9, 2021

Comprehensive Plan - Transmittal of Regular Cycle Amendments

TYPE OF HEARING:

Transmittal of Regular Cycle Future Land Use Map

Amendment and FLU8.1.4 Text Amendment

**APPLICANT / AGENT:** 

Timothy W. Green, Green Consulting Group, Inc., for

Timothy J. Bailey

**AMENDMENTS:** 

2021-1-A-2-1: Growth Center-Planned Development-Office/Low-Medium Density Residential (GC-PD-O/LMDR) to Growth Center-Planned Development-Low-Medium Density Residential (GC-PD-LMDR)

AND

2021-1-B-FLUE-3: Text Amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Development within Orange County

**DISTRICT #:** 

District 2

ESTIMATED TIME REQUIRED

FOR PUBLIC HEARING:

2 minutes

HEARING CONTROVERSIAL:

Yes

HEARING REQUIRED BY FL STATUTE OR CODE:

Part II, Chapter 163, Florida Statutes and Orange

County Code

ADVERTISING REQUIREMENTS:

Fiscal & Operational Support Division will publish display advertisement in local newspaper of general

circulation.

**ADVERTISING TIMEFRAMES:** 

At least ten (10) days prior to public hearings for

Comprehensive Plan Amendments.

APPLICANT/ABUTTERS TO BE NOTIFIED:

N/A. Fiscal & Operational Support Division will send

notices to all affected property owners.

SPANISH CONTACT PERSON:

Para más información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-

836-5600.

MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST:

Fiscal & Operational Support Division will provide the

Clerk's Office with proof of publication the Friday

prior to the Public Hearing.

The staff report binder will be provided under separate cover seven (7) days prior to the public

hearing.

c: Chris Testerman, AICP, Deputy County Administrator Joel Prinsell, Deputy County Attorney, County Attorney's Office Jon Weiss, P.E., Director, Planning, Environmental, and Development Services Department

Eric P. Raasch, AICP, Planning Administrator, Planning Division Gregory Golgowski, AICP, Chief Planner, Planning Division Olan Hill, Assistant Manager, Planning Division