



Interoffice Memorandum

DATE: September 27, 2022

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Adriana Trujillo-Villa, AICP, CPM *ATV*
Assistant Project Manager
Planning Division

CONTACT PERSON: **Adriana Trujillo-Villa, AICP, CPM**
Assistant Project Manager
Planning Division
(407) 836-5513 or Adriana.trujillovilla@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC) Public Hearing

Applicant: Bryan Borland, Alta Horizon West Owner, LLC

Case Information: Case # LUPA-22-04-116 (Project ABC PD)

Type of Hearing: Land Use Plan Amendment Public Hearing

Commission District: 1

General Location: Generally located South of Taft Vineland Road / West of South John Young Parkway

BCC Public Hearing Required by: Orange County Code, Chapter 30

Clerk's Advertising
Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTE AVISO PARA UNA AUDENCIA PUBLICA SOBRE UNA PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A request to add 1.85 acres from the Southmark Centre PD to Project ABC PD. In addition, the applicant has requested the following waiver from Orange County Code:

1. A waiver from Section 38-1476 (a) to allow a minimum of 1.56 spaces per dwelling unit, regardless of bedroom count, for the proposed 219 - unit apartment complex located on the tract 3B, in lieu of parking being required at a rate of one and a half (1.5) spaces per one (1) bedroom dwelling unit and two (2) spaces per two (2) and three (3) bedroom dwelling units.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

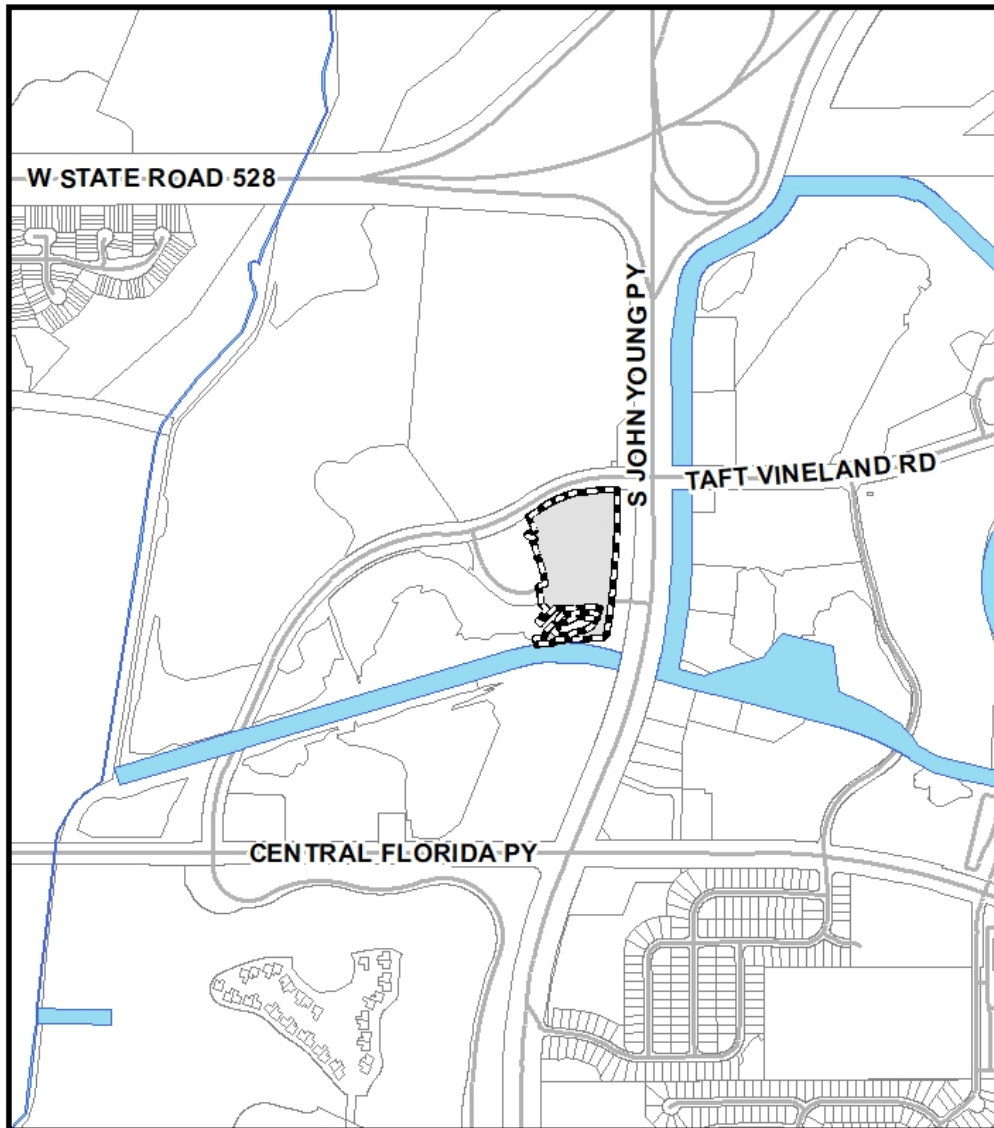
Special instructions to the Clerk:


Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

- c: Chris R. Testerman, AICP, Deputy County Administrator
Jon V. Weiss, Director, Planning, Environmental, and Development Services
Department

Project ABC PD (LUPA 22-04-116) Location Map



 Subject Property



0 900 1,800
Feet