



**Interoffice Memorandum**

**DATE:** March 24, 2025

**TO:** Jennifer Lara Klimetz, Assistant Manager,  
Clerk of the Board of County Commissioners,  
County Comptroller's Office

**THRU:** Agenda Development BCC

**FROM:** Alberto A. Vargas, MArch, Manager  
Planning Division

**CONTACT PERSON:** **Jim Resta, AICP, Chief Planner**  
**Planning Division**  
**(407) 836-5624 or [James.Resta@ocfl.net](mailto:James.Resta@ocfl.net)**

**SUBJECT:** Request Public Hearing on April 22, 2025  
**Comprehensive Plan – Adoption of Regular Cycle Staff-Initiated Text Amendments**

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**TYPE OF HEARING:** Adoption of Staff-Initiated Comprehensive Plan Text  
& Map Amendments and Ordinance

**APPLICANT:** Planning, Environmental, and Development Services  
Department

**AMENDMENTS:** **2024-2-B-CP-3:** Text and map amendments to the  
Future Land Use Element and Future Land Use Map  
Series of the Comprehensive Plan, amending  
policies to reflect the adoption of Section 506. –  
Rural Boundary and Rural Area, of the Orange  
County Charter establishing the Rural Boundary /  
Rural Area and adopting Map 5b, to the Future Land  
Use Map Series.

AND

Ordinance for Proposed Text and Map Amendment

**DISTRICT #:** Countywide

**HEARING CONTROVERSIAL:** No

**ESTIMATED TIME REQUIRED  
FOR PUBLIC HEARING:  
HEARING REQUIRED BY  
FL STATUTE OR CODE:**

15 minutes

Part II, Chapter 163, Florida Statutes and Orange  
County Code Chapter 30

**ADVERTISING  
REQUIREMENTS:**

Fiscal & Operational Support Division will publish  
advertisement in local newspaper of general  
circulation.

**ADVERTISING TIMEFRAMES:**

At least ten (10) days prior to public hearings for  
Comprehensive Plan Amendments.

**SPANISH CONTACT PERSON:**

Para más información en español acerca de estas  
reuniones públicas o de cambios por ser efectuados,  
favor de llamar a la División de Planificación, al 407-  
836-5600.

**MATERIALS BEING SUBMITTED  
AS BACKUP FOR PUBLIC  
HEARING REQUEST:**

Fiscal & Operational Support Division will provide the  
Clerk's Office with proof of publication the Wednesday  
prior to the Public Hearing.

The staff report will be provided under separate cover  
seven (7) days prior to the public hearing.

cc: Jon Weiss, P.E., Deputy County Administrator  
Georgiana Holmes, Deputy County Attorney, County Attorney's Office  
Tanya Wilson, AICP, Director, Planning, Environmental, and Development Services  
Department  
Nik Thalmueller, AICP, Planning Administrator, Planning Division  
Alberto Vargas, Manager, Planning Division  
Olan Hill, Assistant Manager, Planning Division