



**Interoffice Memorandum**

May 11, 2023

TO: Mayor Jerry L. Demings  
-AND-  
County Commissioners

~~FROM:~~ Carrie Mathes, CFCM, NIGP-CPP, CPPO, C.P.M., Manager II, Procurement Division

CONTACT: Claudia Yabrudy, Manager, Fiscal and Operational Support Division, Health Services Department  
407-836-6583

SUBJECT: Approval of Amendment No. 2, Contract Y23-2400, Substance Abuse and HIV Prevention Navigator Program for Racial and Ethnic Minorities

ACTION REQUESTED:

Approval of Amendment No. 2, Contract Y23-2400, Substance Abuse and HIV Prevention Navigator Program for Racial and Ethnic Minorities, with Miracle of Love, Inc., in the amount of \$50,000, for a revised total contract amount of \$149,000.

PROCUREMENT:

This amendment will cover expenses until August 30, 2024. The additional funding will allow for a continuation of HIV testing, Hepatitis Testing, and project interventions. The performance period is August 31, 2023 through August 30, 2024.

FUNDING:

Funding is available in account number 7192-060-7497-8610. Funding is provided from a Substance Abuse and Mental Health Services Administration HIV Prevention Navigator grant.

APPROVALS:

The Health Services Department concurs with this recommendation.

Remarks:

This contract was awarded under Procurement's authority on August 31, 2022, to Miracle of Love, Inc., in the total contract award amount of \$99,000.

Previous contract amendment is as follows:

Amendment 1: Revised the initial contract period of August 31, 2022 through August 30, 2023.