




Interoffice Memorandum

November 18, 2019

AGENDA ITEM

TO: Mayor Jerry L. Demings
-AND-
Board of County Commissioners

THRU: Lonnie C. Bell, Jr., Director 
Community and Family Services Department

FROM: Sonya L. Hill, Manager
Head Start Division
Contact: Khadija Pirzadeh, (407) 836-8912
Sonya Hill, (407) 836-7409

SUBJECT: Consent Agenda Item – December 3, 2019
Florida Department of Children and Families
Application for a License to Operate a Child Care Facility

The Head Start Division requests Board approval for a renewal license application between Florida Department of Children and Families and Orange County. The license will allow the Head Start Program to provide comprehensive early childhood development for preschool children and support to their families at Hal P. Marston Head Start. The effective date of this license is from March 25, 2020 through March 25, 2021. The license fee of \$60 will be paid with Head Start funds.

This is a standard application for a license that is required by the Florida Department of Children and Families for all licensed child care facilities. The County Attorney's Office and Risk Management Division have reviewed this application in the past for Head Start Centers currently in operation.

ACTION REQUESTED: Approval and execution of Florida Department of Children and Families Application for a License to Operate a Child Care Facility at Hal P. Marston Head Start. This application is only executed by Orange County.

SH/kp:jam

Attachment

c: Randy Singh, Deputy County Administrator
Cristina Berrios, Assistant County Attorney, County Attorney's Office
John Petrelli, Director, Risk Management and Professional Standards
Yolanda Brown, Fiscal Manager, Community and Family Services Department
Jamille Clemens, Grants Supervisor, Finance Division
Nanette Melo, Management & Budget Admr., Office of Management & Budget
Auria Oliver, Management & Budget Admr., Office of Management & Budget

BCC Mtg. Date: December 3, 2019



APPLICATION FOR A LICENSE TO OPERATE A CHILD CARE FACILITY

**PLEASE TYPE OR PRINT LEGIBLY
 USING BLUE OR BLACK INK**

Instructions: All information on this application must be truthful and correct. Complete this application in its entirety, as appropriate. Not all sections apply. Incomplete applications will not be accepted. Please contact the licensing agency if there are any questions relating to this application.

***FOR LICENSE RENEWALS ONLY:** Renewal of this license is contingent upon the payment of any fines previously imposed as a sanction against this license that was not contested, or that was affirmed at an administrative hearing. If, at the time of this license renewal application, there is a pending administrative hearing resulting from a proposed fine, it shall not affect the renewal of this license.

PART 1: PROGRAM INFORMATION (THIS SECTION MUST BE COMPLETED IN ITS ENTIRETY)

Application Type (Choose Initial *Renewal Year 2020 Change of Ownership Revision of Existing One): License

| | |
|--|---|
| Name of Facility as it is to appear on license: Hal P. Marston Head Start | Telephone Number (including area code): (407) 836-8455 |
|--|---|

Alternate Telephone Number:
()

| | | | |
|--|------------------|---------------|--------------------|
| Street Address of Facility (physical address): 3933W.D. Judge Drive | City: Orlando | County: FL | Zip Code: 32808 |
|--|------------------|---------------|--------------------|

Mailing Address of Facility, if different (include city and zip code):
 2100 E. Michigan Street, Orlando, FL 32806

| | |
|--|---|
| E-Mail Address: Wilna.Francois@ocfl.net | Fax Number (including area code): (407) 836-8440 |
|--|---|

| | | |
|--|--|--------------------------|
| Is this facility located in or adjacent to the home of the owner/operator? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If yes , all household members must be identified and background screening completed. Please attach a list of family members with their names and dates of birth. | Maximum Capacity: 130 |
|--|--|--------------------------|

Days and Hours of Operation – please check AM or PM as applicable:

| | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
|---------------------------------------|--|---|---|---|---|-----------------------------|-----------------------------|
| <input type="checkbox"/> 24 hour care | <input checked="" type="checkbox"/> AM | <input checked="" type="checkbox"/> AM | <input checked="" type="checkbox"/> AM | <input checked="" type="checkbox"/> AM | <input checked="" type="checkbox"/> AM | <input type="checkbox"/> AM | <input type="checkbox"/> AM |
| Opening Time: 7:30 | <input type="checkbox"/> PM | 7:30 <input type="checkbox"/> PM | 7:30 <input type="checkbox"/> PM | 7:30 <input type="checkbox"/> PM | 7:30 <input type="checkbox"/> PM | <input type="checkbox"/> PM | <input type="checkbox"/> PM |
| Closing Time: 5:30 | <input type="checkbox"/> AM | <input type="checkbox"/> AM | <input type="checkbox"/> AM | <input type="checkbox"/> AM | <input type="checkbox"/> AM | <input type="checkbox"/> AM | <input type="checkbox"/> AM |
| | <input checked="" type="checkbox"/> PM | 5:30 <input checked="" type="checkbox"/> PM | 5:30 <input checked="" type="checkbox"/> PM | 5:30 <input checked="" type="checkbox"/> PM | 5:30 <input checked="" type="checkbox"/> PM | <input type="checkbox"/> PM | <input type="checkbox"/> PM |

Months of Operation: School Year Only 12 months Other

Check all service options that apply:

| | | | | | | |
|--|---|---|---|--|---------------------------------------|----------------------------------|
| Full Day <input checked="" type="checkbox"/> | Half Day <input type="checkbox"/> | Drop-In <input type="checkbox"/> | Night Care <input type="checkbox"/> | Before School <input type="checkbox"/> | After School <input type="checkbox"/> | Weekend <input type="checkbox"/> |
| Infant Care (0-1) <input type="checkbox"/> | Food Served: Full <input checked="" type="checkbox"/> or Limited <input type="checkbox"/> | Transportation <input type="checkbox"/> | School Readiness <input type="checkbox"/> | | | |

| PART 2: OWNERSHIP TYPE (CHECK ONE) | | |
|---|---|---------------------------|
| <input type="checkbox"/> Individual Ownership - Not incorporated | Individual Owner | Complete Section A |
| <input type="checkbox"/> Corporation | Corporation Documentation required | Complete Section B |
| <input type="checkbox"/> Limited Liability Company (LLC) | LLC Documentation required | Complete Section C |
| <input type="checkbox"/> Partnership – Not Incorporated | Partnership Documentation required | Complete Section D |
| <input checked="" type="checkbox"/> Other Entity – Not Incorporated | e.g. School Board, Local Government Before & After School programs, Parks and Recreation, Faith Based | Complete Section E |

| SECTION A: INDIVIDUAL OWNERSHIP – NOT INCORPORATED (Special Instructions: One owner) | | | |
|--|--|--------------------------|------------------|
| Name (First Middle and or Maiden Last): | | | |
| Date of Birth: | | Social Security Number*: | |
| Home Address: | | City: | State: Zip Code: |
| Telephone Number (including area code): () | | | |

| SECTION B: CORPORATION (Special Instructions: Upon initial application for child care licensure, attach Articles of Incorporation , which must include the names, the title/office, address, and telephone number for each member of the Board of Directors. Also attach the name and telephone number of the corporation's registered agent. Failure to continuously maintain a registered office and/or registered agent in Florida is grounds for revocation of this license. For RENEWAL applications for child care licensure attach a current copy of Certificate of Status/Certificate of Authorization from the Department of State available through SunBiz.org.) | | | |
|--|--------|--|--|
| Name of Corporation: | | Corporate And FEIN #: | |
| Address of Corporation: | | Incorporated in which State? | |
| | | If out of state, is the corporation registered in the State of Florida? Yes <input type="checkbox"/> No <input type="checkbox"/> If no, please register prior to submitting an application. | |
| City: | State: | Zip Code: | Telephone Number (including area code): () |
| Designated Corporate Representative: | | Date of Birth: | Social Security Number*: |
| Home Address: | | City: | State: Zip Code: |

SECTION C: LIMITED LIABILITY COMPANY(Special Instructions: Upon initial application for child care licensure, attach **Articles of Organization**, which must include the names, the title/office, address, and telephone number for each member of the Company. Also attach the name and telephone number of the corporation's registered agent. Failure to continuously maintain a registered office and/or registered agent in Florida is grounds for revocation of this license. For **RENEWAL applications** for child care licensure attach a current copy of Certificate of Status/Certificate of Authorization from the Department of State available through SunBiz.org.)

| | | | | | |
|------------------------------------|--------|-----------|--|--------------------------|-----------|
| Name of Company: | | | Corporate And FEIN #: | | |
| Address of Company: | | | Organized in which State? | | |
| | | | If out of state, is the corporation registered in the State of Florida? Yes <input type="checkbox"/> No <input type="checkbox"/> If no, please register prior to submitting an application. | | |
| City: | State: | Zip Code: | Telephone Number (including area code): () | | |
| Designated Company Representative: | | | Date of Birth: | Social Security Number*: | |
| Home Address: | | | City: | State: | Zip Code: |

SECTION D: PARTNERSHIP – NOT INCORPORATED (Special Instructions: Attach a copy of the Partnership Agreement annually. Attach additional sheets as applicable if more than two partners.)

| | | | | | |
|--|--|--|--------------------------|--------|-----------|
| Partner #1 (First Middle (Maiden) Last): | | | | | |
| Date of Birth: | | | Social Security Number*: | | |
| Home Address (street address): | | | City: | State: | Zip Code: |
| Telephone Number (including area code): () | | | | | |
| Partner #2 (First Middle (Maiden) Last): | | | | | |
| Date of Birth: | | | Social Security Number*: | | |
| Home Address (street address): | | | City: | State: | Zip Code: |
| Telephone Number (including area code): () | | | | | |

SECTION E: OTHER ENTITY – NOT INCORPORATED (Special Instructions: These are programs operated by School Boards, before and after school programs, faith based programs and other non-incorporated entities.)

| | | | | |
|---|--|------------------|--------------|--------------------|
| Name of Entity: Orange County, Florida | | | | |
| Entity's Designated Representative (First Middle and or Maiden Last): | | | | |
| Address of Entity (Street Address): 201 South Rosalind Avenue | | City: Orlando | State: FL | Zip Code: 32801 |
| Telephone Number (including area code): (407) 836-6590 | | | | |

SECTION 3: ATTESTATION (To be completed by all applicants)

Has the owner, applicant, or director ever had a license denied, revoked, or suspended in any state or jurisdiction, been the subject of a disciplinary action, or been fined while employed in a child care facility?

Yes No If yes, please explain: (attach additional sheet(s) if necessary)

I hereby attest that the information contained in this section is truthful and correct under penalty of perjury. _____
Initial

Have you or anyone identified as a party to ownership ever held a license (child care, foster care, cosmetology, etc.) with any state agency in any capacity other than a driver's license?

Yes No If yes, where, what type of license, license number, and under what name? Child Care Facility License

Certificate No. C09OR0142, Hal Marston Head Start

Pursuant to section 402.3054, F.S., child enrichment service providers shall be of good moral character based upon screening, using level 2 standards in Chapter 435, F.S. If this facility utilizes a child enrichment service provider, it is the responsibility of the director to ensure that the child enrichment service provider is screened accordingly and parents/guardians provide written consent before a child may participate in activities conducted by the child enrichment service provider.

The Health Insurance Portability and Accountability Act (HIPAA) requires that personally identifiable health information must be protected from disclosure and maintained in a manner to prevent inadvertent disclosure to the public and to otherwise assure the privacy of such information. Your signature on this application indicates that you agree to comply with the requirements of HIPAA by protecting the confidentiality of employee and children's health records in your possession.

Pursuant to section 435.05(3), F.S., each employer must attest via signed attestation compliance the provisions of Chapter 435.04, F.S. By signing below, I Jerry L. Demings, Applicant of Hal Marston Head Start Child Care Facility, do hereby affirm that all child care personnel meet the statutory requirements for background screening.

In accordance with 402.319(3), F.S., each employer must affirm via a signed affidavit compliance of the provisions of s. 39.201, F.S. By signing below, I Jerry L. Demings, Applicant of Hal Marston Head Start Child Care Facility, do hereby affirm under penalty of perjury that all child care personnel understand the statutory requirements of a mandated reporter.

Beynon W. Brooks
Signature of Affiant

Jerry L. Demings, Orange County Mayor

Sworn to and subscribed before me this 4th day of December 2019

Michelle Frank
Notary Public, State of Florida

My Commission Expires 12-12-19



Falsification of application information is grounds for denial or revocation of the license to operate a child care facility. Your signature on this application indicates your understanding and compliance with this law.

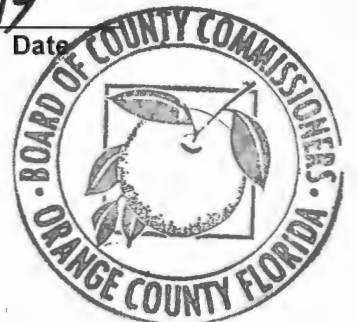
Beynon W. Brooks
Signature of Owner or Organization's Designated Representative

4 Dec 19
Date

Jerry L. Demings, Orange County Mayor

Person completing application if other than Owner or Organization's Designated Representative.

Name: (Please Print)
Khadija Pirzadeh, Contract Administrator, Orange County Head Start
Telephone number including area code:
(407) 836-8912



Do Not Write Below this Line – Official Use Only

| | | | | |
|--------------------|---------|---------------|---------------------------------|--------------------------------------|
| Date Fee Received: | Amount: | Check Number: | Received By Signature/Initials: | Date Fee Forwarded to Fiscal Office: |
|--------------------|---------|---------------|---------------------------------|--------------------------------------|

| | | | |
|--|-----------------|----------------------------------|---|
| Sexual Offender Address Cross-Reference (http://offender.fdle.state.fl.us) | Date of Search: | Conducted by Signature/Initials: | Exact Address Match: <input type="checkbox"/> Yes <input type="checkbox"/> No |
|--|-----------------|----------------------------------|---|