

**ORANGE COUNTY  
NOTICE OF PUBLIC HEARING**

**IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION, 407-836-5321, Email: [misty.mills@ocfl.net](mailto:misty.mills@ocfl.net)**

**PARA MÁS INFORMACION, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA EN CONSIDERACIÓN POR UN LEY, FAVOR COMUNICARSE CON LA OFICINA DE ABOGADOS DEL CONDADO ORANGE, 407-836-7320.**

The Orange County Board of County Commissioners will conduct a public hearing on **February 8, 2022**, at **2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding:

**Consideration:** INTERLOCAL AGREEMENT FOR ANNEXATION OF ENCLAVES BETWEEN CITY OF WINTER GARDEN, FLORIDA AND ORANGE COUNTY, FLORIDA

You may examine the notice and the proposed agreement at the office of the Comptroller Clerk of the Board of County Commissioners, 201 South Rosalind Avenue, Fourth Floor; Orlando, Florida; between 8 a.m. and 5 p.m., Monday through Friday.

**If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

**If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.**

Phil Diamond, County Comptroller  
As Clerk of the Board of County Commissioners  
Orange County, Florida

Publish: **January 23, 2022**; the Orlando Sentinel Public Record

Certify: Interlocal Agreement for Annexation of Enclaves between City of Winter Garden and Orange County, Florida

mm

c: All Board Members' Offices [email]

Joel Prinsell, County Attorney's Office, BCC [email]

Chris Testerman, Deputy County Administrator, BCC [email]

Cheryl Gillespie, Agenda Development, BCC [email]

Alberto Vargas, Manager, Planning Division

Mike Seif, Orange TV, BCC [email]

Deputy Clerk [email]