



Interoffice Memorandum

07-18-18P12:56 RCVD

DATE: July 12, 2018

TO: Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners,  
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,  
Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,  
Planning Division

CONTACT PERSON: John Smogor, Planning Administrator  
Planning Division 407-836-5616 and  
john.smogor@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC)  
Public Hearing

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Applicant: Alison M. Yurko

Case Information: Conventional Rezoning Case # RZ-18-05-026;  
Planning and Zoning Commission (PZC) Meeting  
Date: June 21, 2018

Type of Hearing: Planning and Zoning Commission  
Board-Called Public Hearing

Commission District: 2

General Location: 6448 N. Orange Blossom Trail; or generally on the  
southwest side of N. Orange Blossom Trail, south of  
National Street, and west of Busby Avenue

BCC Public Hearing  
Required by: Orange County Code, Chapter 30

LEGISLATIVE FILE #

18-966

August 21, 2018  
@ 2 pm

**Clerk's Advertising  
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

This request is to consider a rezoning of 0.475 gross acres located at 6448 N. Orange Blossom Trail from C-1 (Retail Commercial District) to C-2 (General Commercial District).

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location Map (*to be mailed to surrounding property owners*)

**Special Instructions to the Clerk:**

- (1) Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachments: (Location Map)

c: Chris R. Testerman, AICP, Assistant County Administrator  
Jon V. Weiss, Director, Community Environmental Development Services  
Department



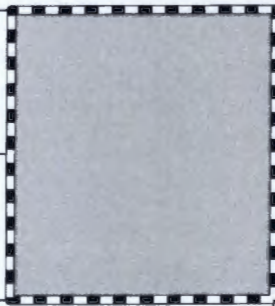
If you have any questions  
regarding this map, please call  
John Smogor at 407-836-5616.

N. ORANGE BLOSSOM TR

NATIONAL ST

JOURNAL AV

BUSBY AV



Subject Property



1 inch = 100 feet