## Interoffice Memorandum



May 19, 2023

TO:

Mayor Jerry L. Demings

-AND-

**County Commissioners** 

FROM:

x.N.P. Kurt N. Petersen, Director, Office of Management & Budget

SUBJECT: Consent Agenda Item for June 6, 2023

Budget Transfer #23-1035

Provided for Board approval is a copy of the budget transfer processed by the Office of Management and Budget.

ACTION REQUESTED: Approval of budget transfer #23-1035.

KP/dc

Attachment

## BUDGET TRANSFER REQUEST

BCC 23-1035 CONTROL NO dh

(To be assigned by OMB)

FUND NO 1160 DEPARTMENT(S) Comptroller MSTU/MSBU Accounting DATE: 6/6/2023 Request the following transfer be made for the reason(s) stated: AMOUNT FROM AGENCY ORGANIZATION APPR AMOUNT TO OBJECT 0475 9510 SMD \$18,500 NO. 023 Reserve for Reserves Contingency TITLE 0026 3173 SDG \$18,500 001 NO. Common area Contractural Service -MSTU/MSBU Maintenance TITLE \$18,500 \$18,500 TOTAL:

JUSTIFICATION (to be completed by OMB):  This budget in the Ginger Mill common area maintenance	ed this fiscal year.	
REQUESTED BY Original on file (Department Manager)	RECOMMENDED BY:	Hurt M Ketersen Office of Management & Budget
(County Comptroller)  ***********************************	*****	A * * * * * * * * * * * * * * * * * * *
		BCC Mtg. Date: June 6, 2023