



Interoffice Memorandum

Wfe
JAN 24 20 2:27 PM

Date: January 24, 2020

RCUD
JAN 24 20 PM 3:08

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department *JUK*

THRU: Julie Alber, Assistant Project Manager
Development Engineering Division, Public Works Department
Telephone: 407-836-7928
E-mail address: julie.alber@ocfl.net

RE: **Request for Public Hearing PTV-19-05-019 - Stephen Langton, on behalf of MSGYN LLC.**

Applicant: Stephen Langton
9241 Edenshire Circle
Orlando, FL 32836

Location: S15/T24/R28 Petition to vacate two (2) portions of 16 foot wide unopened, unimproved and unnamed alleyways, containing 0.04 and 0.02 acres, respectively, for a total of approximately 0.06 acres. Public interest was created by Plat Book D, Page 143, of the public records of Orange County, Florida. The parcel ID numbers are 15-24-28-6211-35-070, 15-24-28-6211-35-150, 15-25-28-6211-85-110 and 15-24-28-6211-85-130. One parcel address is 11278 Commercial Street, the other parcels are unaddressed. All parcels lie in District 1.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

LEGISLATIVE FILE # 20-213

*March 10, 2020
@ 2pm*

Request for Public Hearing PTV # 19-05-019 - Stephen Langton, on behalf of MSGYN LLC.

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

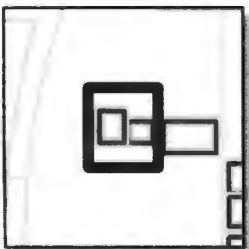
1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels



SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

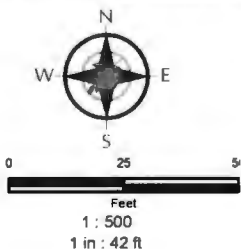
Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.



PTV # 19-05-019
Stephen Langton on
behalf of MSGYN LLC



	Proposed Vacation		Subject Property
---	-------------------	---	------------------



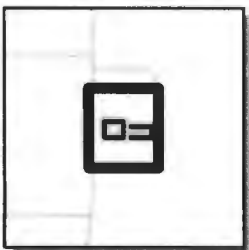




S Apopka Vineland Rd

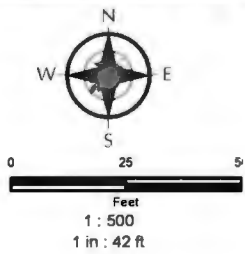
Commercial St

Commercial St

PTV # 19-05-019
Stephen Langton on
behalf of MSGYN LLC



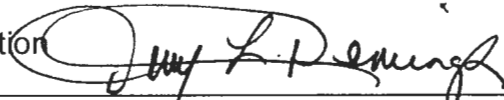
	Proposed Vacation		Subject Property
---	-------------------	---	------------------



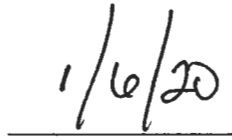
**PUBLIC WORKS DEPARTMENT
DEVELOPMENT ENGINEERING DIVISION
REQUEST FOR COUNTY MAYOR'S APPROVAL
January 6, 2020**

Request authorization to schedule a Public Hearing for Petition to Vacate 19-05-019. This is a request from Stephen Langton, on behalf of MSGYN LLC to vacate two portions of unopened, unimproved, unnamed 16 foot wide alleys, containing approximately 0.06 acres in District 1. Staff has no objection to this request.

Requested Action
Approved by



Mayor Jerry L. Demings



(Date)

NOTE: FURTHER PROCESSING NECESSARY:

Please return to Julie Alber via interoffice mail.

**PETITION REQUESTING VACATION OF
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

Public interest was created per Plat Book D, Page 143 of the Public Records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

SEE ATTACHED EXHIBIT 'B'

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

SEE ATTACHED EXHIBIT 'C'

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUNDS FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

[Handwritten Signature]

Petitioner's Signature
(Include title if applicable)

Stephen Langton

Print Name

Address:

9241 Edenshire Cir,

Orlando FL 32836

Phone Number: (407) 782-5573

STATE OF FLORIDA

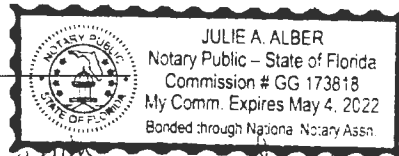
COUNTY OF ORANGE

BEFORE ME, the undersigned authority personally appeared:

Stephen Langton who first by me duly sworn, deposes and says that he/she is the petitioner named in and who signed the foregoing petition that he/she is duly authorized to make this verification for and on behalf of all petitioners; that he/she had read the foregoing petition and that the statements therein contained are true. He/she is personally known to me or produced _____ as identification and

did/did not take an oath.

[Handwritten Signature]
(Notary Signature)



Sworn to and subscribed before me this 27th day of September, 2019

Notary Public State of FLORIDA

My commission expires: 04 MAY 2022

EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

SKETCH AND DESCRIPTION

(COVER PAGE, LEGEND, NOTES AND SITE MAP)

SHEET 1: COVER PAGE, LEGEND, NOTES & LOCATION MAP
SHEET 2: SKETCH OF DESCRIPTION
SHEET 3: LEGAL DESCRIPTION



LOCATION MAP NOT TO SCALE

REFERENCE:
UNDERLYING BOUNDARY SURVEY DATED
10-29-2018, BY COMPASS SURVEYING
DRAWING # C-16649

PROPERTY ADDRESS
11278 COMMERCIAL STREET &
XXX SOUTH APOPKA VINELAND ROAD
ORLANDO, FL 32836

THE PURPOSE OF THIS SKETCH AND DESCRIPTION
IS TO SHOW THE LOCATION OF THE PORTION OF
PLATTED ALLEY TO BE VACATED

ABBREVIATION DESCRIPTION

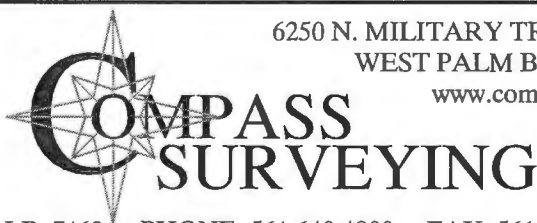
LB	LICENSED BUSINESS
PSM	PROFESSIONAL SURVEYOR MAPPER
R/W	RIGHT OF WAY
CL	CENTERLINE

NOTES:

1. LEGAL DESCRIPTION PROVIDED BY CLIENT
2. SEARCH OF THE PUBLIC RECORDS FOR THE PURPOSE OF ABSTRACTING TITLE WAS PERFORMED BY THIS OFFICE
3. NO SUBSURFACE IMPROVEMENTS WERE LOCATED AS PART OF THIS SURVEY
4. ALL ANGLES AND DISTANCES SHOWN HEREON ARE BOTH RECORD AND MEASURED UNLESS OTHERWISE NOTED

Kenneth J. Osborne PSM #6415

THIS SURVEY IS NOT VALID WITHOUT
THE SIGNATURE AND THE ORIGINAL RAISED SEAL
OF A FLORIDA LICENSED SURVEYOR AND MAPPER



6250 N. MILITARY TRAIL, SUITE 102
WEST PALM BEACH, FL 33407
www.compassurveying.net

LB. 7463 PHONE: 561.640.4800 FAX: 561.640.0576

PROJECT: C-16649
SHEET 1 OF 3
SKETCH DATE: 10-17-2019

PREPARED FOR
STEPHEN LANGTON

THIS DRAWING IS NOT FULL AND COMPLETE WITHOUT ALL OF ITS ACCOMPANYING PAGES

SKETCH AND DESCRIPTION

(LEGAL DESCRIPTION & TITLE REVIEW)

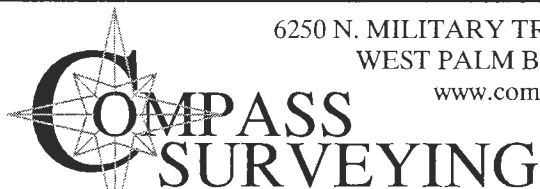
LEGAL DESCRIPTION:

BEING A PORTION OF BLOCK 85, ORANGE CENTER, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK D, PAGE 143, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PORTION OF THE 16.0 FOOT PLATTED ALLEY LYING WESTERLY OF LOTS 11 AND 12, BLOCK 85 AND LYING EASTERLY OF LOTS 13 AND 14, BLOCK 85.

CONTAINING IN ALL: 800 SQUARE FEET / 0.02 ACRES, MORE OR LESS.

OK
MLK



6250 N. MILITARY TRAIL, SUITE 102
WEST PALM BEACH, FL 33407
www.compassurveying.net

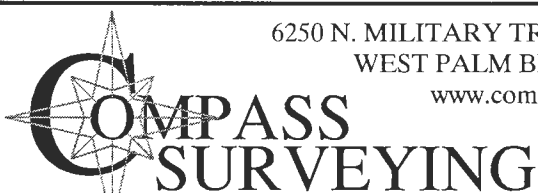
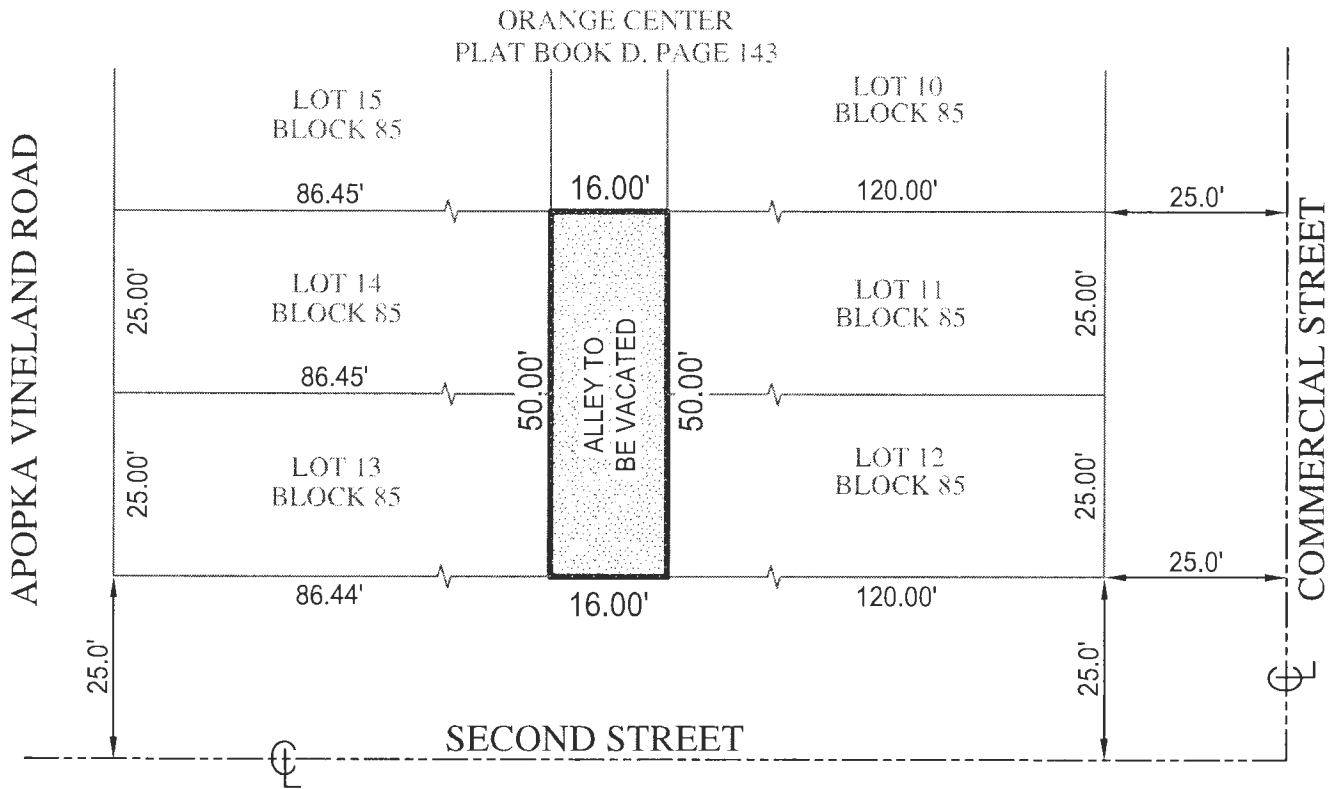
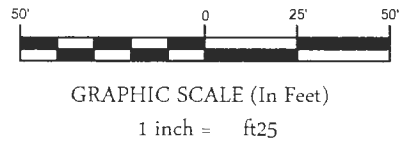
LB. 7463 PHONE: 561.640.4800 FAX: 561.640.0576

PROJECT: C-16649
SHEET 2 OF 3
SKETCH DATE: 10-17-2019

PREPARED FOR
STEPHEN LANGTON

SKETCH AND DESCRIPTION

(SKETCH OF DESCRIPTION)



6250 N. MILITARY TRAIL, SUITE 102
WEST PALM BEACH, FL 33407
www.compassurveying.net

LB. 7463 PHONE: 561.640.4800 FAX: 561.640.0576

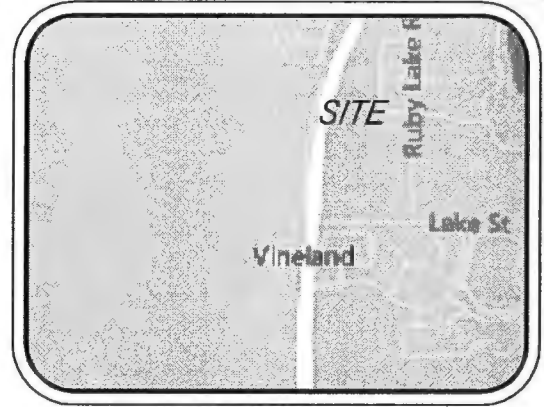
PROJECT: C-16649
SHEET 3 OF 3
SKETCH DATE: 10-17-2019

PREPARED FOR
STEPHEN LANGTON

SKETCH AND DESCRIPTION

(COVER PAGE, LEGEND, NOTES AND SITE MAP)

SHEET 1: COVER PAGE, LEGEND, NOTES & LOCATION MAP
SHEET 2: LEGAL DESCRIPTION & TITLE POLICY REVIEW
SHEET 3: SKETCH OF DESCRIPTION



LOCATION MAP NOT TO SCALE

REFERENCE:
UNDERLYING BOUNDARY SURVEY DATED
10-22-2018, BY COMPASS SURVEYING
DRAWING # C-16580

PROPERTY ADDRESS
XXX CHESTNUT STREET & XXX MAPLE STREET
ORLANDO, FL 32836

THE PURPOSE OF THIS SKETCH AND DESCRIPTION
IS TO SHOW THE LOCATION OF THE PORTION OF
PLATTED ALLEY TO BE VACATED

ABBREVIATION DESCRIPTION

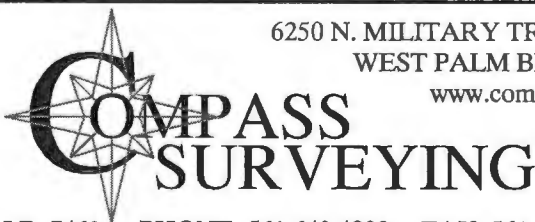
LB	LICENSED BUSINESS
PSM	PROFESSIONAL SURVEYOR MAPPER
R/W	RIGHT OF WAY
CL	CENTERLINE

NOTES:

1. LEGAL DESCRIPTION PROVIDED BY CLIENT
2. SEARCH OF THE PUBLIC RECORDS FOR THE PURPOSE OF ABSTRACTING TITLE WAS PERFORMED BY THIS OFFICE
3. NO SUBSURFACE IMPROVEMENTS WERE LOCATED AS PART OF THIS SURVEY
4. ALL ANGLES AND DISTANCES SHOWN HEREON ARE BOTH RECORD AND MEASURED UNLESS OTHERWISE NOTED



Kenneth J. Osborne PSM #6415
THIS SURVEY IS NOT VALID WITHOUT
THE SIGNATURE AND THE ORIGINAL RAISED SEAL
OF A FLORIDA LICENSED SURVEYOR AND MAPPER



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WEST PALM BEACH, FL 33407
www.compassurveying.net

LB. 7463 PHONE: 561.640.4800 FAX: 561.640.0576

PROJECT: C-16580
SHEET 1 OF 3
SKETCH DATE: 10-17-2019

PREPARED FOR
STEPHEN LANGTON

SKETCH AND DESCRIPTION

(LEGAL DESCRIPTION)

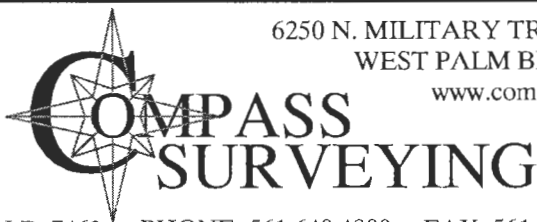
LEGAL DESCRIPTION:

BEING A PORTION OF BLOCK 35, ORANGE CENTER, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK D, PAGE 143, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PORTION OF THE 16.0 FOOT PLATTED ALLEY LYING WESTERLY OF LOTS 7 THROUGH 10, BLOCK 35 AND LYING EASTERLY OF LOTS 15 THROUGH 18, BLOCK 35.

CONTAINING IN ALL: 1,600 SQUARE FEET / 0.04 ACRES, MORE OR LESS.

OK
ML



6250 N. MILITARY TRAIL, SUITE 102
WEST PALM BEACH, FL 33407
www.compasssurveying.net

LB. 7463 PHONE: 561.640.4800 FAX: 561.640.0576

PROJECT: C-16580
SHEET 2 OF 3
SKETCH DATE: 10-17-2019

PREPARED FOR
STEPHEN LANGTON

THIS DRAWING IS NOT FULL AND COMPLETE WITHOUT ALL OF ITS ACCOMPANYING PAGES

SKETCH AND DESCRIPTION

(SKETCH OF DESCRIPTION)

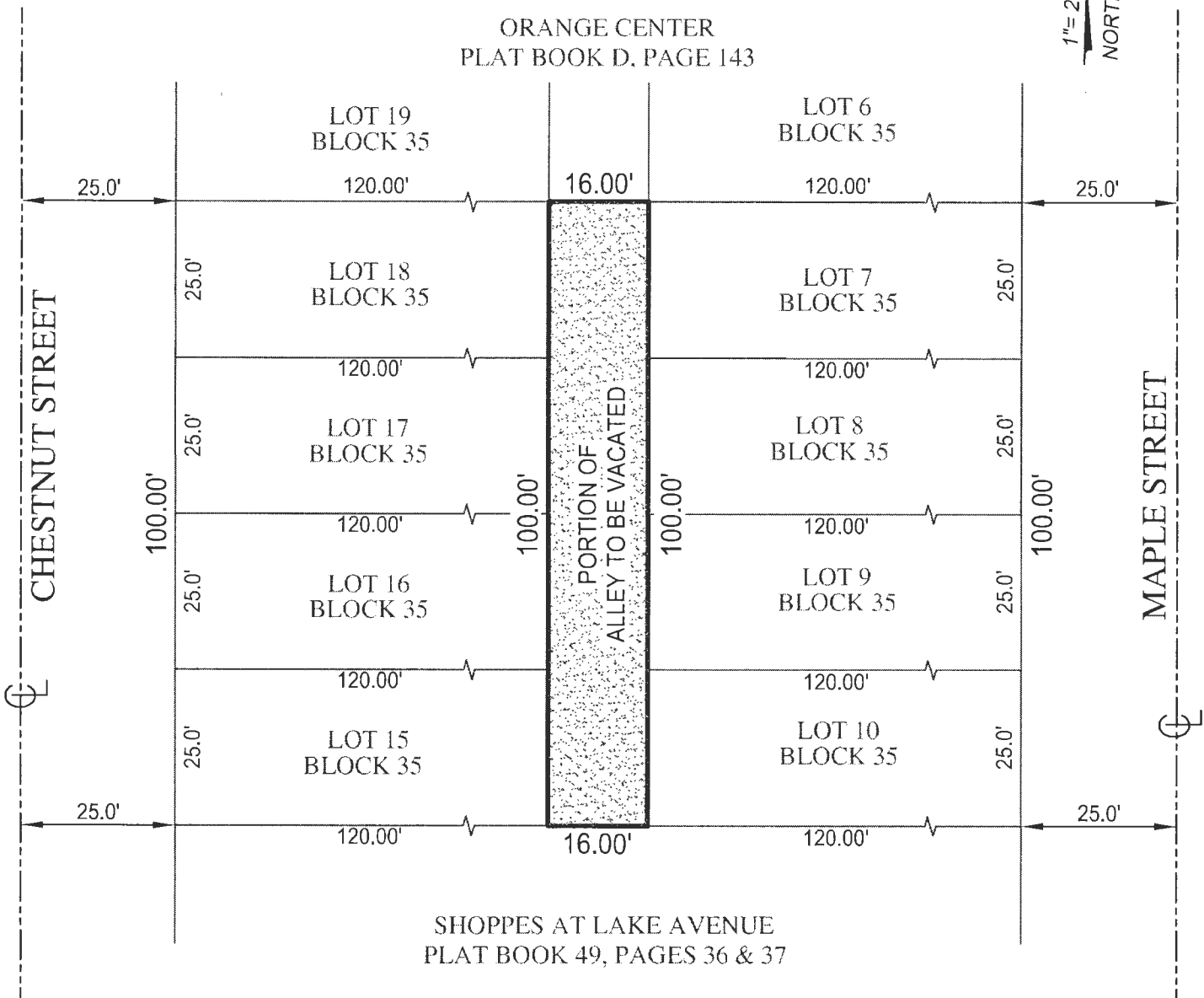


GRAPHIC SCALE (In Feet)

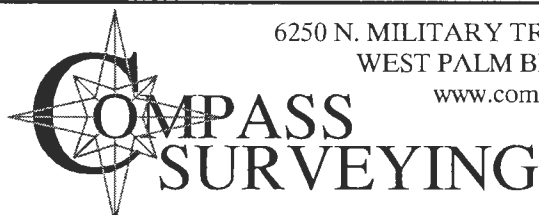
1 inch = ft. 25



ORANGE CENTER
PLAT BOOK D, PAGE 143



SHOPPES AT LAKE AVENUE
PLAT BOOK 49, PAGES 36 & 37



6250 N. MILITARY TRAIL, SUITE 102
WEST PALM BEACH, FL 33407
www.compassurveying.net

LB. 7463 PHONE: 561.640.4800 FAX: 561.640.0576

PROJECT: C-16580
SHEET 3 OF 3
SKETCH DATE: 10-17-2019

PREPARED FOR
STEPHEN LANGTON

EXHIBIT "B"

ABUTTING PROPERTY OWNERS

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

CH Enterprises LLC
P.O. Box 730
Windermere FL 34786



9590 9402 4945 9063 6489 69

2. Article Number (Transfer from service label)

7019 0700 0000 8174 6989

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Handwritten Signature]*

- Agent
- Addressee

B. Received by (Printed Name)

- JAMES R Fox

C. Date of Delivery

6/17/19

D. Is delivery address different from item 1? If YES, enter delivery address below:

- Yes
- No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery

- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

PS Form 3811, July 2

**U.S. Postal Service™
CERTIFIED MAIL® RECEIPT**
Domestic Mail Only

Return Receipt

For delivery information, visit our website at www.usps.com™.

OFFICIAL USE

7019 0700 0000 8174 6989

Certified Mail Fee	\$3.50
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.55
Total Postage and Fees	\$6.85

Postmark Here
06/15/2019

Sent To **CH Enterprises LLC**
Street and Apt. No., or PO Box No. **P.O. Box 730**
City, State, ZIP+4® **Windermere FL 34786**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

SAND LACE
10450 TURKEY AKI RD
ORLANDO, FL
32819-9998
1159390817

06/15/2019 (300)275 8777 12:14 PM

Product Description Sale Qty Final Price

First-Class Mail Letter 1 \$0.55

(Domestic)
(WINDERMERE, FL 34786)
(Weight: 0 Lb 0.30 Oz)
(Estimated Delivery Date)
(Monday 06/17/2019)

Certified 1 \$3.50
(®USPS Certified Mail #)
(70190700000081745989)

Return Receipt 1 \$2.80
(®USPS Return Receipt #)
(9590940249459063548969)

Total \$6.85
Credit Card Remitd \$6.85
(Card Name: VISA)
(Account #: XXXXXX XXXX2345)
(Approval #: 754306)
(Transaction #: 383)
(AL: A000000098084)
(AL: US DEBIT)
(PTN: Not Required) Chip)

For your tracking number to 28777 (®USPS) to get the latest status. Standard Message card Data rates may apply. Your email address visit www.usps.com USPS Fee 1-800-275-6811

EXHIBIT "C"

UTILITY LETTERS

AT & T.
5100 Steyr Street
Orlando FL 32819

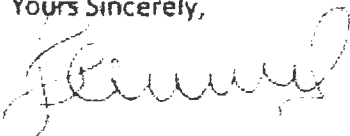
29th May 2019

Dear Steven,

I am in the process of requesting that Orange County vacate that portion of **Maple Street and the Ally**, as shown on the copy of the enclosed tax map. The site address is **11838 Ruby Lake Road, Orlando FL 32836** and lies within a subdivision **ORANCE CENTER** found in **Plat Book D, Page 143**. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact me **Stephen Langton** at **407-782-5573**

Yours Sincerely,



Stephen Langton

The subject parcel is NOT within our service area

The subject parcel is within our service area. We do not have any facilities within the right of way. We have no objection to the vacation.

The subject parcel is within our service area. We object to the vacation.

Additional Comments: _____

Signature :



Print Name :

BRUCE SAWYERS

Title :

OSP SUBINCHER AT&T

Date :

06/07/2019

Phone#

321-723-0994

AT & T.
5100 Steyr Street
Orlando FL 32819

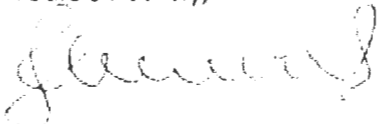
29th May 2019

Dear Steven,

I am in the process of requesting that Orange County vacate that portion of Ally, as shown on the copy of the enclosed tax map. The site address is 11278 Commercial Street, Orlando FL 32836 and lies within a subdivision ORANCE CENTER found in Plat Book D, Page 143. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact me Stephen Langton at 407-782-5573

Yours Sincerely,



Stephen Langton

The subject parcel is NOT within our service area

The subject parcel is within our service area. We do not have any facilities within the right of way. We have no objection to the vacation.

The subject parcel is within our service area. We object to the vacation.

Additional Comments: _____

Signature: 

Print Name: BRUCE SAWYERS

Title: DSP ENGINEER AT&T

Date: 06/07/2019

Phone# 321-723-0994

Construction Department
357 All American Blvd
Orlando FL 32811



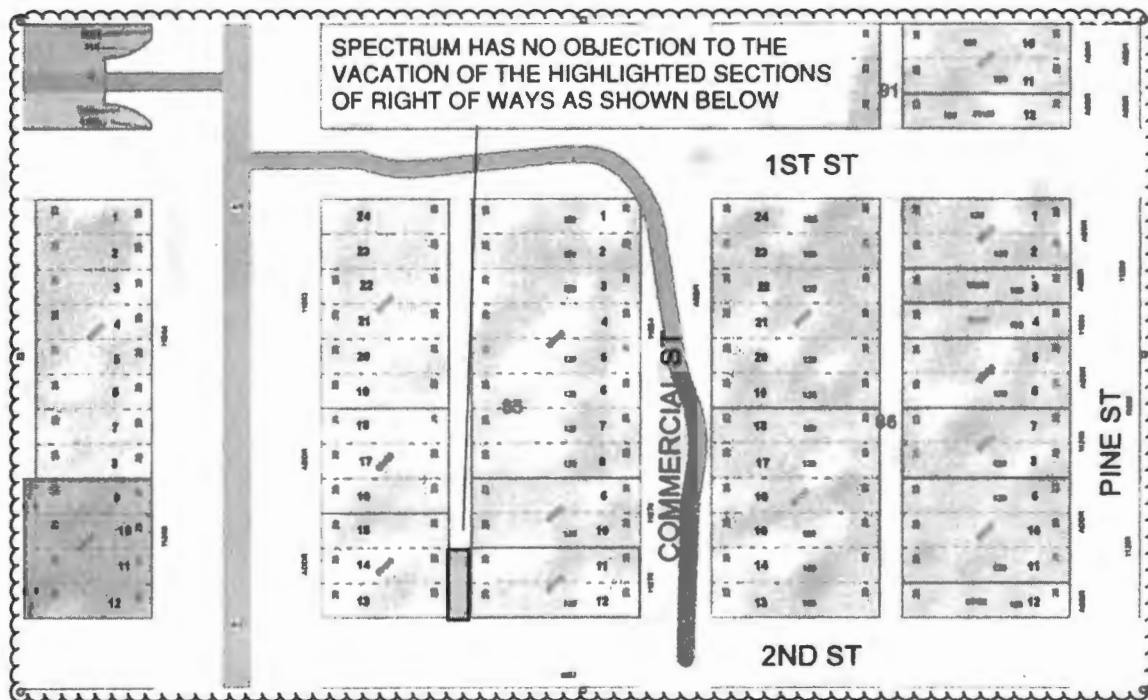
July 5, 2019

Stephen Langton
9241 Edenshire Cir
Orlando, Fl. 32836

Re: Request for a Vacate of Right of way 11278 Commercial St

Dear Mr. Langton:

Charter Spectrum has reviewed your request to vacate the right way and have no objection to the vacation as shown in this drawing below.



If you need and additional information, please contact me at my office 407-532-8511.

Sincerely,

Tracey Domostoy

Tracey Domostoy
Construction Supervisor
Charter- Spectrum

Cc: E-mailed Stephen Langton <langtons@gmail.com>

Structure Department
3777 A American Blvd
Orlando, FL 32810



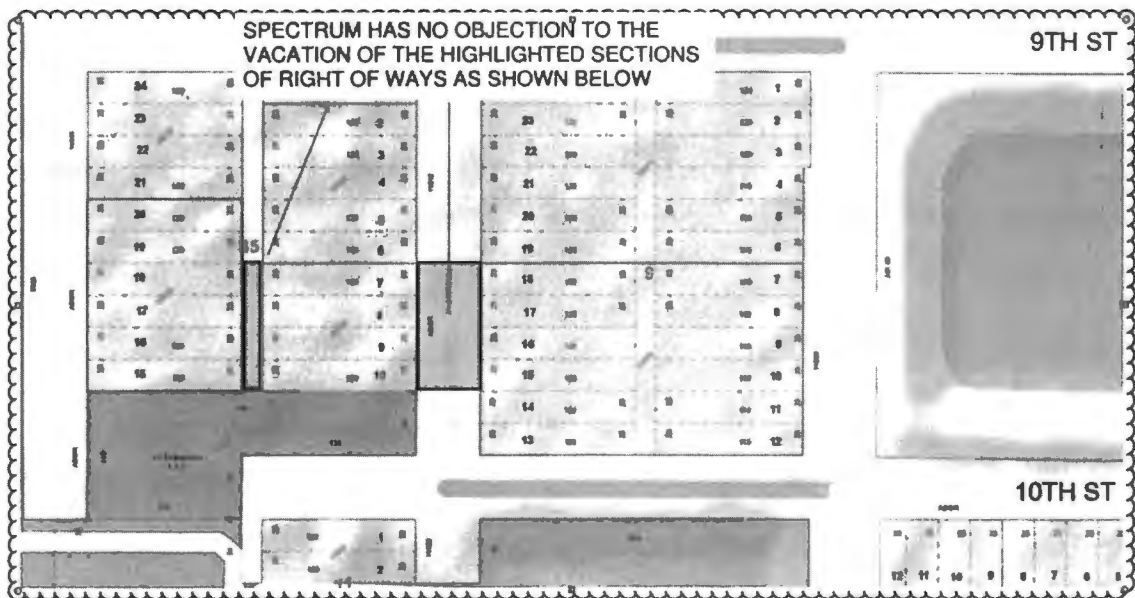
July 5, 2019

Stephen Langton
9241 Edenshire Cir
Orlando, FL 32836

Re: Request for a Vacate of Right of way 11838 Ruby Lake Rd. for Aly and Maple St

Dear Mr. Langton:

Charter Spectrum has reviewed your request to vacate the right way and have no objection to the vacation as shown in this drawing below.



If you need and additional information, please contact me at my office 407-532-8511.

Sincerely,
Tracey Domostoy

Tracey Domostoy
Construction Supervisor
Charter- Spectrum

Cc: E-mailed Stephen Langton <langtons@gmail.com>



452 East Crown Point Road
Winter Garden, Florida 34787
Irma.Cuadra@duke-energy.com

☎ 407 905 3310
☎ 407 905 3383

Jul. 9, 2019

Via email: langtons@gmail.com

Mr. Stephen Langton

**RE: Vacation of a Portion of Maple Street and Commercial Street
Orange County, Florida**

Dear Mr. Langton:

Please be advised that Duke Energy Distribution and Transmission Departments has **"NO OBJECTION"** to the vacation and abandonment of the portion of Right of Ways more particularly described as:

That portion of Maple Street lying between Lots 15-18, Block 9, and Lots 7-10, Block 35, ORANGE CENTER, as recorded in Plat Book D, Page 143, of the Public Records of Orange County, Florida.

AND

That portion of alleyway lying between Lots 7-10, and Lots 15-18, Block 35, ORANGE CENTER, as recorded in Plat Book D, Page 143, of the Public Records of Orange County, Florida.

AND

That portion of alleyway lying between Lots 11-12 and Lots 13-14, Block 85, ORANGE CENTER, as recorded in Plat Book D, Page 143, of the Public Records of Orange County, Florida.

Also, as highlighted on Exhibit A, attached hereto and incorporated herein by this reference.

If I can be of further assistance, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Irma Cuadra'.

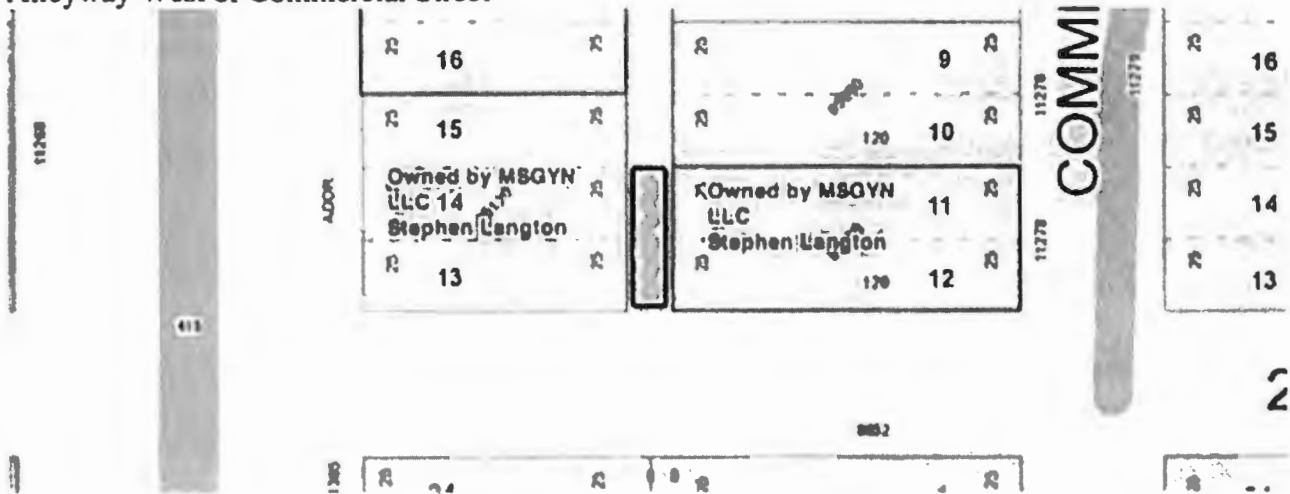
Irma Cuadra
Research Specialist II

EXHIBIT A

Maple Street and Alleyway West of Maple Street



Alleyway West of Commercial Street



suadra

TECO/Peoples Gas System Inc.
600 W. Robinson Street,
Orlando FL 32802

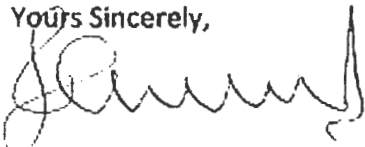
29th May 2019

Dear Ms. Deborah,

I am in the process of requesting that Orange County vacate that portion of Ally, as shown on the copy of the enclosed tax map. The site address is 11278 Commercial Street, Orlando FL 32836 and lies within a subdivision ORANCE CENTER found in Plat Book D, Page 143. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact me Stephen Langton at 407-782-5573

Yours Sincerely,



Stephen Langton

9241 Edenshire Cir, Orlando FL 32836

- The subject parcel is NOT within our service area
- The subject parcel is within our service area. We do not have any facilities within the right of way. We have no objection to the vacation.
- The subject parcel is within our service area. We object to the vacation.

Additional Comments: _____

Signature :

Shawn Winsor

Print Name :

Shawn Winsor

Title :

Gas Design Project Manager

Date :

5-31-19

Phone#

407-420-6663

11268

415

ADDR

R	16	R		R		R
R	15	R		R		R
	Owned by MSGYN LLC 14					
	Stephen Langton					
R	13	R		R		R
	Owned by MSGYN LLC 11					
	Stephen Langton					
			120	10		
			120	12		

11276

11278

COMMI

11279

R	16
R	15
R	14
R	13

2

8852

1305

R		R		R
---	--	---	--	---

R	
---	--

TECO/Peoples Gas System Inc.
600 W. Robinson Street,
Orlando FL 32802

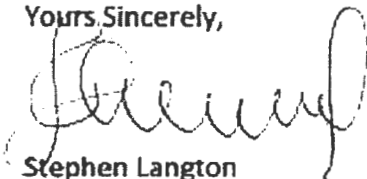
29th May 2019

Dear Ms. Deborah,

I am in the process of requesting that Orange County vacate that portion of Maple Street and the Ally, as shown on the copy of the enclosed tax map. The site address is 11838 Ruby Lake Road, Orlando FL 32836 and lies within a subdivision ORANCE CENTER found in Plat Book D, Page 143. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact me Stephen Langton at 407-782-5573

Yours Sincerely,



Stephen Langton
9241 Edenshire Cir, Orlando FL 32836

The subject parcel is NOT within our service area

The subject parcel is within our service area. We do not have any facilities within the right of way. We have no objection to the vacation.

The subject parcel is within our service area. We object to the vacation.

Additional Comments: _____

Signature :

Shawn Winsor

Print Name :

Shawn Winsor

Title :

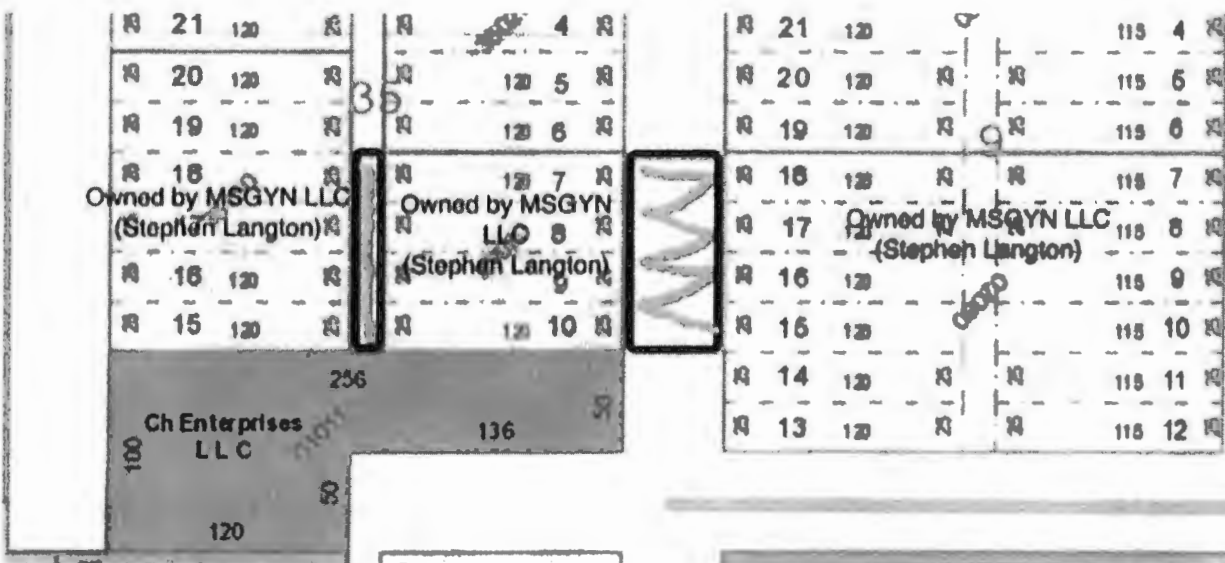
Gas Design Project Manager

Date :

5-31-19

Phone#

407-420-6663



Orange Co. Public Utilities
9150 Curry Ford Road,
Orlando FL 32835

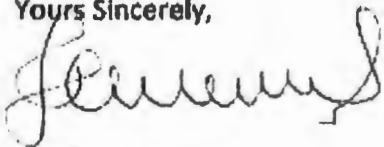
29th May 2019

Dear Mr. Bill,

I am in the process of requesting that Orange County vacate that portion of Ally, as shown on the copy of the enclosed tax map. The site address is 11278 Commercial Street, Orlando FL 32836 and lies within a subdivision ORANCE CENTER found in Plat Book D, Page 143. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact me Stephen Langton at 407-782-5573

Yours Sincerely,



Stephen Langton
9241 Edenshaw Cir, Orlando FL 32836

The subject parcel is NOT within our service area

The subject parcel is within our service area. We do not have any facilities within the right of way. We have no objection to the vacation.

The subject parcel is within our service area. We object to the vacation.

Additional Comments: _____

Signature : Anne Dubus
Print Name : Anne Dubus
Title : Assistant Proj. Manager
Date : 6/10/19
Phone# 407-254-9712

Orange Co. Public Utilities
9150 Curry Ford Road,
Orlando FL 32835

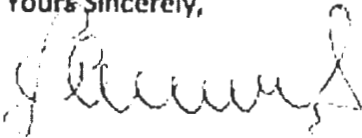
29th May 2019

Dear Mr. Bill,

I am in the process of requesting that Orange County vacate that portion of Maple Street and the Ally, as shown on the copy of the enclosed tax map. The site address is 11838 Ruby Lake Road, Orlando FL 32836 and lies within a subdivision ORANCE CENTER found in Plat Book D, Page 143. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact me Stephen Langton at 407-782-5573

Yours Sincerely,



Stephen Langton

9241 Edenshire Cir, Orlando FL 32836

The subject parcel is NOT within our service area

The subject parcel is within our service area. We do not have any facilities within the right of way. We have no objection to the vacation.

The subject parcel is within our service area. We object to the vacation.

Additional Comments: _____

Signature : Anne Dubus

Print Name : Anne Dubus

Title : Assist. Project Manager

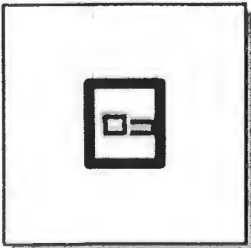
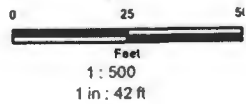
Date : 6/10/19

Phone# 407-254-9712

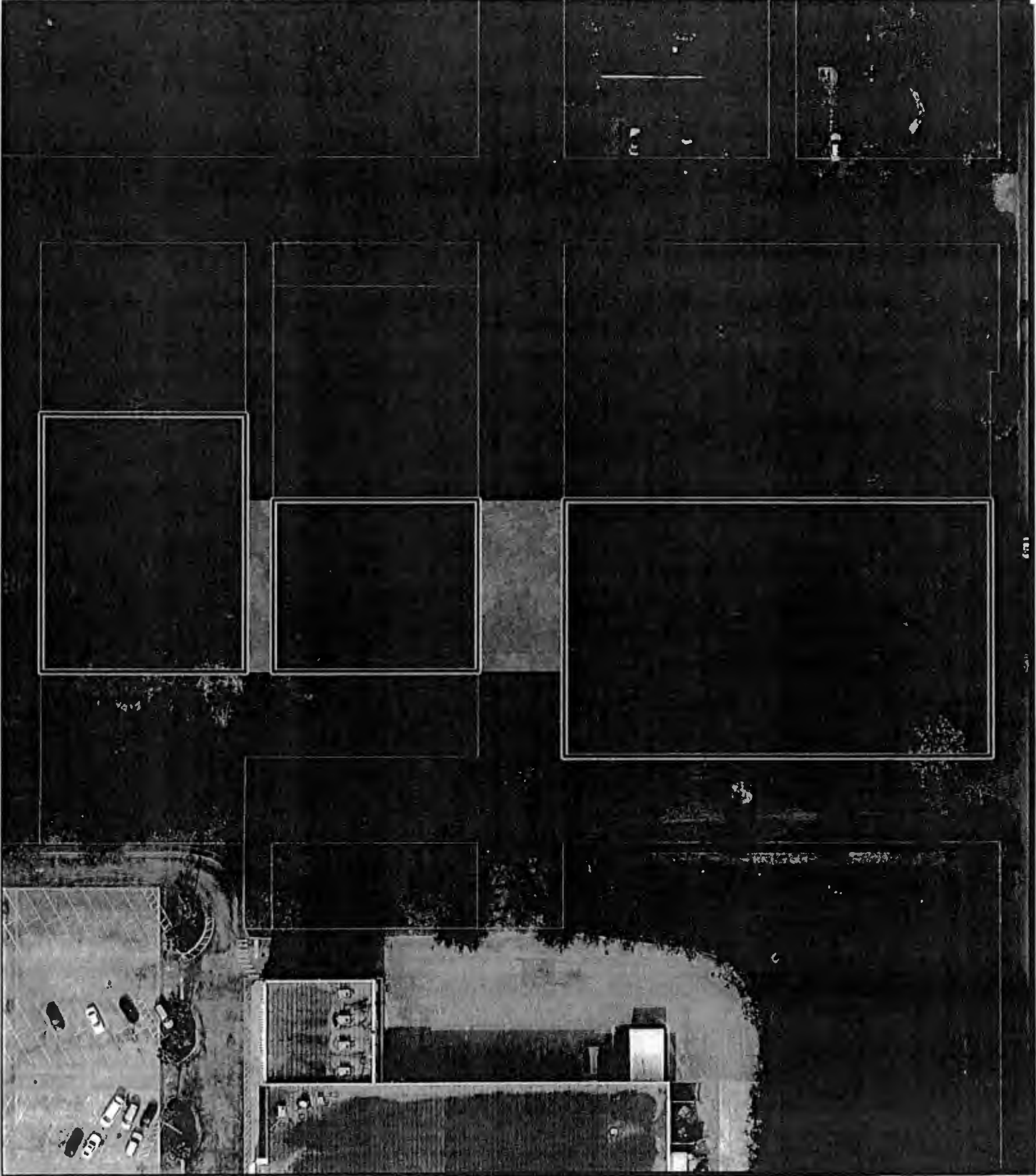


PTV # 19-05-019
Stephen Langton on
behalf of MSGYN LLC

4 of 22



	Proposed Vacation		Subject Property
---	-------------------	---	------------------

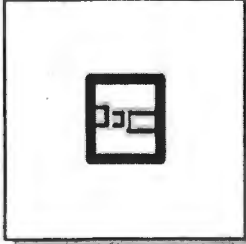




PTV # 19-05-019
Stephen Langton on
behalf of MSGYN LLC

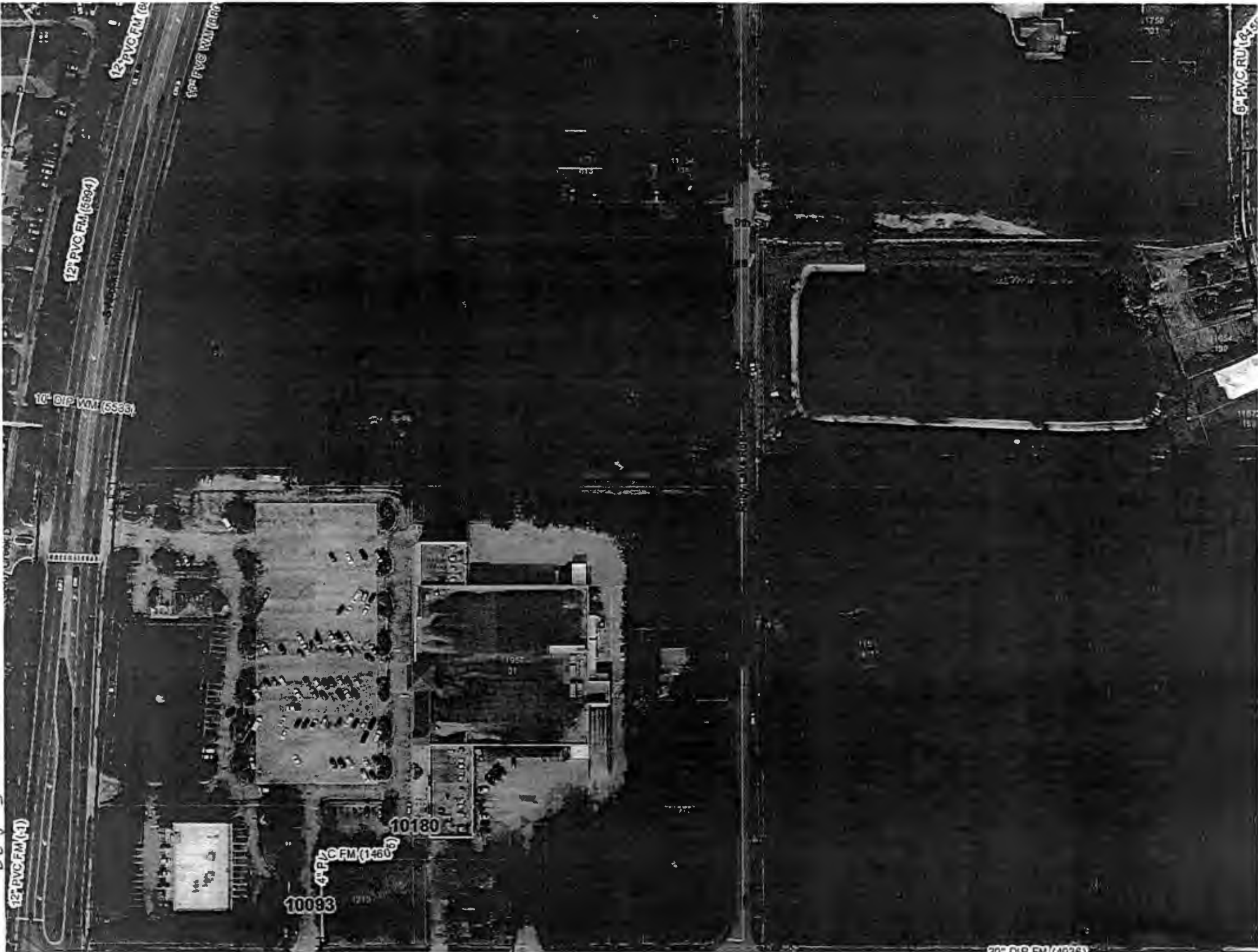
3 of 22



0 45 90
Feet
1 : 900
1 in : 75 ft



	Proposed Vacation		Subject Property
---	-------------------	---	------------------



12" PVC EM (41)

12" PVC EM (5004)

12" PVC FM (8)

6" PVC RM (100)

10" DIP WM (5533)

10093

4" PZ CFM (1460)

10180

20" DIP EM (10281)

6" PVC RU (645)

STAFF COMMENTS



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION
DIANA M. ALMODOVAR, P.E., *Manager*
4200 South John Young Parkway - Orlando, Florida 32839-9205
407-836-7974 - Fax 407-836-8003
e-mail: diana.almodovar@ocfl.net

October 29, 2019

Dear Stephen Langton

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

Engineering ROW Review

Engineering ROW has no objections to PTV-19-05-019.

Please contact Walter H. Eggerton, Jr., PSM at (407) 836-7951 with any questions.

EPD Review

Please contact Jason Root at (407) 836-1518 with any questions.

Real Estate Management Review

Please contact Steve Lorman at (407) 836-7065 with any questions.

Roads & Drainage Review

County Engineer will allow applicant to vacate the alleyways, but not the 50 foot wide right-of-way.

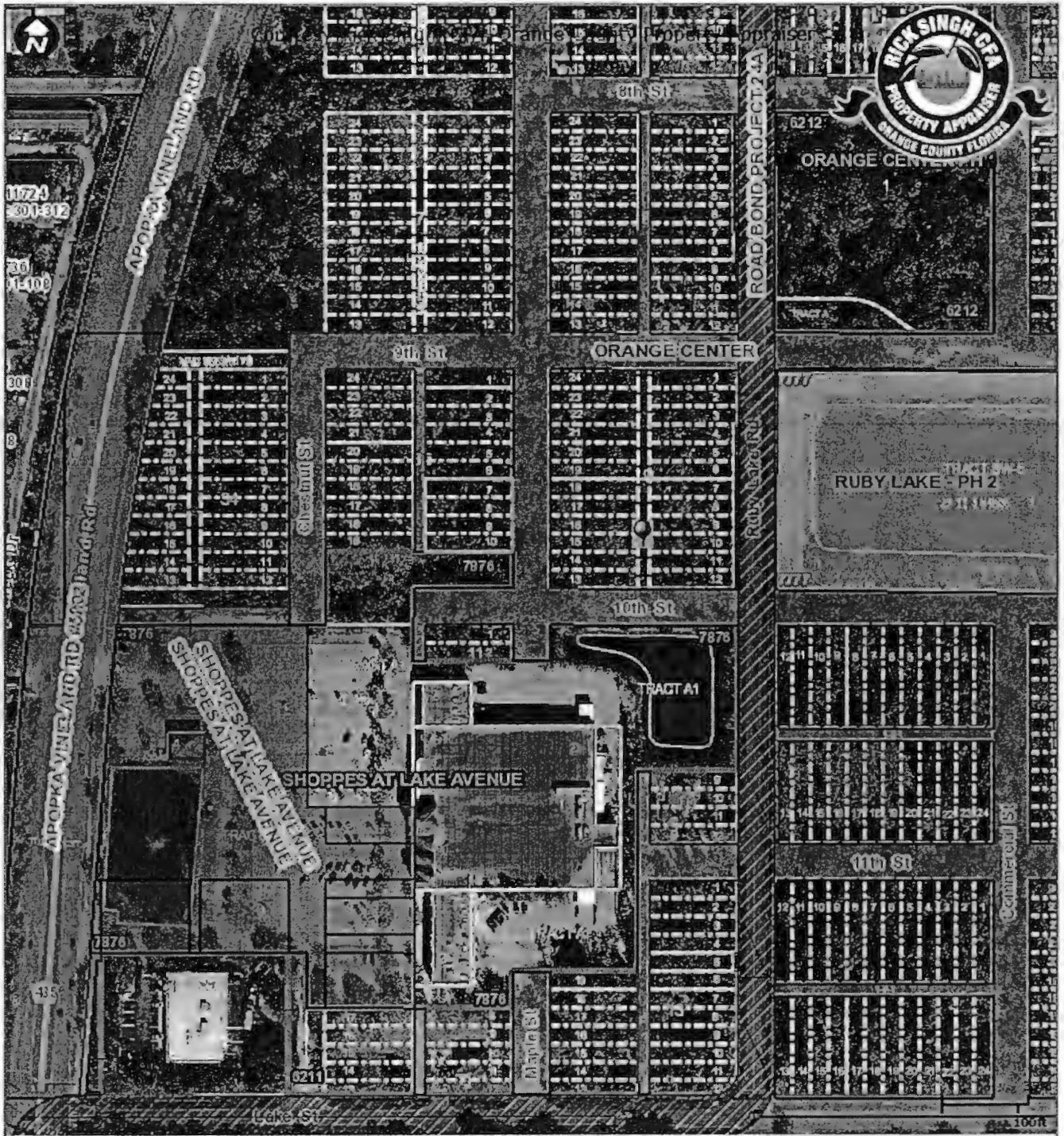
Please contact Julie McDevitt at (407) 836-7918 with any questions.

Transportation Planning Review

Transportation Planning has no objections to the proposed PTV.

Please contact Heather Brownlie at (407) 836-8076 with any questions.

Parcel Report for 15-24-28-6211-35-070



Created: 5/22/2019

This map is for reference only and is not a survey.

OCPA Web Map		Major Roads	Proposed Road	Block Line	Commercial/Institutional	Hydro	Golf Courses
	Florida Turnpike						
	Interstate 4						
	Toll Road						

Property Record - 15-24-28-6211-35-070

Orange County Property Appraiser • <http://www.ocpafl.org>

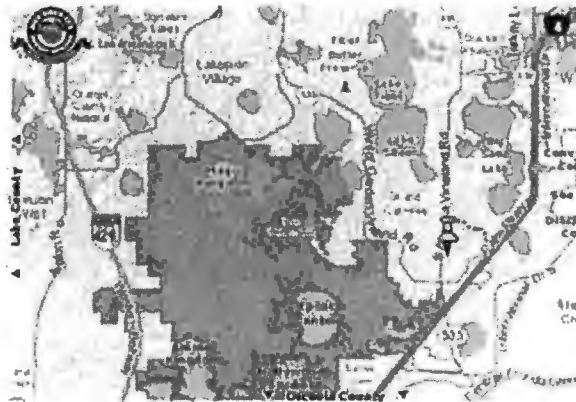
Property Summary as of 05/22/2019

Property Name
Maple St
Names
Msgyn LLC
Municipality
ORG - Un-Incorporated
Property Use
0001 - Vacant Residential

Mailing Address
9241 Edenshire Cir
Orlando, FL 32836-6597
Physical Address
Maple St
Orlando, FL 32836



QR Code For Mobile Phone



Property Features

Property Description

ORANGE CENTER D/143 LOTS 7 THROUGH 10 BLK 35 SEE 3847/4007

Total Land Area

11,985 sqft (+/-) | 0.28 acres (+/-) GIS Calculated

Services for Location

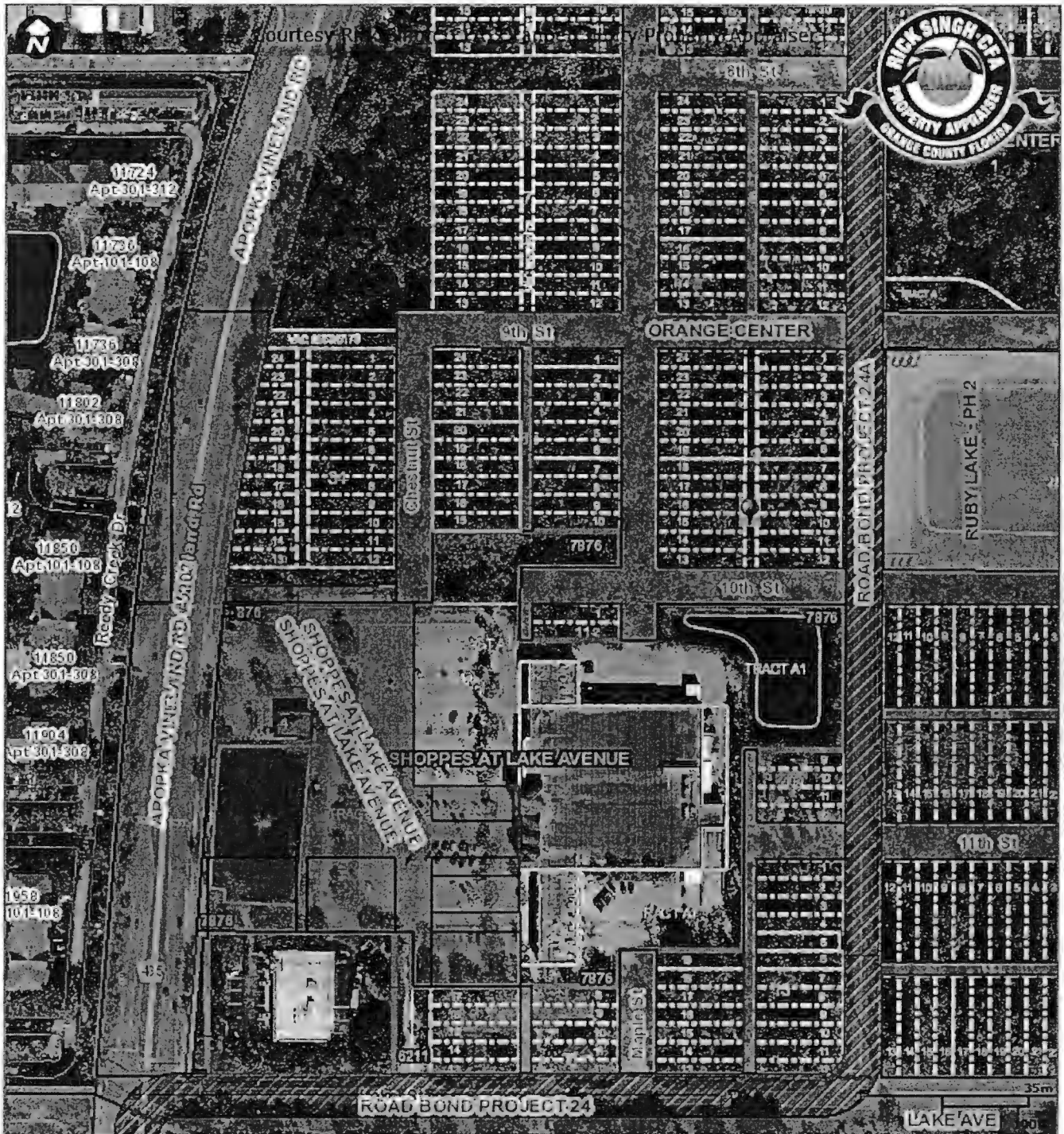
Utilities/Services

Electric	Duke Energy
Water	Orange County
Recycling (Wednesday)	Orange County
Trash (Wednesday)	Orange County
Yard Waste (Thursday)	Orange County

Elected Officials

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

Parcel Report for
15-24-28-6211-35-150



Created: 5/22/2019 This map is for reference only and is not a survey.

OCA Web Map		Major Roads	Proposed Road	Block Line	Commercial/Institutional	Hydro	Golf Course
	Florida Turnpike						
	Interstate 4						
	Toll Road						

Property Record - 15-24-28-6211-35-150

Orange County Property Appraiser • <http://www.ocpafl.org>

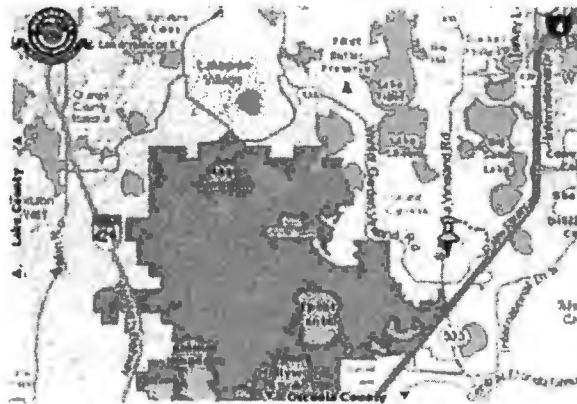
Property Summary as of 05/22/2019

Property Name
Chestnut St
Names
Msgyn LLC
Municipality
ORG - Un-Incorporated
Property Use
0001 - Vacant Residential

Mailing Address
9241 Edenshire Cir
Orlando, FL 32836-6597
Physical Address
Chestnut St
Orlando, FL 32836



QR Code For Mobile Phone



Property Features

Property Description

ORANGE CENTER D/143 LOTS 15 THROUGH 20 BLK 35

Total Land Area

17,977 sqft (+/-) | 0.41 acres (+/-) GIS Calculated

Services for Location

Utilities/Services

Electric	Duke Energy
Water	Orange County
Recycling (Wednesday)	Orange County
Trash (Wednesday)	Orange County
Yard Waste (Thursday)	Orange County

Elected Officials

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

Parcel Report for
15-24-28-6211-85-110



Created: 5/24/2019 This map is for reference only and is not a survey.

OCPA Web Map		Major Roads	Proposed Road	Residential	Commercial/Industrial/Vacant Land	Parks	6	Lot Number
	Florida turnpike	Public Roads		Agriculture	Agricultural Curtilage		06060	Parcel Number
	Interstate 4	Gated Roads		Commercial/Institutional	Hydro		3106	Parcel Address
	Toll Road	Road Under Construction		Governmental/Institutional/Misc.	Waste Land		111.9	Parcel Dimension

Property Record - 15-24-28-6211-85-110

Orange County Property Appraiser • <http://www.ocpafl.org>

Property Summary as of 05/24/2019

Property Name
11278 Commercial St
Names
Msgyn LLC
Municipality
ORG - Un-Incorporated
Property Use
0001 - Vacant Residential

Mailing Address
9241 Edenshire Cir
Orlando, FL 32836-6597
Physical Address
11278 Commercial St
Orlando, FL 32836



QR Code For Mobile Phone



Property Features

Property Description

ORANGE CENTER D/143 LOTS 11 & 12 BLK 85

Total Land Area

5,999 sqft (+/-) | 0.14 acres (+/-) GIS Calculated

Services for Location

Utilities/Services

Electric	Duke Energy
Water	Orange County
Recycling (Wednesday)	Orange County
Trash (Wednesday)	Orange County
Yard Waste (Thursday)	Orange County

Elected Officials

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

Parcel Report for
15-24-28-6211-85-130



Created: 5/24/2019

This map is for reference only and is not a survey.

OCPA Web Map

Florida turnpike	Major Roads	Proposed Road	Residential	Commercial/Industrial	Parks	6 Lot Number
Interstate 4	Public Roads	Brick Road	Agriculture	Vacant Land	Lakes and Rivers	06060 Parcel Number
Toll Road	Gated Roads	Block Line	Commercial/Institutional	Agricultural Curblage	Subdivision Name/Number	3106 Parcel Address
Road Under Construction	Road Under Construction	Lot Line	Governmental/Institutional/Misc	Hydro	Waste Land	111.9 Parcel Dimension

Property Record - 15-24-28-6211-85-130

Orange County Property Appraiser • <http://www.ocpaf1.org>

Property Summary as of 05/24/2019

Property Name
S Apopka Vineland Rd
Names
Msgyn LLC
Municipality
ORG - Un-Incorporated
Property Use
0001 - Vacant Residential

Mailing Address
9241 Edenshire Cir
Orlando, FL 32836-6597

Physical Address
S Apopka Vineland Rd
Orlando, FL 32836



QR Code For Mobile Phone



Property Features

Property Description

ORANGE CENTER D/143 LOTS 13 14 & 15 BLK 85

Total Land Area

6,821 sqft (+/-) | 0.16 acres (+/-) GIS Calculated

Services for Location

Utilities/Services

Electric	Duke Energy
Water	Orange County
Recycling (Wednesday)	Orange County
Trash (Wednesday)	Orange County
Yard Waste (Thursday)	Orange County

Elected Officials

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: _____

This is a Subsequent Form: _____

For
staff
use
only

Part I

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): _____
MSGYN LLC

Name and Address of Principal's Authorized Agent, if applicable: _____

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
2. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
3. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
4. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
5. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
6. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
7. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No
8. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

**Part II
 Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

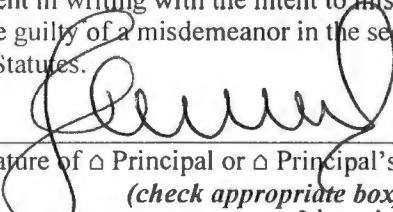
Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
TOTAL EXPENDED THIS REPORT			\$ 0

For Staff Use Only:
Initially submitted on _____
Updated On _____
Project Name (as filed) _____
Case or Bid No. _____

Part III
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 9/27/19

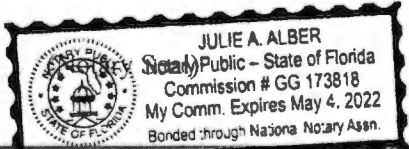


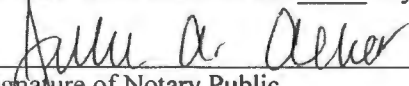
Signature of Principal or Principal's Authorized Agent
(check appropriate box)
PRINT NAME AND TITLE: Stephen Langton

STATE OF FLORIDA :
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 27th day of September, 2019 by Stephen Langton. He/she is personally known to me or has produced _____ as identification and did not take an oath.

Witness my hand and official seal in the county and state stated above on the 27th day of September, in the year 2019.





Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 04 MAY-2022

Staff signature and date of receipt of form
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

RELATIONSHIP DISCLOSURE FORM
FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE
COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For
staff
use
only

Part I

INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:

Name: MSGYN LLC (Stephen Langton)

Business Address (Street/P.O. Box, City and Zip Code): MSGYN LLC
9241 Edenshire Circle, Orlando FL 32836

Business Phone (407) 782-5573

Facsimile () _____

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:

Name: N/A

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:

(Agent Authorization Form also required to be attached)

Name: N/A

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part II

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

___ YES NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

___ YES NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY
MEMBER OF THE BCC? (When responding to this question please consider all
consultants, attorneys, contractors/subcontractors and any other persons who may have
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with
obtaining approval of this item.)**

___ YES NO

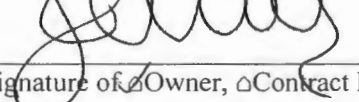
If you responded "YES" to any of the above questions, please state with whom and
explain the relationship:

(Use additional sheets of paper if necessary)

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part III
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.



Signature of Owner, Contract Purchaser
or Authorized Agent

Date: 09/27/2019.

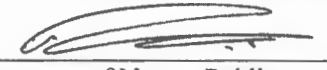
Print Name and Title of Person completing this form: Stephen Langton.

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 27th day of September, 2019 by Stephen Langton. He/she is personally known to me or has produced FL DL identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 27th day of September, in the year 2019.





Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires:
October 14, 2022

Staff signature and date of receipt of form
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) Msgyn LLC, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, #1838 Ruby Lake Rd., Orlando FL 32836, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Stephen Langton, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Petition to Vacate, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 9/27/19

[Signature]
Signature of Property Owner

Stephen Langton
Print Name Property Owner

Date: _____

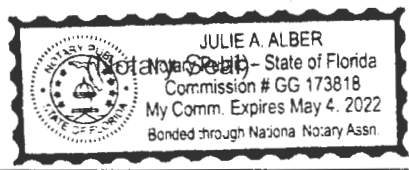
Signature of Property Owner

Print Name Property Owner

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that on 27-Sept-2019, before me, Stephen Langton, an officer duly authorized by the State of Florida and in the county mentioned above, to take acknowledgements, personally appeared _____, to me known to be the person described in this instrument or to have produced _____, as evidence, and who has acknowledged before me that he or she executed the instrument and did did not take an oath.

Witness my hand and official seal in the county and state stated above on the 27th day of Sept, in the year 2019.



[Signature]
Signature of Notary Public
Notary Public for the State of Florida

My Commission Expires: 04-MAY-2022

Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID #:
LEGAL DESCRIPTION:

ORANGE COUNTY RECEIPT

PUBLIC WORKS DEPARTMENT
4200 S. JOHN YOUNG PARKWAY
ORLANDO, FL 32839-9206

TELEPHONE: (407)836-7900

DATE: 11/11/19

ISSUED TO: MSGYN LLC - STEPHEN LANGTON

FIRM OR

INDIVIDUAL

ADDRESS

CITY/STATE/ZIP

Table with columns: AMOUNT, DESCRIPTION (PERMIT #, NAME). Rows include DRC APPEAL, E-PROJECT, FIN. SUB. DIV., EXC & FILL, INSPECTION, PERMIT TRNSFR RFND, PETITION TO VACATE (1003.00), RECORDING, ROW, SEPTIC TANK, UU, 100-YR FLOOD STUDY, FLOOD PLAIN PERMIT, COPIES - STRMWTR, BLDG MOVE ESCORT, INSTALL SIGNS, TRAFFIC SIGNAL SVC, SPECIAL EVENT REV, MOT, COPIES, MISC.

Table with columns: PSP, DP, Fire Rescue. Rows include various permit codes and amounts like \$ 2700-4110, \$ 3100-4110, \$ 3200-4110, \$ 1300-4110, \$ 2420-4110, \$ 0600-4110, \$ 3200-4110 (ARBOR), \$ 2700-4030, \$ 3100-4030, \$ 3200-4030, \$ 1300-4030, \$ 3200-4030 (ARBOR), # 0600-2210.

Table with columns: PSP CHG DET, DP CHG DET, DP/NS to PD CHG DET, FINAL PLAT. Rows include \$ 2700-4110, \$ 3100-4110, \$ 1300-4110, \$ 2700-4030, \$ 3100-4030, \$ 1300-4030, \$ 2700-2965, \$ 3100-2965, \$ 1300-4030.

ESCROW DEPOSIT \$
SIDEWALK CONTR \$

TOTAL RECEIVED \$ 1003.00 CHECK # 174 / 11/11/19 / \$ 1003.00 CASH \$

RECEIVED BY [Signature] RECEIPT # 83815