



Interoffice Memorandum

DATE: August 18, 2023

TO: Jennifer Lara Klimetz, Assistant Manager,
Clerk of the Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,
Planning Division

CONTACT PERSON: **Jason H. Sorensen, AICP, Chief Planner** Jason Sorensen
Planning Division Sorensen
(407) 836-5602 or Jason.Sorensen@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC)
Public Hearing

Digitally signed by
Jason Sorensen
Date: 2023.08.18
11:40:55 -04'00'

Applicant: Keral J. Kothari

Case Information: Case # RZ-23-07-054
Planning and Zoning Commission (PZC)
Meeting Date: July 20, 2023

Type of Hearing: Planning and Zoning Commission Rezoning
Board-Called Public Hearing

Commission District: 4

General Location: 1590 Oberry Hoover Road; generally located
southwest of the Oberry Hoover Road and Iroquois
Trail intersection, south of E. Colonial Drive and west
of Alafaya Trail.

**BCC Public Hearing
Required by:** Orange County Code, Chapter 30

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTE AVISO PARA UNA AUDENCIA PUBLICA SOBRE UNA PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

To rezone from A-2 (Farmland Rural District) to R-1A (Single-Family Dwelling District) in order to construct two single-family detached dwelling units on 0.68-gross acres, pending lot split approval.

Material Provided:

(1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and

(2) Location Map (*to be mailed to surrounding property owners*)

Special Instructions to the Clerk:

(1) Please place this request on the **September 26, 2023**, BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment: (Location Map)

c: Jon V. Weiss, Deputy County Administrator
Andres Salcedo, P.E., Acting Director, Planning, Environmental, and
Development Services Department

Legal Description
RZ-23-07-054
Parcel ID: 21-22-31-0000-00-069

THE N 100 FT OF S 200 FT OF N 330 FT OF E1/4 OF SE1/4 OF NE1/4 (LESS E 30 FT FOR RD) OF SEC
21-22-31 SEE 4225/109

For any questions regarding this map,
please contact the Planning Division
at 407-836-5600

Location Map
RZ-23-07-054
Parcel ID: 21-22-31-0000-00-069

