



Interoffice Memorandum

Received: November 19 @ 2:33pm

Publish: Nov. 29

Deadline: Nov 24

DATE: November 19, 2020

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Lisette M. Egipciaco, Development Coordinator Planning Division *Jme*

CONTACT PERSON(S): **Lisette M. Egipciaco,**
Development Coordinator
Planning Division 407-836-5684
[**Lisette.Egipciaco@ocfl.net**](mailto:Lisette.Egipciaco@ocfl.net)

SUBJECT: Request for Board of County Commissioners Public Hearing

Project Name: Ginn Property Planned Development / Interamerican University of Puerto Rico Development Plan
Case # DP-20-09-268

Type of Hearing: Development Plan

Applicant(s): Julie Salvo
Tavistock Development Company
6900 Tavistock Lakes Boulevard
Orlando, Florida 32827

Commission District: 4

General Location: Northside of J Lawson Boulevard / West of Boggy Creek Road

Parcel ID #(s) 21-24-30-3127-00-024, 21-24-30-3127-02-005

of Posters: 2

Use: 48 Student Housing Units / 192 Beds
112,334 Square Foot University

Size / Acreage: 17.11 gross acres

BCC Public Hearing
Required by: Orange County Code, Chapter 34, Article III,
Section 34-69 and Chapter 30, Article III, Section
30-89

Clerk's Advertising
Requirements: (1) At least 7 days before the BCC public hearing
date, publish an advertisement in the Legal
Notices section of *The Orlando Sentinel*
describing the particular request, the general
location of the subject property, and the date,
time, and place when the BCC public hearing will
be held;

and

(2) At least 7 days before the BCC public
hearing date, send notices of BCC public hearing
by U.S. mail to owners of property within 300 feet
of the subject property and beyond.

Spanish Contact Person: Para más información referente a esta vista
pública, favor de comunicarse con la División de
Planificación (Planning Division) al número 407-
836-8181.

Advertising Language:

This request is to construct 112,334 square feet of classroom, office, gymnasium, cafeteria, and ancillary uses for a University, as well as a student housing development with 48 units / 192 beds on a total of 17.11 acres; District 4; Northside of J Lawson Boulevard / West of Boggy Creek Road.

Material Provided:

- (1) Names and last known addresses of property owners (*via email from Fiscal and Operational Support Division*);
- (2) Location map (*to be mailed to property owners*)

Special Instructions to Clerk (if any):

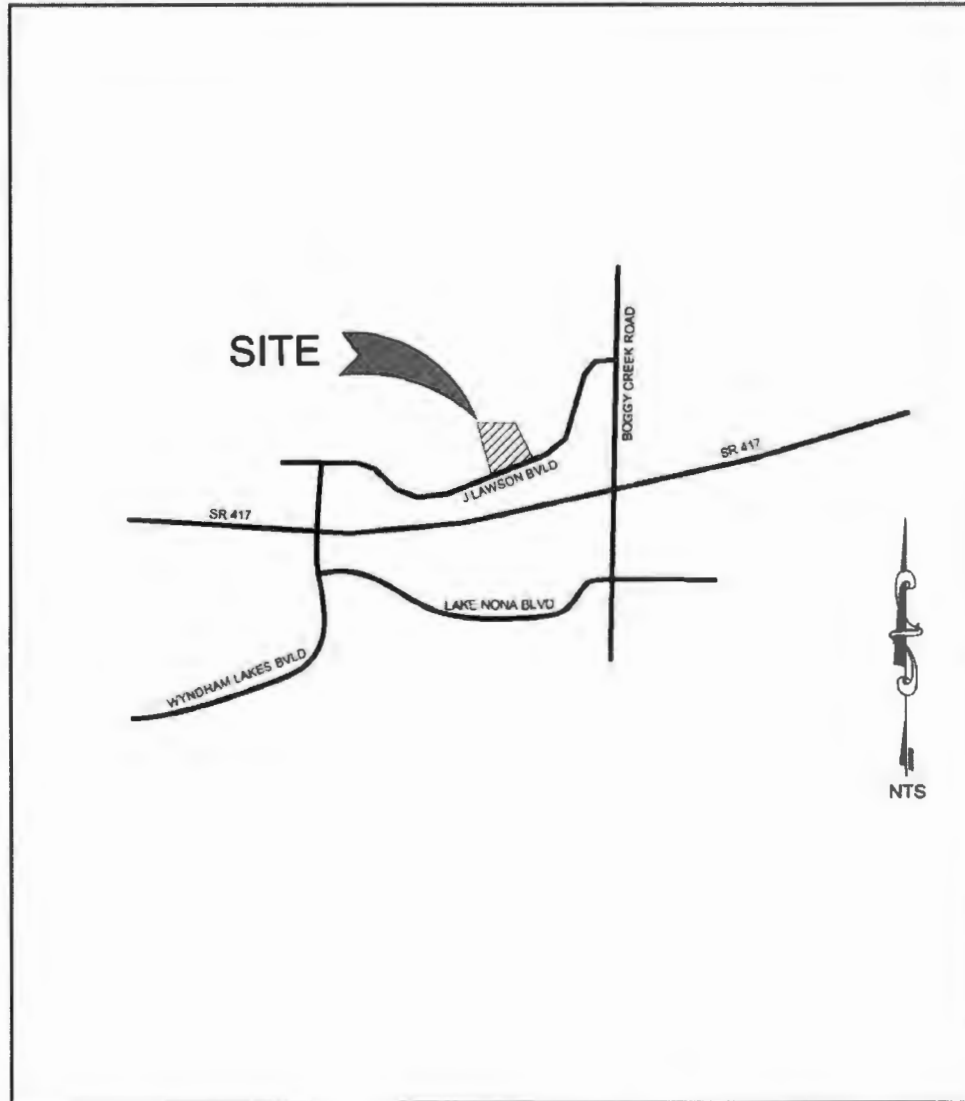
Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Please notify Lisette Egipciaco of the scheduled date and time. The Planning Division will notify the applicant.

Attachments (location map and site plan sheet)

For questions regarding this
map, please call Lisette
Egipciaco at 407.836.5684

DWG NAME: D:\TRISHARE\PROJECTS\2020.017 UNIV OF PR\TRIS\EXHIBITS\2020017 EXHIBIT A.DWG



**Civil Engineering
Design Studio, Inc.**

P.O. Box 520062
Longwood, Florida 32752-0062

Ph: 407-488-9456 Fax: 407-641-8899
CERTIFICATE OF AUTHORIZATION #28312

**INTERAMERICAN
UNIVERSITY OF PUERTO RICO**

DP-20-09-268
Orlando, Florida

Vicinity Map

JOB NO. 2020.017.046
SCALE: NTS
DATE: 11/19/20
DESIGN: CDS
DRAWN: CDS
CHECKED: CDS

EXHIBIT A
Sheet No.



TRI
Engineering
Design Studio, Inc.
 1111 Highway 101, Suite 200
 San Juan, Puerto Rico 00909
 PHONE: (787) 232-2344
 FAX: (787) 232-2345
 WWW: WWW.TRI-PR.COM

**INTERAMERICAN
 UNIVERSITY
 OF
 PUERTO RICO**

College Estate
 University Park

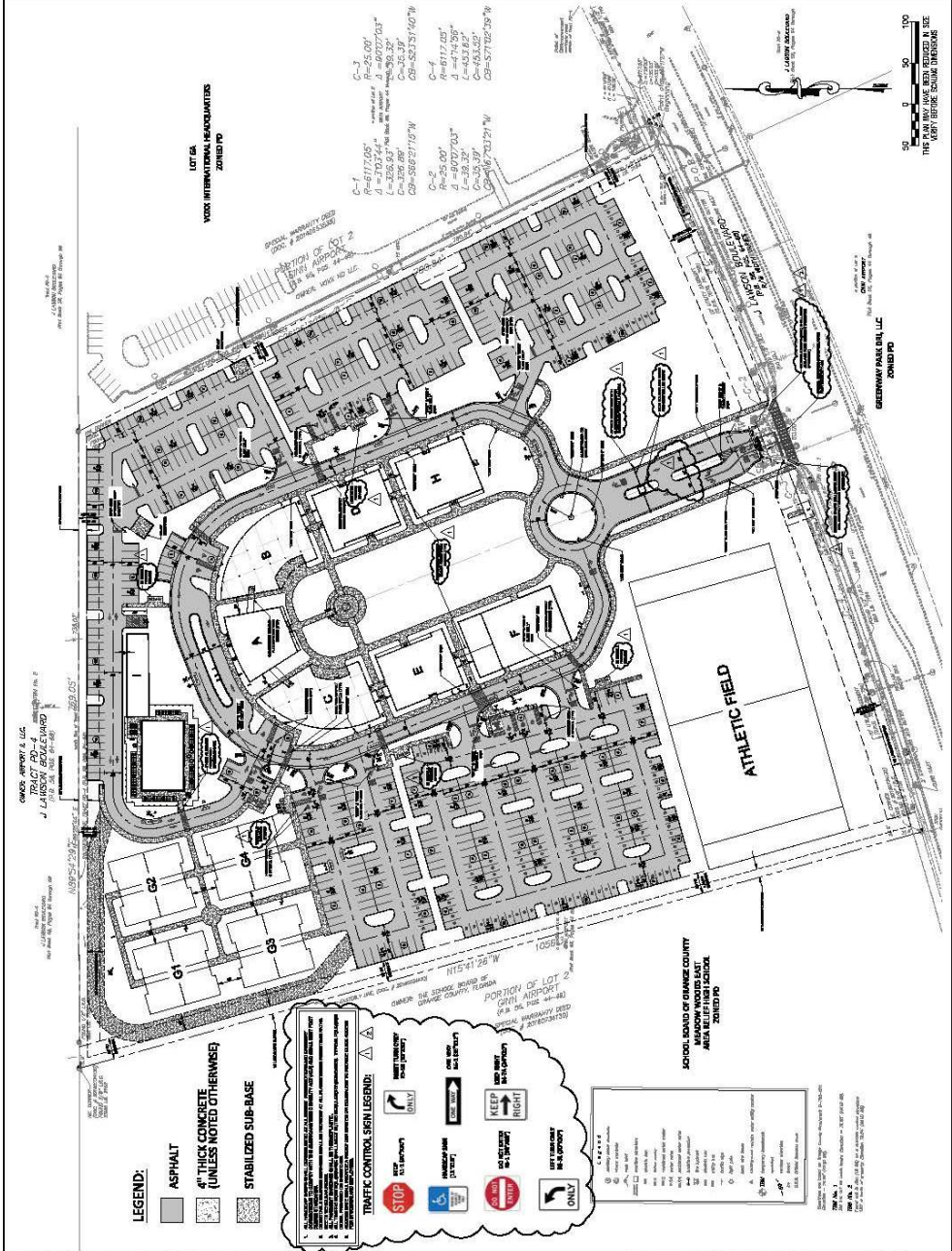
CONTRACT NO. 12.001, P.L. 150, OF
 FEDERAL LICENSE 600000000

DATE	DESCRIPTION
1	ISSUE
2	REVISED
3	REVISED

**OVERALL
 DEVELOPMENT
 PLAN**

DESIGNER	DATE	SCALE
INTERAMERICAN UNIVERSITY OF PUERTO RICO		
DATE		
SCALE		
DESIGNER		

C-200



LEGEND:

[Symbol]	ASPHALT
[Symbol]	4" THICK CONCRETE (UNLESS NOTED OTHERWISE)
[Symbol]	STABILIZED SUB-BASE

TRAFFIC CONTROL SIGN LEGEND:

- STOP
- YIELD
- ONE WAY
- RIGHT TURN ONLY
- LEFT TURN ONLY
- NO LEFT TURN
- NO RIGHT TURN
- NO U-TURN
- NO THROUGH TRUCKS
- NO TRUCKS
- NO MOTORCYCLES
- NO BICYCLES
- NO PEDESTRIANS
- NO ANIMALS
- NO WHEELCHAIRS
- NO STROLLER
- NO SKATEBOARDING
- NO SURFSKIS
- NO IN-SKATEBOARDING
- NO BASKETBALL
- NO VOLLEYBALL
- NO SOCCER
- NO BASEBALL
- NO TENNIS
- NO GOLF
- NO HOCKEY
- NO ICE SKATING
- NO SKIING
- NO SNOWMOBILES
- NO ATVs
- NO MOTORCYCLES
- NO BICYCLES
- NO PEDESTRIANS
- NO ANIMALS
- NO WHEELCHAIRS
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- NO SURFSKIS
- NO BASKETBALL
- NO VOLLEYBALL
- NO SOCCER
- NO BASEBALL
- NO TENNIS
- NO GOLF
- NO HOCKEY
- NO ICE SKATING
- NO SKIING
- NO SNOWMOBILES

**SCHOOL BOARD OF GUAYAMA COUNTY
 BOARD OF DIRECTORS
 PUBLIC SCHOOLS
 ZONED PD**

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