Received: June 22, 2022 @ 4:31pm

Publish: July 3 Deadline: June 28



# **Interoffice Memorandum**

DATE:	June 22,	2021
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**TO:** Katie A. Smith, Deputy Clerk of the

Board of County Commissioners (BCC),

County Comptroller's Office

THRU: Agenda Development BCC

**FROM:** Alberto A. Vargas, MArch, Manager

Planning Division

CONTACT PERSON: Jason H. Sorensen, AICP, Chief Planner

**Planning Division** 

(407) 836-5602 or <u>Jason.Sorensen@ocfl.net</u>

**SUBJECT:** Request Public Hearing on next available date

Ordinance/Comprehensive Plan – Adoption of Small-Scale Amendments and

**Ordinance** 

Legislative File: 22-804

**TYPE OF HEARING:** Adoption of Future Land Use Map Amendment,

FLU8.1.4 Text Amendment, and Ordinance

**APPLICANT:** Tom Daly, Daly Design Group

**AMENDMENTS:** SS-21-05-037; PD-C/O/MDR (Planned Development

Commercial / Office / Medium Density Residential)

to PD-C/O/MHDR (Planned Development – Commercial / Office / Medium-High Density

Residential)

AND

Text Amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments

within Orange County

**AND** 

Ordinance for Proposed Amendments

DISTRICT #: 4

**GENERAL LOCATION:** 14646 Boggy Creek Road; generally located on the

west side of Boggy Creek Road, north of Simpson

Road.

**ESTIMATED TIME REQUIRED** 

FOR PUBLIC HEARING: 2 minutes

**HEARING CONTROVERSIAL**: No

**HEARING REQUIRED BY** 

FL STATUTE OR CODE: Part II, Chapter 163, Florida Statutes and Orange

County Code

ADVERTISING

**REQUIREMENTS**: At least 15 days before the BCC public hearing date,

publish an advertisement in the Legal Notices section of The Orlando Sentinel describing the particular request, the general location of the subject property, and the date, time, and place when

the BCC public hearing will be held.

ADVERTISING TIMEFRAMES: At least ten (10) days prior to public hearings for

Comprehensive Plan Amendments.

APPLICANT/ABUTTERS

**TO BE NOTIFIED:** At least 10 days before the BCC public hearing date,

send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject

property and beyond.

**SPANISH CONTACT PERSON:** Para más información en español acerca de estas

reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-

836-5600.

## ADVERTISING LANGUAGE FOR AMENDMENT:

To change the Future Land Use Map designation from Planned Development – Commercial / Office / Medium Density Residential (PD-C/O/MDR) to Planned Development – Commercial / Office / Medium-High Density Residential (PD-C/O/MHDR)

#### ADVERTISING LANGUAGE FOR ORDINANCE:

An Ordinance pertaining to Comprehensive Planning in Orange County, Florida; Amending the Orange County Comprehensive Plan, commonly known as the "2010-2030 Comprehensive Plan," as amended, by adopting Small-Scale development amendments pursuant to Section 163.3187, Florida Statutes; and providing effective dates

### **ADVERTISING LANGUAGE FOR ORDINANCE:**

Text Amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County.

MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST:

(1) Names and last known addresses of property owners within 300 feet and beyond (via email from Fiscal and Operational Support Division); and

(2) Location map (to be mailed to property owners).

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

Please schedule the public hearing concurrent with the Ordinance for the proposed amendment

c: Chris Testerman, AICP, Deputy County Administrator Joel Prinsell, Deputy County Attorney, County Attorney's Office Jon Weiss, P.E., Director, Planning, Environmental, and Development Services Department Nik Thalmueller, AICP, Acting Planning Administrator, Planning Division Gregory Golgowski, AICP, Chief Planner, Planning Division Olan Hill, Assistant Manager, Planning Division For questions regarding this map, please call the Planning Division at 407-836-5600.

# **Location Map**

SS-21-05-037

