

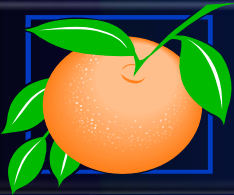
***Board of County Commissioners***

**2018-2 Regular Cycle  
Privately-Initiated Map Amendment**

***Adoption Public Hearing***

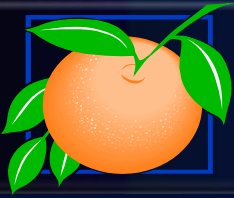
**Agenda IV. E. 10.**

**July 7, 2020**



# Amendment 2018-2-A-1-2

- Agent:** Kathy Hattaway, Poulos & Bennett, LLC
- Owner:** BB Groves, LLC
- From:** Growth Center/Resort/Planned Development (GC/R/PD)
- To:** Growth Center-Planned Development-Resort/Low-Medium Density Residential (GC-PD-R/LMDR)
- Acreage:** 108.03 gross acres/96.29 net developable acres
- Proposed Use:** Five hundred (500) single-family residential units (The units may be any combination of age-restricted, short-term rental, or market rate housing.)



# Amendment 2018-2-A-1-2

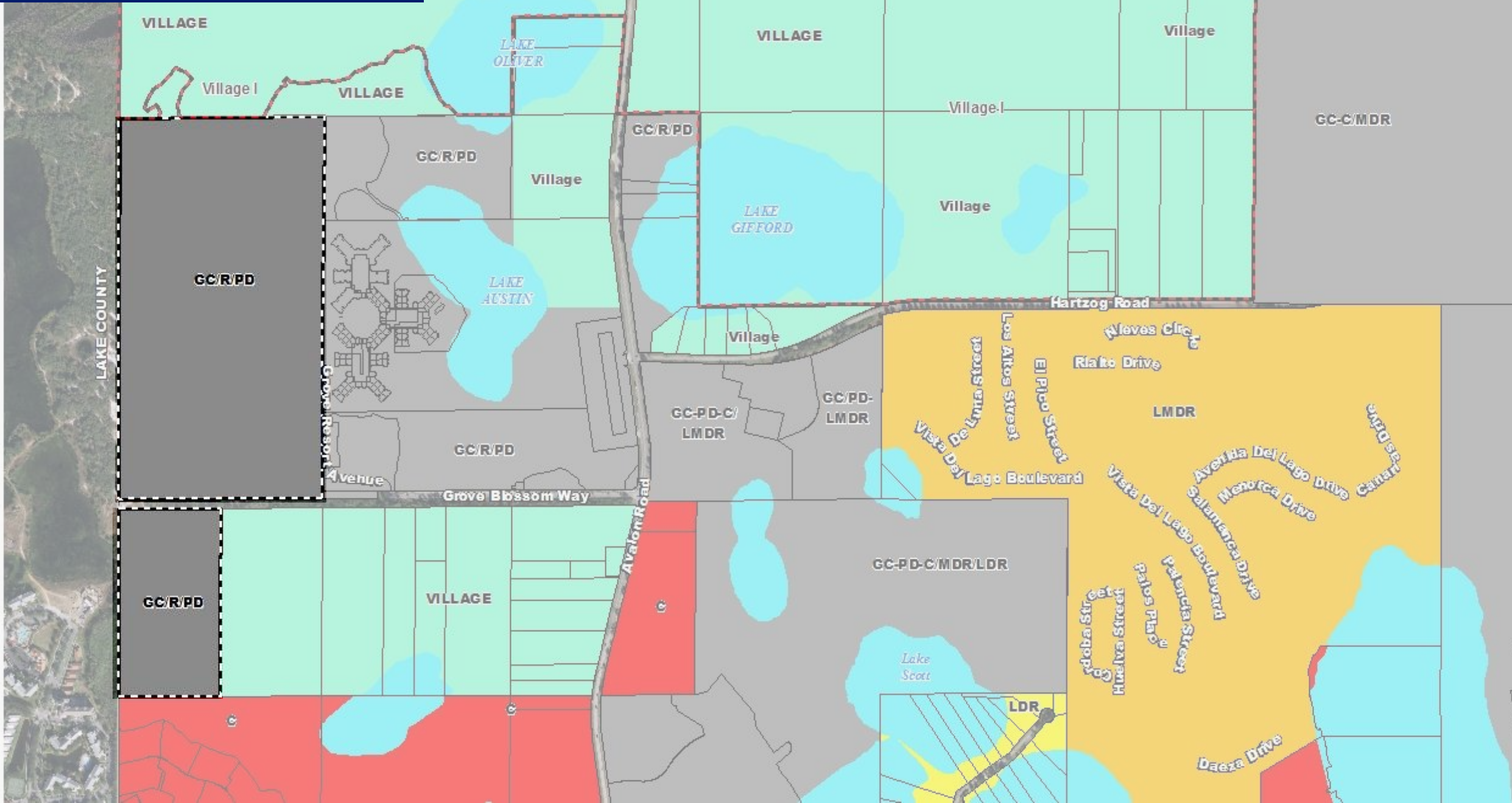
**Staff Recommendation:**

**REMAND TO LPA**

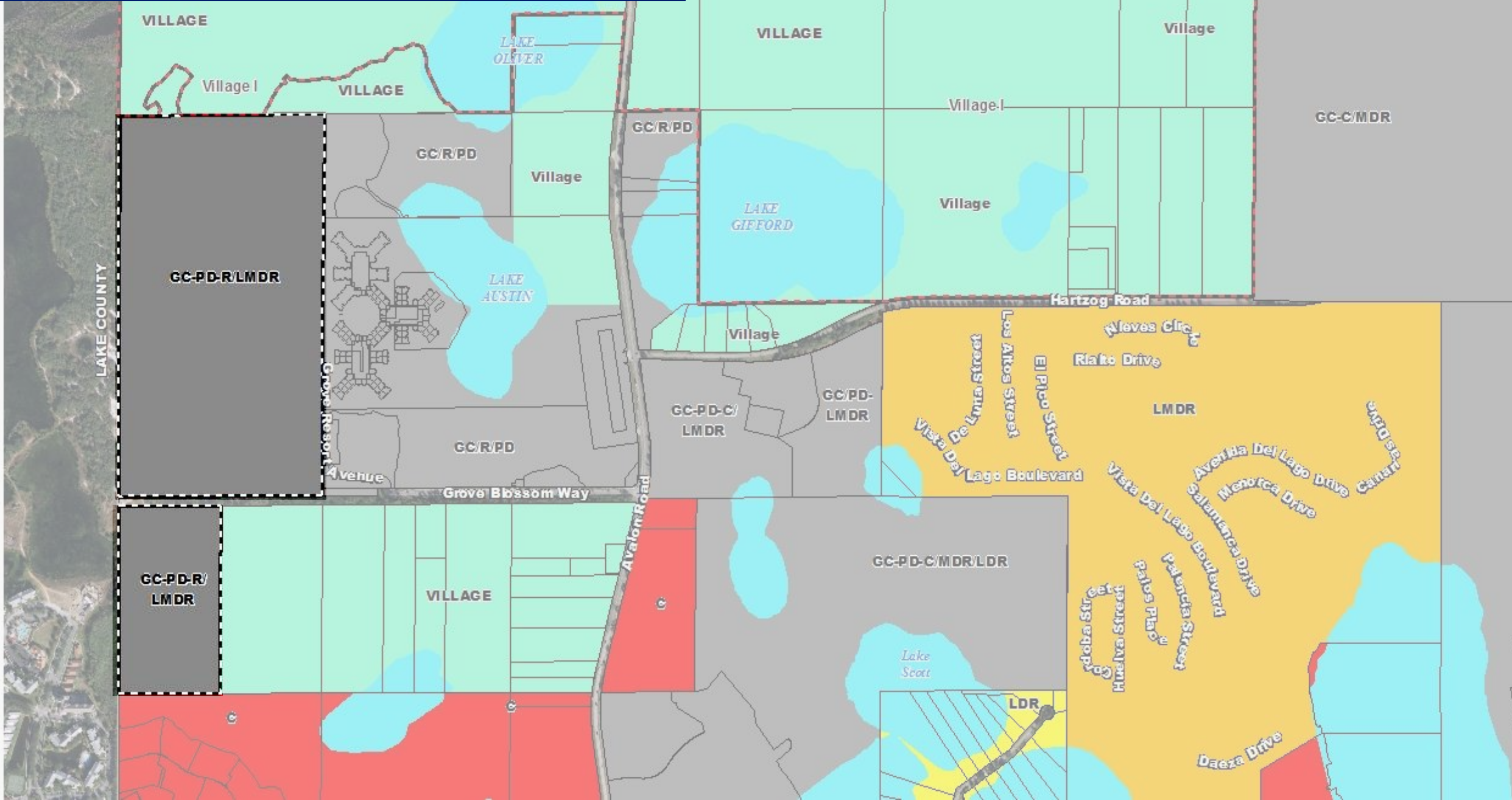
**Action Requested:**

- **Remand to Amendment 2018-2-A-1-2 to LPA for additional review**

# Future Land Use



# Future Land Use (Proposed)



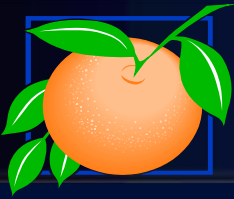
***Board of County Commissioners***

**2020-1 Regular Cycle Amendments**

***Adoption Public Hearings***

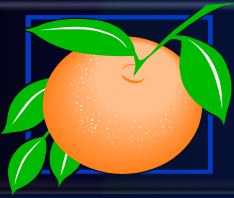
***Agenda Item IV. E. 11.***

**July 7, 2020**



# 2020-1 Regular Cycle Amendment Process

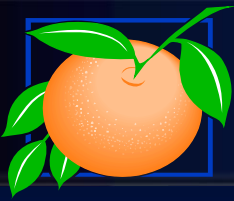
- **Community Meeting**  
**November 11, 2019**
- **Transmittal public hearings**  
**LPA – January 16, 2020**  
**BCC – February 11, 2020**
- **State and regional agency comments**  
**July 2020**
- **Adoption public hearings**  
**LPA – June 18, 2020**  
**BCC – July 7, 2020**



# Amendment 2020-1-A-4-2

- Agent:** Brian Denham, P.E., Denham Engineering, LLC
- Owner:** Center Pointe Community Church of the Nazarene, Inc.
- From:** Low Density Residential (LDR)
- To:** Low-Medium Density Residential (LMDR)
- Acreage:** 39.55 gross acres / 29.35 net developable acres
- Proposed Use:** Up to 60 townhome units. The PD's existing religious, educational, assisted living, and retirement entitlements will not change.





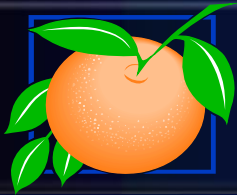
# **Amendment 2020-1-A-4-2**

**Staff Recommendation:**

**CONTINUE**

**Action Requested:**

**Continue Amendment 2020-1-A-4-2 to Tuesday,  
August 11, 2020 at 2:00 PM**



***Board of County Commissioners***

**2020-1 Regular Cycle Amendments**

***Adoption Public Hearings***

***Agenda Item IV. E. 11.***

**July 7, 2020**