ORANGE COUNTY GOVERNMENT FLORIDA

Interoffice Memorandum

August 29, 2019

TO: Mayor Jerry L. Demings
            -AND-
            Board of County Commissioners

THRU: Randy Singh, Deputy County Administrator

CONTACT: Terry Olson, Administrator
            Arts and Cultural Affairs Office

SUBJECT: Sept. 10, 2019 – Consent Agenda Item
            Approval of Artist Selection Panel for
            I-4 Ultimate Project Public Art

There is a project planned for this year that is appropriate for the commissioning of public art. The Artist Selection Panel for the I-4 Ultimate Project Public Art will set the scope and process for the art selection. The I-4 Ultimate Project Art Endowment Committee, consisting of representatives of I-4 Mobility Partners, Florida Department of Transportation, and the construction joint venture of Skanska Granite Lane will provide funding in the amount of $225,000 for a public art installation that will be integrated into the designated project landscape along I-4.

The Artist Selection Panel for I-4 Ultimate Project Public Art:
- **Shelby Norwich,** Chair, Public Art Review Board
- **Jan Addison,** Public Art Review Board
- **Byron Clercx,** Public Art Review Board
- **Donna Dowless,** Public Art Review Board
- **Carolyn Fennell,** Public Art Review Board
- **Coralie Claeysen-Gleyzon,** Public Art Review Board
- **Patrick Noze,** Public Art Review Board
- **Brian Sanders,** Assistant Manager, Transportation Planning Division
- **A.J. Murray,** Project Manager, Capital Projects Division
- **Jim Ward,** Architect, Planning Division
- **Jason Sorensen,** Assistant Project Manager, Planning Division
- **Mary-Stewart Droege,** Project Manager, Downtown Development Board/Community Redevelopment Agency
- **Luann Brooks,** Executive Director, International Drive Business Improvement District

ACTION REQUESTED: **Approval of the Artist Selection Panel for the commissioning of artwork for the I-4 Ultimate Project Public Art funded in the amount of $225,000 from the I-4 Ultimate Project Art Endowment Committee.**

TO/ls

c.   Byron W. Brooks, AICP, County Administrator
      Randy Singh, Deputy County Administrator