Received: August 20, 2020 @ 4:12pm

Publish: August 30, 2020 Deadline: August 25, 2020

COUNTY GOVERNMENT FILORIDA

Interoffice Memorandum

DATE: August 20, 2020

TO: Katie A. Smith, Deputy Clerk of the

Board of County Commissioners,

County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,

Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,

Planning Division

CONTACT PERSON: Eric Raasch, DRC Chairman

Development Review Committee

Planning Division

(407) 836-5523 or Eric.RaaschJr@ocfl.net

SUBJECT: Request for Board of County Commissioners

(BCC) Public Hearing

Applicant: Steven Thorp, AICP, Orange County Public

Schools

Case Information: Sunflower Trail Estates Planned Development /

Land Use Plan (PD / LUP) Case # CDR-20-07-191

Type of Hearing: Substantial Change

Commission District: 74

General Location: Generally located east of Timber Springs

Boulevard, west of Guy Road, between Timber

Park Lane and Timber Isle Drive.

BCC Public Hearing

Required by: Orange County Code, Chapter 38, Article VIII,

Division 1, Section 38-1207

Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A PD substantial change to the Sunflower Trail Estates PD to modify BCC Condition of Approval #16 from October 6, 2015, to allow Electronic Message Centers (EMC) for public school facilities within the PD, subject to the provisions of Section 38-1755. All other EMCs shall be prohibited.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (via email from Fiscal and Operational Support Division); and
- (2) Location map (to be mailed to property owners).

Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator Jon V. Weiss, Director, Planning, Environmental, and Development Services Department

