



**Interoffice Memorandum**

February 22, 2023

TO: Mayor Jerry L. Demings  
-AND-  
County Commissioners

FROM: Joseph C. Kunkel, P.E., Director, Public Works Department

Handwritten signature of Joseph C. Kunkel in black ink.

CONTACT PERSON: Dale V. Mudrak, P.E., Manager  
Development Engineering Division

Handwritten signature of Dale V. Mudrak in black ink.

PHONE NUMBER: (407) 836-7974

SUBJ: **Authorization to record the plat of Tyson Ranch – Parcel 1 Replat**

The Public Works Department requests authorization to record the plat of **Tyson Ranch – Parcel 1 Replat**. This is a one lot plat located at the southeast corner at the intersection of New Creek Avenue and Highclere Street.

This plat is being recorded in order to comply with the requirements of the Tyson Ranch Planned Development / Tyson Ranch Infrastructure Preliminary Subdivision Plan / Self Storage Development Plan as approved by the Orange County Development Review Committee on April 13, 2021. This plat is being placed on the Consent Agenda in order to comply with the requirements of Chapter 34, Article III, Section 34-48(b) of the Orange County Code.

**Action Requested: Authorization to record the plat of Tyson Ranch – Parcel 1 Replat. District 4.**

JCK/DVM/ja