

# **Orange County Government**

*Orange County Administration Center  
201 S Rosalind Ave.  
Orlando, FL 32801-1393*



## **Meeting Agenda - Final**

**Thursday, February 19, 2026**

**6:00 PM**

**County Commission Chambers**

### **Transportation Mobility Advisory Commission**

***TransMAC Members:***

***Eric R. Grimmer, Chair***

***Zachary Moldof, Vice Chair***

***Mohammed Abdallah - Patrick T. Christiansen -***

***Patrick Ferguson - Jose M. Hoyos - Rodney Olsen***

**Call to Order**

**Pledge of Allegiance**

**I. Public Comment**

**II. Consent Item**

**TMAC-26-006 REQUEST:**

Approval and execution of the minutes of the January 22, 2026, meeting of the Transportation Mobility Advisory Commission (TransMAC).

**Attachments:** 2026-01-22 Final Meeting Minutes

**III. Proposed Procedure for TransMAC Study Topics**

**TMAC-26-007 REQUEST:**

Approval of Proposed Procedure for TransMAC Study Topics

**Attachments:** 2026-02-19 III. Proposed Procedure for TransMAC Study Topics

**IV. Presentation on the Infrastructure Sales Tax by Public Works**

**TMAC-26-008 REQUEST:**

No formal action is requested by the Commission at this time.

**Attachments:** 2026-02-19 IV. Infrastructure Surtax Commissioner Briefing Sheet Jan 2026

**V. Discussion Items**

**A. Budget Review**

**TMAC-26-009 REQUEST:**

No formal action is required by the Commission at this time.

**Attachments:** 2026-02-19 V. A. 5-Year CIP Report - Annual Amendment Final  
2026-02-19 V. A. Transmac Proposed Transportation Capital\_Expenditures

**VI. Member Comments**