



Interoffice Memorandum

RCUD

JUN 10 '20 PM 3:09

DATE: June 9, 2020

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager, Planning Division

CONTACT PERSON: Eric Raasch, DRC Chairman
Development Review Committee *ERR*
Planning Division
(407) 836-5523 or Eric.RaaschJr@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC) Public Hearing

Applicant: Geoff Summitt, G. L. Summitt Engineering, Inc.

Case Information: Case # RZ-20-03-019;
Planning and Zoning Commission (PZC)
Meeting Date: May 21, 2020

Type of Hearing: Planning and Zoning Commission Rezoning Board-Called Public Hearing

Commission District: 2

General Location: 615 & 627 N. Thompson Road; or generally east of N. Thompson Road and north of Votaw Road

BCC Public Hearing Required by: Orange County Code, Chapter 30

LEGISLATIVE FILE # 20-817

July 28, 2020
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**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

To rezone 11.7 acres from A-1 (Citrus Rural District) to R-1 (Single-Family Dwelling District) in order to construct up to forty (40) single-family detached dwelling units.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location Map (*to be mailed to surrounding property owners*)

Special Instructions to the Clerk:

- (1) Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment: (Location Map)

**c: Chris R. Testerman, AICP, Deputy County Administrator
Jon V. Weiss, Director, Planning, Environmental, and Development Services
Department**

Legal Description

RZ-20-03-019 (Thompson Road)

Parcel # 02-21-28-0000-00-034

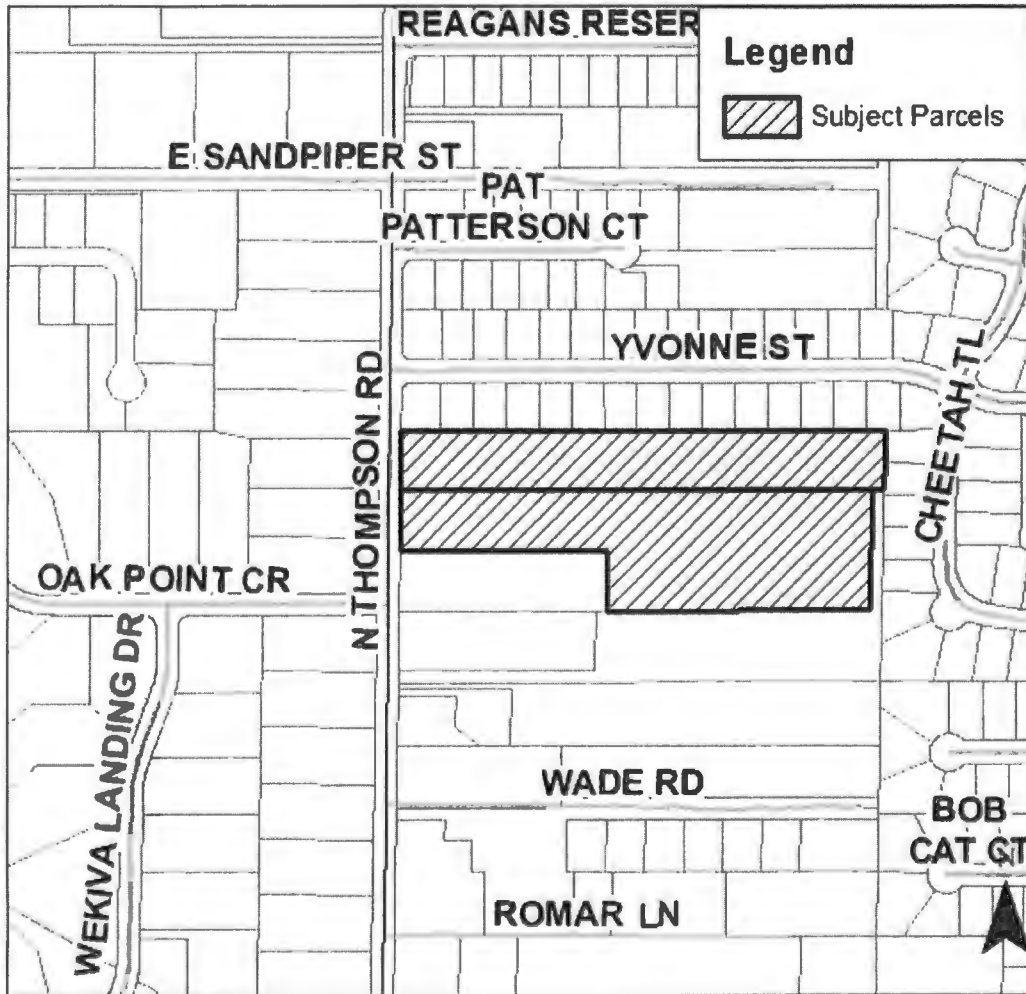
N 158 FT OF S 504 FT OF SE1/4 OF NW1/4 & E 758.52 FT OF N 158 FT OF S 346 FT THEREOF
(LESS W 30 FT RD R/W & LESS E 30 FT THEREOF) SEC 02-21-28

Parcel # 02-21-28-0000-00-006

N 158 FT OF S 662 FT OF SE1/4 OF NW 1/4 (LESS W 30 FT FOR RD) OF SEC 02-21-28

Location Map

RZ-20-03-019 (Thompson Rd)



If you have any questions regarding this map, please call the Planning Division at 407-836-5600.