



Interoffice Memorandum

Received on January 4, 2023
Publish: January 15, 2023
Deadline: January 10, 2023

Date: November 16, 2022

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

THRU: Clara Y. Barbosa, Engineer II
Development Engineering Division, Public Works Department
Telephone: 407-836-7922
Email address: Clara.Barbosa@ocfl.net

RE: **Request for Public Hearing PTV-18-05-015 – Peter Anderson, on behalf of Alexander Russell and SJ Anderson Family Trust**

Applicant: Peter Anderson
7323 Lake Drive
Orlando, FL 32809

Location: S01/T24/R29 Petition to vacate a portion of 50 feet wide by 120 feet long unopened and unimproved right-of-way known as E 7th Street. The parcel ID numbers are 01-24-29-8516-61-506 and 01-24-29-8516-71-510. The parcel addresses are 9680 9th Avenue and 9706 9th Avenue. These parcels lie in District 3.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time, and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Request for Public Hearing PTV-18-05-015 – Peter Anderson, on behalf of Alexander Russell and SJ Anderson Family Trust

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7922.

Materials being submitted as a backup for public hearing requests:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

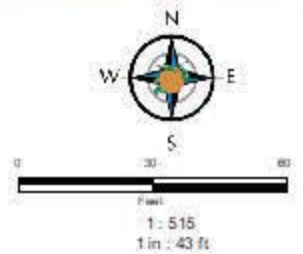
Please notify Clara Y. Barbosa of the scheduled date and time. The Development Engineering Division will notify the customer.

If you have questions regarding this map,
please contact Clara Barbosa 407-836-7922



PTV-18-05-015
Peter Anderson on behalf of Alexander Russell and
SJ Anderson Family Trust

 Proposed Vacation  Subject Property



0 30 60
Feet
1 : 515
1 in : 43 ft

**PETITION REQUESTING VACATION OF
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above-described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication, or prescription).

Public interest was created by the plat of the Prosper Colony as recorded in Plat Book E, Page 4 of the public records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" are a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement and showing its location in relation to the surrounding property.

SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit "B" is a list that constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

SEE ATTACHED EXHIBIT 'B'

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of the petition to vacate the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

SEE ATTACHED EXHIBIT 'C'

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

[Signature]
Petitioner's Signature
(Include title if applicable)

Peter B. Anderson
Print Name

Address:
P.O. Box 560922
Orlando, FL 32856-0922

Phone Number: (407) 812-9009
peterbanderson@hotmail.com

STATE OF FLORIDA

COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared Peter B. Anderson of _____, on behalf of S.J. Anderson Family Trust, who first by me duly sworn, deposes and says that he/she is the petitioner named in and who signed the foregoing petition, that he/she is duly authorized to make this verification for and on behalf of all petitioners; that he/she had read the foregoing petition and that the statements therein contained are true. He/She is personally known to me or produced FL D.L. as identification and did/did not take an oath.

Michelle J Sanchez
(Signature)

Sworn to and subscribed before me this 16th day of August 2022

Notary Public State of Florida
My commission expires: 10/05/2025



EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

OK *BMJ* 10/20/2022

Sketch of Description

Legal Description: Portion to Convey

A PORTION OF EAST 7TH STREET, LYING BETWEEN LOT 6, BLOCK 1, TIER 6, AND LOT 10, BLOCK 1, TIER 7, TOWN OF TAFT, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK E, PAGE 4, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 6, BLOCK 1, TIER 6, AND BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF 9TH AVENUE, THENCE SOUTH 00°30'13" WEST, 50.00 FEET, TO THE NORTHEAST CORNER OF LOT 10, BLOCK 1, TIER 7; THENCE DEPARTING THE WESTERLY RIGHT-OF-WAY LINE OF SAID 9TH AVENUE, AND WITH THE NORTH LINE OF SAID LOT 10, BLOCK 1, TIER 7, NORTH 89°30'10" WEST, 119.57 FEET, TO THE NORTHWEST CORNER OF SAID LOT 10, BLOCK 1, TIER 7, AND BEING ON THE EASTERLY LINE OF A 14 FOOT ALLEY; THENCE DEPARTING THE NORTH LINE OF SAID LOT 10, BLOCK 1, TIER 7, AND WITH THE EASTERLY LINE OF A 14 FOOT ALLEY, NORTH 00°00'00" EAST, 50.00 FEET, TO THE SOUTHWEST CORNER OF SAID LOT 6, BLOCK 1, TIER 6; THENCE DEPARTING THE EASTERLY LINE OF SAID 14 FOOT ALLEY, AND WITH THE SOUTH LINE OF SAID LOT 6, BLOCK 1, TIER 6, SOUTH 89°30'13" EAST, 120.01 FEET, TO THE POINT OF BEGINNING.

CONTAINING 5,989 SQUARE FEET OR 0.14 ACRES, MORE OR LESS.

Revision: Revised Sketch of Description - 08/31/22 - BMJ

This is NOT a Survey.

This is ONLY a Description.

This Sketch and Description consist of two sheets and is not full and or complete without both sheets.

Sketch Date: 08/24/22
Drawn By: BMJ
Approved By: PKI
Field: N/A

Sketch and Description Certified To:

The S. J. Anderson Family Trust - Peter Anderson, Trustee

Ireland & Associates Surveying, Inc.

800 Currency Circle Suite 1020
Lake Mary, Florida 32746
www.irelandssurveying.com

Office-407.678.3366 Fax-407.320.8165

-Notes-

- >Sketch is Based upon the Legal Description Supplied by Client.
- >Abutting Properties Deeds have NOT been Researched for Gaps, Overlaps and/or Hiatus.
- >Subject to any Easements and/or Restrictions of Record.
- >Bearing Basis shown hereon, is Assumed and Based upon the Line Denoted with a "BB".
- >Building Ties are NOT to be used to reconstruct Property Lines.
- >Fence Ownership is NOT determined.
- >Roof Overhangs, Underground Utilities and/or Footers have NOT been located UNLESS otherwise noted.
- >Septic Tanks and/or Drainfield locations are approximate and MUST be verified by appropriate Utility Location Companies.
- >Use of This Sketch for Purposes other than Intended, Without Written Verification, Will be at the User's Sole Risk and Without Liability to the Surveyor. Nothing Hereon shall be Construed to Give ANY Rights or Benefits to Anyone Other than those Certified.

-Legend-

C	- Calculated	PC	- Point of Curvature
CL	- Centerline	Pg	- Page
CB	- Concrete Block	PI	- Point of Intersection
CM	- Concrete Monument	P.O.B.	- Point of Beginning
Conc.	- Concrete	P.O.L.	- Point on Line
D	- Description	PP	- Power Pole
DE	- Drainage Easement	PRM	- Permanent Reference Monument
Esmt.	- Easement	PT	- Point of Tangency
F.E.M.A.	- Federal Emergency Management Agency	R	- Radius
FFE	- Finished Floor Elevation	Rad.	- Radial
Find.	- Found	R&C	- Rebar & Cap
IP	- Iron Pipe	Rec.	- Recovered
L	- Length (Arc)	Rfd.	- Rooted
M	- Measured	Set	- Set 1/2" Rebar & Cap "LB 7623"
N&D	- Nail & Disk	Rebar	- Cap "LB 7623"
N.R.	- Non-Radial	Typ.	- Typical
ORB	- Official Records Book	UE	- Utility Easement
P	- Plat	WM	- Water Meter
P.B.	- Plat Book	Δ	- Delta (Central Angle)
W	- Wood Fence	-X-	- Chain Link Fence

I hereby Certify that this Sketch and Description of the above Described Property is True and Correct to the Best of my Knowledge and Belief as recently Surveyed under my Direction on the Date Shown, Based on Information furnished to Me as Noted and Conforms to the Standards of Practice for Land Surveying in the State of Florida in accordance with Chapter SJ-17.02 Florida Administrative Codes, Pursuant to Section 472.027 Florida Statutes.

Patrick K. Ireland

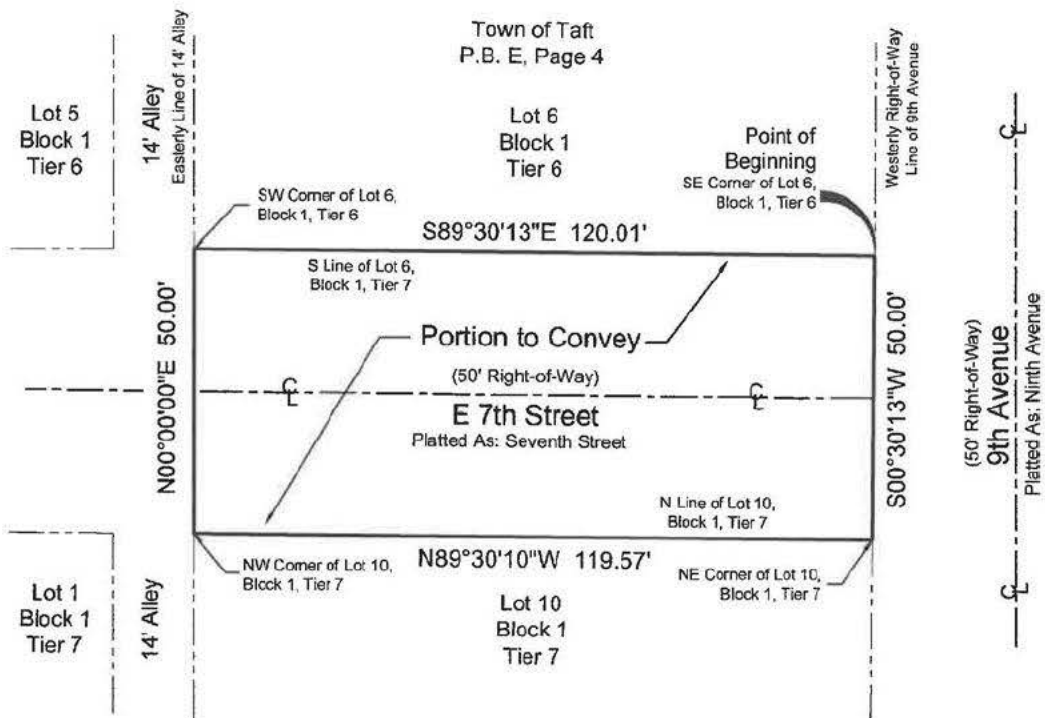
 Patrick K. Ireland, Florida P.S.M. 6637 LB 7623
 Date Signed: 08/24/22

This Sketch is intended ONLY for the use of Said Certified Parties.

File No. IS-37182

OK
MM 10/20/2022

Sketch of Description



Bearings are based on the West Line of Lot 6, Block 1, Tier 6, being North 00°00'00" West, an assumed bearing.

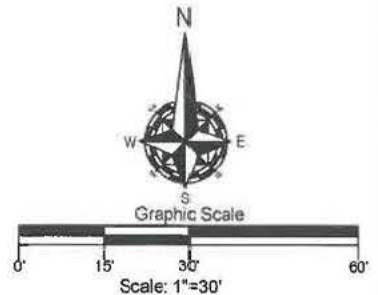
**Ireland & Associates
Surveying, Inc.**

800 Currency Circle Suite 1020
Lake Mary, Florida 32746
www.irelandsurveying.com

Office-407.678.3366 Fax-407.320.8165

Revision: Revised Sketch of Description - 08/31/22 - BMJ

This is **NOT** a Survey.
This is **ONLY** a Description.
This Sketch and Description consist of two sheets and
is not full and or complete without both sheets.



File No. IS-37182

EXHIBIT "B"

ABUTTING PROPERTY OWNERS

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Alexander Russell
 9700 9th Avenue
 Orlando, FL 32824



9590 9402 6441 0346 6528 81

2. Article Number: 7021 2720 0002 6912 4731

COMPLETE THIS SECTION ON DELIVERY

A. Signature

[Handwritten Signature]

- Agent
- Addressee

B. Received by (Printed Name)

Alex Russell

C. Date of Delivery

5/2/22

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

EXHIBIT "C"

UTILITY LETTERS



452 East Crown Point Road
Winter Garden, Florida 34787
Irma.Cuadra@duke-energy.com

Apr. 25, 2022

Via email: peterbanderson@hotmail.com

Mr. Peter Anderson
PO Box 560922
Orlando, Florida 32856

**RE: Vacation a portion of 7th Street Right Of Way
9680 9th Avenue, Orlando
Orange County, Florida**

Dear Mr. Anderson,

Please be advised that Duke Energy has “**no objection**” to the vacation and abandonment of that portion of 7th Street in Orlando lying West of 9th Avenue and South of Lot 6, Block 1, Tier 6, TAFT, as recorded in in Plat Book E, Page 4, of the Public Records of Orange County, Florida, being more particularly as highlighted on the attached aerial, attached hereto and by this reference made a part hereof.

If I can be of further assistance, please do not hesitate to contact me.

Sincerely,

Irma Cuadra

Irma Cuadra
Senior Research Specialist

Attachment

AERIAL



Peter Anderson
P.O. Box 560922
Orlando, FL 32856-0922

AT&T
Orlando, FL 32824

April 8, 2022

Petition to Vacate:

To whom it may concern,

I am in the process of requesting that Orange County vacate that portion of a 7th Street Right of Way as shown on the enclosed map. The site address is 9680 9th Avenue, Orlando, FL 32824 and lies within the subdivision found in Plat Book E, Page 4. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact at (407) 812-9009.

Sincerely,

Peter Anderson

The subject parcel is NOT within our service area.

The subject parcel is within our service area. We do not have any facilities within the right-of-way. We have no objection to the vacation.

The subject parcel is within our service area. We object to the vacation.

Additional comments: none

Signature: 

Print Name: Sidney Tate

Title: Mgr OSP PIng & Engrg Design

Company: AT&T Florida

Date: 04.20.22

Peter Anderson
P.O. Box 560922
Orlando, FL 32856-0922

Spectrum
Orlando, FL 32824

April 8, 2022

Petition to Vacate:

To whom it may concern,

I am in the process of requesting that Orange County vacate that portion of a 7th Street Right of Way as shown on the enclosed map. The site address is 9680 9th Avenue, Orlando, FL 32824 and lies within the subdivision found in Plat Book E, Page 4. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact at (407) 812-9009.

Sincerely,

Peter Anderson

- The subject parcel is NOT within our service area.
- The subject parcel is within our service area. We do not have any facilities within the right-of-way. We have no objection to the vacation.
- The subject parcel is within our service area. We object to the vacation.

Additional comments: As described on the document / survey attached

Signature: JD Smith Digitally signed by JD Smith
DN: cn=JD Smith, o=Spectrum, ou=Charter Communications / Member
ID: JD Smith, email=JD.Smith@Spectrum.com

Print Name: J.D. Smith "Smitty"

Title: Construction Manager

Company: Charter Communications (Spectrum)

Date: 4/21/2022

Peter Anderson
P.O. Box 560922
Orlando, FL 32809

Alan Dominy
Taft Water Association
1129 E. Pine Street
Orlando, FL 32824

April 8, 2022

Petition to Vacate:

Dear Mr. Dominy,

I am in the process of requesting that Orange County vacate that portion of a 7th Street Right of Way as shown on the enclosed map. The site address is 9680 9th Avenue, Orlando, FL 32824 and lies within the subdivision found in Plat Book E, Page 4. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.


Please review your records, complete the form below and return this letter to me. If you have any questions, please contact at (407) 812-9009.

Sincerely,

Peter Anderson

- The subject parcel is NOT within our service area.
 The subject parcel is within our service area. We do not have any facilities within the right-of-way. We have no objection to the vacation.
 The subject parcel is within our service area. We object to the vacation.

Additional comments:

Signature: 
Print Name: Alan Dominy
Title: MANAGER
Date: 4/14/22

Peter Anderson
P.O. Box 560922
Orlando, FL 32856-0922

Terry Coleman
Florida Gas Transmission
7990 Steer Lake Road
Orlando, FL 32835

April 25, 2022

Petition to Vacate:

Dear Mr. Coleman,

I am in the process of requesting that Orange County vacate that portion of a 7th Street Right of Way as shown on the enclosed map. The site address is 9680 9th Avenue, Orlando, FL 32824 and lies within the subdivision found in Plat Book E , Page 4 . Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact at (407) 812-9009.

Sincerely,

Peter Anderson

- The subject parcel is NOT within our service area.
 The subject parcel is within our service area. We do not have any facilities within the right-of-way. We have no objection to the vacation.
 The subject parcel is within our service area. We object to the vacation.

Additional comments: Nearest FGT pipeline is 1 1/4 mile to the South

Signature: *James W. Johnson*

Print Name: James W. Johnson

Title: Right of Way Manager

Company: Florida Gas Transmission Co. LLC

Date: April 25, 2022

Peter Anderson
P.O. Box 560922
Orlando, FL 32809

Shawn Winsor
Engineering
Teco/Peoples Gas System
600 W. Robinson Street
Orlando, FL 32802

April 8, 2022

Petition to Vacate:

Dear Mr. Winsor,

I am in the process of requesting that Orange County vacate that portion of a 7th Street Right of Way as shown on the enclosed map. The site address is 9680 9th Avenue, Orlando, FL 32824 and lies within the subdivision found in Plat Book E, Page 4. Part of the vacation process is to provide letters showing no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact at (407) 812-9009.

Sincerely,



Peter Anderson

The subject parcel is NOT within our service area.

The subject parcel is within our service area. We do not have any facilities within the right-of-way. We have no objection to the vacation.

The subject parcel is within our service area. We object to the vacation.

Additional comments: _____

Signature: _____

Print Name: _____

Title: _____

Date: _____

STAFF COMMENTS



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION
DIANA M. ALMODOVAR, P.E., *Manager*
4200 South John Young Parkway - Orlando, Florida 32839-9205
407-836-7974 - Fax 407-836-8003
e-mail: diana.almodovar@ocfl.net

January 4, 2023

Dear Peter Anderson

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

Engineering ROW Review

Engineering ROW has no objections to PTV-18-05-015.

Please contact Walter H. Eggerton, Jr., PSM at (407) 836-7951 with any questions.

EPD Review

Please contact EPD Reviewer at with any questions.

Real Estate Management Review

Please contact Steve Lorman at (407) 836-7065 with any questions.

Roads & Drainage Review

Roads & Drainage has no objection to vacating that portion of the right of way for 7th Street adjacent to parcel 01-24-29-8516-61-506.

Please contact George Shupp at with any questions.

Transportation Planning Review

Transportation Planning has no objections to the proposed Petition to Vacate.

Please contact Nannette Chiesa at with any questions.

Property Record - 01-24-29-8516-71-510

Orange County Property Appraiser • <http://www.ocpafl.org>

Property Summary as of 09/12/2022

Property Name

9706 9Th Ave

Names

Russell Alexander

Municipality

ORG - Un-Incorporated

Property Use

0200 - Manufactured Home

Mailing Address

9706 9Th Ave
Orlando, FL 32824-8458

Physical Address

9706 9Th Ave
Orlando, FL 32824



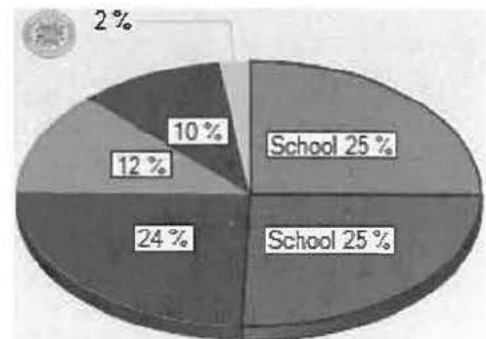
QR Code For Mobile Phone



9706 9TH AVE, ORLANDO, FL 32824 4/5/2016 10:36 AM



292401851671510 02/21/2006



Value and Taxes

Historical Value and Tax Benefits

Tax Year Values	Land	Building(s)	Feature(s)	Market Value	Assessed Value
2022 <input type="checkbox"/> W <input type="checkbox"/> MKT	\$40,000	+ \$38,545	+ \$750 =	\$79,295 (20%)	\$56,678 (10%)
2021 <input checked="" type="checkbox"/> <input type="checkbox"/> MKT	\$32,000	+ \$33,519	+ \$750 =	\$66,269 (0%)	\$51,525 (10%)
2020 <input checked="" type="checkbox"/> <input type="checkbox"/> MKT	\$32,000	+ \$33,519	+ \$750 =	\$66,269 (22%)	\$46,841 (10%)
2019 <input checked="" type="checkbox"/> <input type="checkbox"/> MKT	\$20,000	+ \$33,519	+ \$750 =	\$54,269	\$42,583

Tax Year Benefits	Tax Savings
2022 <input type="checkbox"/> W <input type="checkbox"/> \$	\$206
2021 <input checked="" type="checkbox"/> <input type="checkbox"/> \$	\$134
2020 <input checked="" type="checkbox"/> <input type="checkbox"/> \$	\$177
2019 <input checked="" type="checkbox"/> <input type="checkbox"/> \$	\$107

2022 Taxable Value and Estimate of Proposed Taxes

Taxing Authority	Assd Value	Exemption	Tax Value	Millage Rate	Taxes	%
Public Schools: By State Law (Rle)	\$79,295	\$0	\$79,295	3.2140 (-7.88%)	\$254.85	25 %
Public Schools: By Local Board	\$79,295	\$0	\$79,295	3.2480 (0.00%)	\$257.55	25 %
Orange County (General)	\$56,678	\$0	\$56,678	4.4347 (0.00%)	\$251.35	24 %
Unincorporated County Fire	\$56,678	\$0	\$56,678	2.2437 (0.00%)	\$127.17	12 %
Unincorporated Taxing District	\$56,678	\$0	\$56,678	1.8043 (0.00%)	\$102.26	10 %
Library - Operating Budget	\$56,678	\$0	\$56,678	0.3748 (0.00%)	\$21.24	2 %
South Florida Water Management District	\$56,678	\$0	\$56,678	0.0948 (-10.65%)	\$5.37	1 %
South Florida Wmd Okeechobee Basin	\$56,678	\$0	\$56,678	0.1026 (-10.47%)	\$5.82	1 %
South Florida Wmd Everglades Const	\$56,678	\$0	\$56,678	0.0327 (-10.41%)	\$1.85	0 %
			15.5496		\$1,027.46	

2022 Non-Ad Valorem Assessments

Levying Authority	Assessment Description	Units	Rate	Assessment
COUNTY SPECIAL ASSESSMENT	STREET LIGHTS - STREET LIGHTS - (407)836-5770	1.00	\$48.00	\$48.00
COUNTY SPECIAL ASSESSMENT	ADVANCED DISP - GARBAGE - (407)836-6601	1.00	\$260.00	\$260.00
				\$308.00

Property Features

Property Description

TAFT E/4 LOT 10 BLK I TIER 7

Total Land Area

7,189 sqft (+/-) | 0.17 acres (+/-) GIS Calculated

Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class	Unit Price	Class Value
0200 - Manufactured Home	R-T-1	1 LOT(S)	\$40,000.00	\$40,000		\$0.00	\$40,000

Buildings

Model Code	Type Code	Building Value	Estimated New Cost	Actual Year Built	Beds	Baths	Floors	Gross Area	Living Area	Exterior Wall	Interior Wall	Subarea Description	Sqft	Value
02 - Manufactured Home	0202 - Manufactured Home	\$38,545	\$128,484	1992	3	2.0	1	1720 sqft	1720 sqft	Alum/Vylsd	Plywood.Pn	BAS - Base Area	1720	\$128,484



Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
SHED - Shed	01/01/2000	1 Unit(s)	\$500.00	\$500
SHNV - Shed No Value	01/01/2000	1 Unit(s)	\$0.00	\$0
CVAL - Aluminum Cover	01/01/2010	100 Square Feet	\$2.50	\$250

Sales

Sales History

Sale Date	Sale Amount	Instrument #	Book/Page	Deed Code	Seller(s)	Buyer(s)	Vac/Imp
03/31/2022	\$100	20220451474/		Quitclaim Deed	Russell Alexander Russell Hailee	Russell Alexander	Improved
06/22/2020	\$100	20200365454/		Quitclaim Deed	Russell Deanna	Russell Alexander Russell Hailee	Improved
08/21/2001	\$18,000	20010456533 06365 / 4781		Warranty Deed	Anderson Shirley J	Russell David W Russell Deanna	Vacant
03/11/1994	\$7,000	19944799522 04710 / 0543		Warranty Deed	Pierce Ellsworth F	Anderson Shirley J	Vacant
05/01/1988	\$100	19883001709 03980 / 1086		Quitclaim Deed			Vacant
11/01/1986	\$7,500	19862635130 03834 / 2777		Warranty Deed			Vacant

Similar Sales

Address	Sale Date	Sale Amount	\$/SQFT	Deed Code	Beds/Baths	Instrument #	Book/Page
108 2Nd St	08/29/2022	\$35,000	\$25	Quitclaim Deed	2/1	20220529581/	
2432 4Th St	08/23/2022	\$262,000	\$164	Warranty Deed	3/2	20220518152/	
4432 N Fort Christmas Rd	08/17/2022	\$199,000	\$151	Warranty Deed	3/2	20220508171/	
830 S Highland Ave	08/17/2022	\$30,000	\$52	Warranty Deed	2/2	20220505622/	
435 Exeter St	08/16/2022	\$102,000	\$126	Warranty Deed	2/2	20220511014/	
1443 Pine St	08/15/2022	\$150,000	\$140	Warranty Deed	2/2	20220514249/	
805 E 13Th St	08/11/2022	\$19,000	\$20	Warranty Deed	3/2	20220505471/	
1039 St Nicholas Ave	08/10/2022	\$98,000	\$89	Warranty Deed	3/2	20220502887/	
14110 Ward Rd	08/09/2022	\$550,000	\$309	Warranty Deed	3/2	20220495950/	
9458 8Th Ave	08/09/2022	\$100,000	\$137	Warranty Deed	2/2	20220498597/	

Services for Location

TPP Accounts At Location

Account	Market Value	Taxable Value	Business Name(s)	Business Address
There are no TPP Accounts associated with this parcel.				

Schools

Sally Ride (Elementary)

Principal	Kahlil Ortiz
Office Phone	407.858.3100
Grades	2022: C 2019: A

Walker (Middle School)

Principal Douglas Guthrie
Office Phone 407.858.3210
Grades 2022: C | 2019: C | 2018: D

Cypress Creek (High School)

Principal Marisol Mendez
Office Phone 407.852.3400
Grades 2022: C | 2019: B | 2018: B

Utilities/Services

Electric Duke Energy
Water Taft Water Association
Recycling (Friday) Orange County
Trash (Thursday) Orange County
Yard Waste (Friday) Orange County

Elected Officials

County Commissioner Maribel Gomez Cordero
State Senate Victor M. Torres, Jr
US Representative Val Demings
School Board Representative Linda Kobert
State Representative Daisy Morales
Orange County Property Appraiser Amy Mercado

Nearby Amenities (1 mile radius)

ATMS 2
Gas Stations 6
Restaurants 1

Market Stats

Sales Within Last 1 Year

Taft

	Sales Within Last 6 Months				Sales Between 6 Months To One Year			
	Count	Median	Average	Volume	Count	Median	Average	Volume
Single Family Residential	5	\$296,800 (\$263/SqFt)	\$257,060 (\$259/SqFt)	\$1,285,300	11	\$175,000 (\$152/SqFt)	\$1,393,464 (\$891/SqFt)	\$15,328,100
Commercial					2	\$525,000 (\$947/SqFt)	\$525,000 (\$947/SqFt)	\$1,050,000

	Sales Within Last 6 Months				Sales Between 6 Months To One Year			
	Count	Median	Average	Volume	Count	Median	Average	Volume
Vacant Land	8	\$196,000	\$225,812	\$1,806,500	5	\$29,100	\$36,820	\$184,100

Taft (All Phases)

	Sales Within Last 6 Months				Sales Between 6 Months To One Year			
	Count	Median	Average	Volume	Count	Median	Average	Volume
Single Family Residential	5	\$296,800 (\$263/SqFt)	\$257,060 (\$259/SqFt)	\$1,285,300	13	\$160,000 (\$152/SqFt)	\$1,198,369 (\$774/SqFt)	\$15,578,800
Commercial					2	\$525,000 (\$947/SqFt)	\$525,000 (\$947/SqFt)	\$1,050,000
Vacant Land	10	\$160,500	\$210,650	\$2,106,500	5	\$29,100	\$36,820	\$184,100

Property Record - 01-24-29-8516-61-506

Orange County Property Appraiser • <http://www.ocpafl.org>

Property Summary as of 09/12/2022

Property Name

9680 9Th Ave

Names

S J Anderson Family Trust

Municipality

ORG - Un-Incorporated

Property Use

0001 - Vacant Residential

Mailing Address

C/O Peter B Anderson Trustee
7323 Lake Dr
Orlando, FL 32809-6826

Physical Address

9680 9Th Ave
Orlando, FL 32824



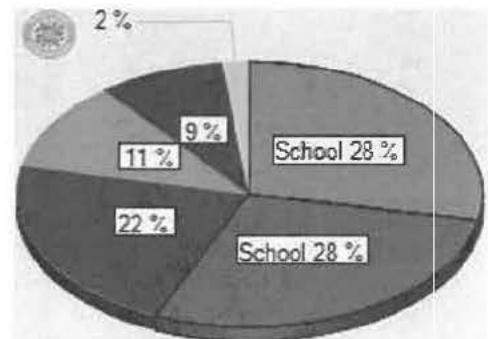
QR Code For Mobile Phone



9680 9TH AVE, ORLANDO, FL 32824 6/12/2019 2:59 PM



292401851661506 02/21/2006



Value and Taxes

Historical Value and Tax Benefits

Tax Year Values	Land	Building(s)	Feature(s)	Market Value	Assessed Value
2022 <input type="checkbox"/> W <input type="checkbox"/> MKT	\$40,000	+ \$0	+ \$500 = \$40,500 (25%)		\$22,694 (10%)
2021 <input checked="" type="checkbox"/> <input type="checkbox"/> MKT	\$32,000	+ \$0	+ \$500 = \$32,500 (0%)		\$20,631 (10%)
2020 <input checked="" type="checkbox"/> <input type="checkbox"/> MKT	\$32,000	+ \$0	+ \$500 = \$32,500 (59%)		\$18,755 (10%)
2019 <input checked="" type="checkbox"/> <input type="checkbox"/> MKT	\$20,000	+ \$0	+ \$500 = \$20,500		\$17,050

Tax Year Benefits	Tax Savings
2022 <input type="checkbox"/> W <input type="checkbox"/> \$	\$162
2021 <input checked="" type="checkbox"/> <input type="checkbox"/> \$	\$108
2020 <input checked="" type="checkbox"/> <input type="checkbox"/> \$	\$125
2019 <input checked="" type="checkbox"/> <input type="checkbox"/> \$	\$32

2022 Taxable Value and Estimate of Proposed Taxes

Taxing Authority	Assd Value	Exemption	Tax Value	Millage Rate	Taxes	%
Public Schools: By State Law (Rle)	\$40,500	\$0	\$40,500	3.2140 (-7.88%)	\$130.17	28 %
Public Schools: By Local Board	\$40,500	\$0	\$40,500	3.2480 (0.00%)	\$131.54	28 %
Orange County (General)	\$22,694	\$0	\$22,694	4.4347 (0.00%)	\$100.64	22 %
Unincorporated County Fire	\$22,694	\$0	\$22,694	2.2437 (0.00%)	\$50.92	11 %
Unincorporated Taxing District	\$22,694	\$0	\$22,694	1.8043 (0.00%)	\$40.95	9 %
Library - Operating Budget	\$22,694	\$0	\$22,694	0.3748 (0.00%)	\$8.51	2 %
South Florida Water Management District	\$22,694	\$0	\$22,694	0.0948 (-10.65%)	\$2.15	0 %
South Florida Wmd Okeechobee Basin	\$22,694	\$0	\$22,694	0.1026 (-10.47%)	\$2.33	0 %
South Florida Wmd Everglades Const	\$22,694	\$0	\$22,694	0.0327 (-10.41%)	\$0.74	0 %
			15.5496		\$467.95	

2022 Non-Ad Valorem Assessments

Levying Authority	Assessment Description	Units	Rate	Assessment
COUNTY SPECIAL ASSESSMENT	STREET LIGHTS - STREET LIGHTS - (407)836-5770	1.00	\$48.00	\$48.00
COUNTY SPECIAL ASSESSMENT	ADVANCED DISP - GARBAGE - (407)836-6601	1.00	\$260.00	\$260.00
				\$308.00

Property Features

Property Description

TAFT E/4 LOT 6 BLK I TIER 6

Total Land Area

7,189 sqft (+/-) | 0.17 acres (+/-) GIS Calculated

Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class	Unit Price	Class Value
0001 - Vacant Residential	R-T-1	1 LOT(S)	\$40,000.00	\$40,000		\$0.00	\$40,000

Buildings

Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
SHED - Shed	01/01/2012	1 Unit(s)	\$500.00	\$500

Sales

Sales History

Sale Date	Sale Amount	Instrument #	Book/Page	Deed Code	Seller(s)	Buyer(s)	Vac/Imp
03/16/2022	\$100	20220201228/		Corrective Deed	Anderson Shirley J	S J Anderson Family Trust	Vacant
08/20/2021	\$100	20210559464/		Personal Representative's Multiple	Anderson Shirley J	S J Anderson Family Trust	Improved

Similar Sales

Address	Sale Date	Sale Amount	\$/SQFT	Deed Code	Beds/Baths	Instrument #	Book/Page
11260 Amber Ridge Dr	08/30/2022	\$453,000	\$185	Special Warranty	3/2	20220534950/	
2916 Muller Oak Loop	08/30/2022	\$438,400	\$200	Special Warranty	5/2	20220533796/	
5265 Red Coral Cir	08/30/2022	\$453,000	\$173	Special Warranty	4/3	20220533828/	
5232 Red Coral Cir	08/30/2022	\$478,800	\$181	Special Warranty	4/3	20220533885/	
315 Smugglers Way	08/30/2022	\$350,300	\$239	Warranty Deed	3/2	20220532816/	
1208 Chichester St	08/30/2022	\$1,301,900		Warranty Deed	0/0	20220533288/	
13896 Lanyard Way	08/30/2022	\$855,600	\$237	Warranty Deed	5/3	20220533758/	
11053 Amber Ridge Dr	08/30/2022	\$413,000	\$224	Special Warranty	4/2	20220534507/	
5330 Palomino Pl	08/29/2022	\$440,000	\$180	Special Warranty	4/2	20220534262/	
4508 Cypress St	08/29/2022	\$45,000		Warranty Deed	0/0	20220533377/	

Services for Location

TPP Accounts At Location

Account	Market Value	Taxable Value	Business Name(s)	Business Address
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Principal	Kahlil Ortiz
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Principal	Marisol Mendez
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Grades	2022: C 2019: B 2018: B

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Electric	Duke Energy
Water	Taft Water Association
Recycling (Friday)	Orange County
Trash (Thursday)	Orange County
Yard Waste (Friday)	Orange County

Elected Officials

County Commissioner	Maribel Gomez Cordero
State Senate	Victor M. Torres, Jr
US Representative	Val Demings
School Board Representative	Linda Kobert
State Representative	Daisy Morales
Orange County Property Appraiser	Amy Mercado

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form:
This is a Subsequent Form: _____

For
staff
use
only

Part I

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls):
Alexander Russell, 9700 9th Avenue, Orlando, FL 32824

Name and Address of Principal's Authorized Agent, if applicable: _____
Peter B. Anderson, P.O. Box 560922, Orlando, FL 32856-0922

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ✓
2. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ✓
3. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ✓
4. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ✓
5. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ✓
6. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ✓
7. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ✓
8. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ✓

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____


Case or Bid No. _____

**Part II
 Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s. 112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
TOTAL EXPENDED THIS REPORT			\$ 

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

**Part III
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 8/16/22

Alex Russell

Signature of Principal or Principal's Authorized Agent
(check appropriate box)

PRINT NAME AND TITLE: Alexander Russell

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 16th day of August, 2022 by Alexander Russell. He/she is personally known to me or has produced FL D.L. as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 16th day of August, in the year 2022.



Michelle Sanchez

Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 10/05/2025

Staff signature and date of receipt of form

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: _____

This is a Subsequent Form: _____

For
staff
use
only

Part I

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls):

S.J. Anderson Family Trust, P.O. Box 560922, Orlando, FL 32824

Name and Address of Principal's Authorized Agent, if applicable: _____

Peter B. Anderson, P.O. Box 560922, Orlando, FL 32856-0922

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No /
2. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No /
3. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
4. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No /
5. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No /
6. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No /
7. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No /
8. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No /

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

**Part II
 Expenditures:**

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- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
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The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
TOTAL EXPENDED THIS REPORT			\$ B

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part III

ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 8/16/2022

[Handwritten Signature]

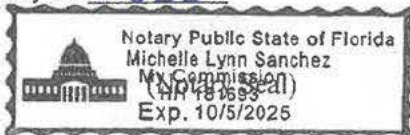
Signature of Principal or Principal's Authorized Agent
(check appropriate box)

PRINT NAME AND TITLE: Peter B. Anderson

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 16th day of August, 2022 by Peter B. Anderson. He/she is personally known to me or has produced FL D.E. as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 16th day of August, in the year 2022.



[Handwritten Signature: Michelle Sanchez]
Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 10/05/2025

Staff signature and date of entry of form
Notary Public for the State of Florida

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

RELATIONSHIP DISCLOSURE FORM
FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE
COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For
staff
use
only

Part I

INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:

Name: S. J. Anderson Family Trust

Business Address (Street/P.O. Box, City and Zip Code): P.O. Box 560922
Orlando, FL 32856-0922

Business Phone (407) 812 9009

Facsimile () _____

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:

Name: _____

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:

(Agent Authorization Form also required to be attached)

Name: Peter B Anderson

Business Address (Street/P.O. Box, City and Zip Code): P.O. Box 560922
Orlando, FL 32856-0922

Business Phone (407) 812-9009

Facsimile () _____

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

Part II

IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?

___ YES NO

IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?

___ YES NO

IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY MEMBER OF THE BCC? (When responding to this question please consider all consultants, attorneys, contractors/subcontractors and any other persons who may have been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with obtaining approval of this item.)

___ YES NO

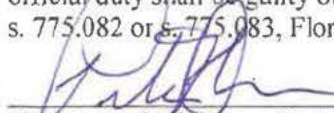
If you responded "YES" to any of the above questions, please state with whom and explain the relationship:

(Use additional sheets of paper if necessary)

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
Case Number _____

**Part III
ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.



Signature of Owner, Contract Purchaser
or Authorized Agent

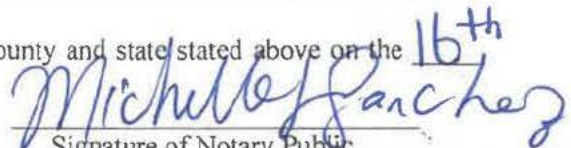
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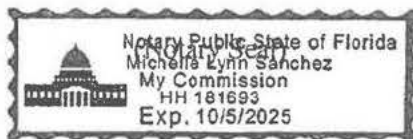
Print Name and Title of Person completing this form: Peter B. Anderson

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 16th day of August, 2022 by Peter B. Anderson. He/she is personally known to me or has produced FL D.L. as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 16th day of August, in the year 2022.





Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 10/05/2025

For Staff Use Only:
Initially submitted on _____
Updated on _____
Project Name (as filed) _____
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RELATIONSHIP DISCLOSURE FORM
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For
staff
use
only

Part I

INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:

Name: Alexander Russell

Business Address (Street/P.O. Box, City and Zip Code): 9700 9th Avenue,
Orlando, FL 32824

Business Phone (407) 780-0015

Facsimile () _____

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:

Name: _____

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:

(Agent Authorization Form also required to be attached)

Name: Peter B. Andersson

Business Address (Street/P.O. Box, City and Zip Code): P.O. Box 560922
Orlando, FL 32856-0922

Business Phone (407) 812-9009

Facsimile () _____

For Staff Use Only:
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Case Number _____

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IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?

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___ YES NO

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(Use additional sheets of paper if necessary)

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Alex Russell
Signature of Owner, Contract Purchaser
or Authorized Agent

Date: 8/16/22

Print Name and Title of Person completing this form: Alexander Russell

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 16th day of August, 2022 by Alexander Russell. He/she is personally known to me or has produced FL D.L as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 16th day of August, in the year 2022.



Michelle Sanchez
Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 10/05/2025

Staff signature and date of receipt of form

AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) Alexander Russell, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, 9706 9th Avenue, Orlando, FL 32824, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Peter B. Anderson, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Petition to Vacate 7th St. Right of Way, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 8/16/22 Alex Russell Alexander Russell
Signature of Property Owner Print Name Property Owner

Date: _____ _____ _____
Signature of Property Owner Print Name Property Owner

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that on August 16, 2022, before me, Michelle L Sanchez, an officer duly authorized by the State of Florida and in the county mentioned above, to take acknowledgements, personally appeared Alexander Russell, to me known to be the person described in this instrument or to have produced FLDL, as evidence, and who has acknowledged before me that he or she executed the instrument and did / did not take an oath.

Witness my hand and official seal in the county and state stated above on the 16th day of August, in the year 2022.

Michelle L Sanchez
Signature of Notary Public
Notary Public for the State of Florida



My Commission Expires: 10/05/2025

Legal Description(s) or Parcel Identification Number(s) are required:	
PARCEL ID #:	<u>01-24-29-8516-71-510 9706 9th Ave, Orlando, FL 32824</u> <u>01-24-29-8516-61-506 9680 9th Ave, Orlando, FL 32824</u>
LEGAL DESCRIPTION:	<u>Petition to vacate 7th St. Right of Way between these properties.</u>



AGENT AUTHORIZATION FORM

FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) S. J. Anderson Family Trust, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, 9680 9th Avenue, Orlando, FL 32824, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Peter B. Anderson, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Petition to Vacate 7th St. Right of Way, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 8/16/2022

[Signature]
Signature of Property Owner

S. J. Anderson Family Trust
Print Name Property Owner
Peter Anderson, Trustee
Peter B. Anderson
Print Name Property Owner

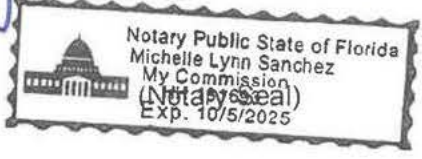
Date: _____

Signature of Property Owner

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that on August 16th 2022 before me, Michelle Sanchez, an officer duly authorized by the State of Florida and in the county mentioned above, to take acknowledgements, personally appeared Peter B. Anderson, FL DL, to me known to be the person described in this instrument or to have produced _____, as evidence, and who has acknowledged before me that he or she executed the instrument and did / did not take an oath.

Witness my hand and official seal in the county and state stated above on the 16th day of August, in the year 2022.



Michelle Sanchez
Signature of Notary Public
Notary Public for the State of Florida

My Commission Expires: 10/05/2025

Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID #: <u>01-24-29-8516-71-510 9706 9th Avenue Orlando FL 32824</u>
<u>01-24-29-8516-61-506 9680 9th Avenue, Orlando, FL 32824</u>
<u>Petition to vacate 7th St. Right of Way between these properties.</u>
LEGAL DESCRIPTION:

O.C. PUBLIC WORKS DEPARTMENT

4200 S. JOHN YOUNG PKWY

ORLANDO, FL 32839

4078367708

<https://www.orangecountyfl.net/>

Cashier: Chutney

16-Sep-2022 10:50:51A

Invoice PW: 786

1 PTV 2700-4180

\$1,003.00

Total

\$1,003.00

CHECK SAFF

\$1,003.00

*** REPRINT ***

Order ZNA1PR6YH6EXY

Payment 3QCZQDNT6YFWR

O.C. PUBLIC WORKS DEPARTMENT Privacy Policy

<https://clover.com/privacy/m/jmxwedcqin0d1>

Clover Privacy Policy

<https://clover.com/privacy>

PETER B ANDERSON 01-86
7923 LAKE DR
ORLANDO, FL 32809-6926

Pay to the Order of *Orange County Bee* *9/16/2022*
one thousand and three and 00/100 Dollars *\$1,003.00*

MCCOY FEDERAL CREDIT UNION
ORLANDO, FLORIDA 32809
Verification #407-858-5329
www.mccoyfcu.org

GOLDEN EAGLE CLUB

For *PTV-18-05-015-* [Redacted]


03-1995/2631
17
CHECK SYSTEMS

Photo Deposit
T-100000000


**PUBLIC WORKS DEPARTMENT
DEVELOPMENT ENGINEERING DIVISION
REQUEST FOR COUNTY MAYOR'S APPROVAL
September 12, 2022**

Request authorization to schedule a Public Hearing for the Petition to Vacate 18-05-015. This is a request from Peter Anderson, on behalf of S.J. Anderson Family Trust, and Alexander Russell to vacate a 50 foot wide by 120 foot long unopened and unimproved right-of-way known as E 7th Street between lots number 6 and 10, containing approximately 6,000 square feet, which lies in District 3. The staff has no objection to this request.

Requested Action
Approved by



Mayor Jerry L. Demings



(Date)

NOTE: FURTHER PROCESSING NECESSARY:

Please return to C. Yazmin Barbosa via interoffice mail.