COUNTY GOVERNMENT FLORIDA

Interoffice Memorandum

December 22, 2020

AGENDA ITEM

TO:

Mayor Jerry L. Demings

-AND-

County Commissioners

THRU:

Lonnie C. Bell, Jr., Director

Community and Family Services Department

FROM:

Sonya L. Hill, Manager

Head Start Division

Contact: Khadija Pirzadeh, (407) 836-8912

Sonya Hill, (407) 836-7409

SUBJECT:

Consent Agenda Item - January 12, 2021

Florida Department of Children and Families

Application for a License to Operate a Child Care Facility

The Head Start Division requests Board approval of the application for a renewal license between the Florida Department of Children and Families and Orange County. This license will allow the Head Start Program to provide comprehensive early childhood development for preschool children and support to their families at Hal Marston Head Start. The effective date of this license is from March 16, 2021 through March 16, 2022. The license fee of \$100 will be paid with Head Start funds.

This is a standard application for a license that is required by Florida Department of Children and Families for all licensed child care facilities.

ACTION REQUESTED:

Approval and execution of Florida Department of Children and Families Application for a License to Operate a Child Care Facility at Hal P. Marston Head Start. This application is only executed by Orange County.

SH/kp:jam

Attachment

c: Carla Bell Johnson, Assistant County Administrator
Cristina Berrios, Assistant County Attorney, County Attorney's Office
John Petrelli, Director, Risk Management and Professional Standards
Yolanda Brown, Manager, Fiscal Division, Community and Family Services
Jamille Clemens, Grants Supervisor, Finance Division
Nanette Melo, Assistant Manager, Office of Management and Budget
Auria Oliver, Management and Budget Advisor, Office of Management and Budget

APPROVED BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS

BCC Mtg. Date: January 12, 2021



APPLICATION FOR A LICENSE TO OPERATE A CHILD CARE FACILITY

PLEASE TYPE OR PRINT LEGIBLY USING BLUE OR BLACK INK

Instructions: All information on this application must be truthful and correct. Complete this application in its entirety, as appropriate. Not all sections apply. Incomplete applications will not be accepted. Please contact the licensing agency if there are any questions relating to this application.

*FOR LICENSE RENEWALS ONLY: Renewal of this license is contingent upon the payment of any fines previously imposed as a sanction against this license that was not contested, or that was affirmed at an administrative hearing. If, at the time of this license renewal application, there is a pending administrative hearing resulting from a proposed fine, it shall not affect the renewal of this license.

PART 1: PROGRAM INFORMATION (THIS SECTION M	UST BE COMPLETED	IN ITS ENTIRETY	<u>()</u>
Application Type (Choose	21 Change of Ow	nership Revis	ion of Existing
Name of Facility as it is to appear on license:		Telephone Numb	per (including area
•		code):	
HAL P. MARSTON HEAD START	•	(407) 836-8	455
		Alternate Teleph	
Street Address of Facility (physical address):	City:	County:	Zip Code:
3933 W. D. Judge Drive	Orlando	Orange	32808
Mailing Address of Facility, if different (include city and zip of 2100 East Michigan Street	code): Orlando		32806
E-Mail Address:	·	Fax Number (inc	cluding area code):
Wilna.Francois@ocfl.net		(407) 836-8	,
	ld members must be ident		num Capacity:
home of the owner/operator? Yes background scree	ning completed. Please at	tach a list	. ,
	with their names and date	es of birth. 130	
Days and Hours of Operation – please check AM or PM as ap	-	Caturday	Cundou
Monday <u>Tuesday</u> <u>Wednesday</u> ☐ 24 hour care XAM XAM XAM	<u>Thursday</u> <u>Friday</u>	<u>Saturday</u> □AM	<u>Sunday</u> □AM
	00 □PM 7:00 □PM	□AM □PM	□AW
	<u>00 </u>		
	:00 XPM 6:00 XPM	· □PM _	□ AWI
Months of Operation: ☐ School Year Only ☐ 12 months ☐	Other		
Program Designations:			
Faith Based ☐ Head Start ☒ Urban Zone ☐ Public/N	Ion-Public School VP	K School Rea	adiness [_]
Check all service options that apply:			
Full Day Half Day Drop-In Night Care	Before School	After School V	Veekend
Infant Care (0-1) Food Served Tran □ ☑	nsportation		

PART 2: OWNERSHIP TYPE (CHE	CK O	lΕ)				
☐ Individual Ownership - Not incorporate	ed	Individual Owne	er	<u> </u>		Complete Sections
						A and F
☐ Corporation		Corporation Do	cumentation	n required		Complete Sections
					_	B and F
Limited Liability Company (LLC)		LLC Document	ation require	ed		Complete Sections
		Darta a salaia Da				C and F
☐ Partnership – Not Incorporated		Partnership Do	cumentation	requirea		Complete Sections D and F
☑ Other Entity – Not Incorporated		e.a. School Bo	ard Local G	Sovernment Befor	re & After	
LX Other Limity - Not incorporated				nd Recreation, Fa		
		concorpreg.un	,	,		1 2 2 2 2
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		NOTINOOD	ODATED			
SECTION A: INDIVIDUAL OWNERS		- NOT INCOR	OKATED	(Special Instructi	ons: One	owner)
Name (First Middle and or Maiden	Last):					
Data of Dieth			Coolol	Coourity Numbe	·*-	
Date of Birth:			Social	Security Number	:1 .	
Home Address:		-	City:		State	: Zip Code:
Telephone Number (including area co	de):					
()	,					
SECTION B: CORPORATION (S	pecial	Instructions:	Jpon initial	application for ch	ild care	licensure, attach Articles o
Incorporation, which must include the nam	es, the	title/office, addre	ss, and telep	hone number for	each mem	ber of the Board of Directors
Also attach the name and telephone number	of the	corporation's regi	stered agent.	Failure to continu	ously mai	ntain a registered office and/o
registered agent in Florida is grounds for revo	ocation	of this license. Fo	or KENEWAI	_ applications for (cniid care Biż ora)	licensure attach a current copy
Name of Corporation:	ation it	in the Departmen		e and FEIN #:	DIZ.01.g./	
Name of Corporation.			Corporat	c and r Env #.		
Address of Corporation:			Incornora	ted in which Sta	te?	
Address of Corporation.			moorpora	iou iii iiiiioii ota		
			If out of s	state, is the corp	oration r	egistered in the State of
			Florida?	, , , , , , , , , , , , , , , , , , ,		29.000
				□ If no places	rogiotor r	orior to submitting an
			application		register p	onor to submitting an
City: Stat	te:	Zip Code:		ne Number (inclu	iding area	a code):
John John		,, 5000.	. Jiopiioi		g a.o.	 / ,
			()			
Designated Corporate Representative):			Date of Birth:		Social Security Number*:
Home Address:			City:		State:	Zip Code:
			,			•

SECTION C: LIMITED LIABIL Articles of Organization, which must Also attach the name and telephone n registered agent in Florida is grounds f of Certificate of Status/Certificate of Au	include the rumber of the or revocation	names, the title/of corporation's reg of this license.	fice, address istered agent of RENEWA	, and telephone i . Failure to conti L applications fo	number for on the number for on the number for the	each member of the Company intain a registered office and/o
Name of Company:				e and FEIN #:	, , , , , , , , , , , , , , , , , , ,	
Address of Company:			Organize	d in which Stat	e?	
			Florida?			registered in the State of
			Yes No application	-	e register p	orior to submitting an
City:	State:	Zip Code:	Telephone Number (including area code):			
Designated Company Represent	ative:	l		Date of Birth:		Social Security Number*:
Home Address:			City:		State:	Zip Code:
SECTION D: PARTNERSHIP - annually. Attach additional sheets as a Partner #1 (First Middle (M	pplicable if m			tructions: Attac	h a copy of t	the Partnership Agreement
Date of Birth:			Social Se	curity Number	*:	
Home Address (street address):		City:		State:	Zip Code:	
Telephone Number (including are	ea code):					
Partner #2 (First Middle (M	aiden)	Last):				
Date of Birth:			Social Se	ecurity Number	*.	
Home Address (street address):			City:		State:	Zip Code:
Telephone Number (including are	ea code):		<u> </u>		- 	
/						
	.,	-			-	
SECTION E: OTHER ENTITY Boards or city/county municipalities, be						
Name of Entity: ORANGE COUNTY, FLOR					-	
Entity's Designated Representat		Middle and o	r Maiden L	ast):		
Address of Entity (Street Addres	s):		City:		State:	Zip Code:
201 South Rosalind Avenu			Orlando	0	FL	32801
Telephone Number (including ar (407) 836-6590	ea code):					

SECTION F: ON-SITE DIRECTOR INFORMATION — Director holds a Director Credential, is responsible for the day-to-operating hours. A Multi-Site Director holds a Director Credential single organization as follows: (a) Three sites regardless of the number of children does not exceed 350.)	day operation of the fa and supervises multip	cility and is: le before-sc	required to hool and a	be on-site for the majority of fter-school programs for a
Name: (First, Middle and/or Maiden, Last)				
Date of Birth:	Social Security	/ Number*	:	
Home Address:	City:		State:	Zip Code:
Cell Phone Number (including area code): ()	If applicable, r enrollment:	ame of M	ulti-Site F	Programs and
PART 3: ATTESTATION (To be completed by all at Has the owner, applicant, or director ever had a license denied, redisciplinary action, or been fined while employed in a child care fa Yes X No If yes, please explain: (attach additional sheet(s)	evoked, or suspended acility?	in any state	or jurisdicti	ion, been the subject of a
I hereby attest that the information contained in this section Have you or anyone identified as a party to ownership ever held a				Initial
in any capacity other than a driver's license? Yes No If yes, where, what type of license, license num Facility Certificate of License, No. C09OR01				hild Care
Pursuant to section 402.3054, F.S., child enrichment service using level 2 standards in Chapter 435, F.S. If this facility ut director to ensure that the child enrichment service provide consent before a child may participate in activities conducted. The Health Insurance Portability and Accountability Act (HIF protected from disclosure and maintained in a manner to preprivacy of such information. Your signature on this application by protecting the confidentiality of employee and children's health accordance with 402.319(3), F.S., each child care facility in s. 39.201, F.S., regarding the requirements of a mandated record Hal P. Marston Head Start Child Care Facility with s. 39.201, F.S.	illizes a child enrichmer is screened according to by the child enrichmer. PAA) requires that prevent inadvertent distribution indicates that you ealth records in your must annually submit eporter. By signing be	nent service cordingly, a nent service ersonally is closure to a gree to copossession an affidavielow, I Jei	e provider, and parent e provider. dentifiable the public omply with n. it of compl try L. Den	it is the responsibility of the ts/guardians provide writte health information must be and to otherwise assure the the requirements of HIPA. The req
Pursuant to section 435.05(3), F.S., each employer must atte 435, F.S., regarding the statutory requirements for backgrour Applicant of <u>Hal P. Marston Head Start</u> Child Care personnel are in compliance with the provisions of Chap	nd screening. By sig Care Facility, do here oter 435, F.S.	ning below	, I <u>Jerry</u> nder pena	
Signature of Applicant	Date		<u>-</u>	
ரி Jerry L. Demings, Orange County Mayor	COUNTY COMMAN			



Pursuant to s.39.604, F.S., each provider must acknowledge receipt of the reporting requirements and educational stability provisions of the "Rilya Wilson Act". Your signature on this application indicates acknowledgement of receipt of such information.

Falsification of application information is grounds for denial or revocation of the license to operate a child care facility. Your signature on this application indicates your understanding and compliance with this law.

Prumu Buok	JAN 1 2 2021
Signature of Owner or Organization's Designated Representative	Date

for Jerry L. Demings, Orange County Mayor

Person completing application if other than Owner or Organization's Designated Representative.
Name: (Please Print)
Khadija Pirzadeh
Title/Position/Relationship to the Owner:
Contract Administrator, Orange County Head Start Division
Telephone number including area code:
(407) 836-8912

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THEE.	COUNTY	Dis

Do Not Write Below this Line - Official Use Only

Date fiee Received:	. Amount:	Check Number	r: Received	by Signature/Ihil	tials: Date Fe	ee Forwarded to Fis	scal Office:
Sexual Offender Address (http://offender.fdle.state		nce Date of Search	: Conducted	d by Signature/Initi	als: Exact Ad	ddress Match:	