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**Orange County Planning** 

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# **Orlando Sentinel** WALL STREET REPORT

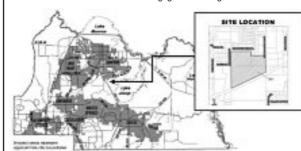


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Auto Data	0	137.26		Hilton Grand V		22.7		Northrop Grumma		339.41	+4.85
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Darden Rest	N	88.58	54	LightPath Tech	n O	2.24	4 +.22	VOXX Intl Corp	0	6.07	+.36
Disney	N	133.36	84	Lockheed Mar	tin N	385.24	4 +5.01	Verizon Comm	N	60.04	+.08
Duke Energy	N	82.59	+1.86	Loews Corp	N	35.83	l +.18	WalMart Strs	N	139.89	+1.44
Electronic Arts	0	128.70	+4.40	Lowes Cos	N	159.53	3 +5.79	Walgreen Boots A	lli O	35.35	75
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FedEx Corp	N	225.75	+4.70	Marriott Vacat	tions N	97.89	+1.68	Wyndham Destina	ationN	31.66	45
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**SEMINOLE COUNTY BOARD OF COUNTY COMMISSIONERS NOTICE OF PUBLIC HEARING** TO CONSIDER TRANSMITTAL **OF A PROPOSED LARGE SCALE FUTURE LAND USE** MAP AMENDMENT TO THE SEMINOLE COUNTY **COMPREHENSIVE PLAN SEPTEMBER 22, 2020** AT 1:30 P.M.

Notice is hereby given that the Seminole County Board of County Commissioners will conduct a public hearing on **September 22**, **2020**, beginning at **1:30 p.m.**, or as soon thereafter as possible, in the County Services Building, 1101 East First Street, Sanford, Florida, Room 1028 (Board Chambers). The purpose of this hearing is to consider recommendations of the Seminole County Local Planning Agency/Planning and Zoning Commission, receive public input, and consider transmittal of a proposed Large Scale Future Land Use Map Amendment to the Seminole County Comprehensive Plan described below. The proposed amendment and associated rezoning are available for review approximately one week prior to the public hearing on the Internet at:

http://www.seminolecountyfl.gov/departments-services/board-of-countycommissioners/meetingagenda-landing.stml



Hidden Oaks Subdivision Large Scale Future Land Use Map **Amendment** – Consider a Large Scale Future Land Use Map Amendment from Low Density Residential and Industrial to Low Density Residential on 31.52 acres, located approximately 1,000 feet southeast of N. Ronald Reagan Boulevard; (Z2020-15) (2020 FLUM-LS.03) (Craig Rouhier Jr., Applicant) District 2 – Zembower (Matt Davidson, Project Manager)

AN ORDINANCE FURTHER AMENDING THE SEMINOLE COUNTY COMPREHENSIVE PLAN; AMENDING THE FUTURE LAND USE MAP DESIGNATION OF CERTAIN PROPERTY BY VIRTUE OF A LARGE SCALE FUTURE LAND USE MAP AMENDMENT; CHANGING THE FUTURE LAND USE MAP DESIGNATION ASSIGNED TO CERTAIN PROPERTY FROM LOW DENSITY RESIDENTIAL AND INDUSTRIAL TO LOW DENSITY RESIDENTIAL; PROVIDING FOR LEGISLATIVE FINDINGS; PROVIDING FOR SEVERABILITY; PROVIDING FOR EXCLUSION FROM CODIFICATION; AND PROVIDING AN EFFECTIVE DATE.

All interested persons are encouraged to appear at this hearing and present input regarding the proposed item in accordance with the procedures used by the Board, or submit written comments to mdavidson@seminolecountyfl.gov, at the Seminole County Planning and Development Division Off the address above, Room 2028, or telephone MATT DAVIDSON at 407-665-7308; FAX 407-665-7385. Input received in a timely manner will be forwarded to the Board for consideration at the public hearing. These hearings may be continued from time to time as found necessary. In light of the current situation surrounding the COVID-19 virus, telephone and communications media technology for public participation may be utilized for this meeting if deemed necessary. Interested persons should call the above phone number for more details as the meeting date approaches. Additional information regarding this item, and any comments received, are available for public review at the address above Room 2028, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, excluding holidays. Persons with disabilities needing assistance to participate in any of these proceedings should contact the County's Human Resources Department ADA Coordinator 48 hours in advance of the hearing at 407-665-7941. Persons are advised that if they decide to appeal any decisions made at this hearing, they will need a record of the proceedings, and for such purpose they may need to ensure a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based (Florida Statutes, Section 286.0105).

# **NOTICE OF CHANGE TO** THE ORANGE COUNTY **COMPREHENSIVE PLAN – PUBLIC HEARING**

On Tuesday, September 22, 2020, beginning at 2:00 PM, or as soon thereafter as the matter may be heard, the Orange County Board of County Commissioners (BCC) will hold a public hearing regarding the transmittal of the proposed 2020-2 Out-of-Cycle Regula Cycle Staff-Initiated Text Amendment to the Orange County Comprehensive Plan "CP" as it has been amended as authorized by Chapter 163. Florida Statutes, for the matters listed below. This public hearing will be held "virtually" utilizing communications media technology, made permissible pursuant to Governor Ron DeSantis's Emergency Executive Order No. 20-69 related to the Covid-19 state of emergency, as amended. The BCC will hold a public hearing on the item listed below

### Staff-Initiated Comprehensive Plan Map and Text Amendment

2020-2-C-CP-1 - Text and map amendments to update the Comprehensive Plan to remove the Alternative Mobility Area (AMA) and to reflect the updated tiered Transportation Impac Fee assessment areas: Urban, Suburban, and Rural

ABBREVIATIONS INDEX: CP-Comprehensive Plan: FLUM-Future Land Use Map: FLUE Future Land Use Element: TRAN-Transportation Element: GOPS-Goals, Objectives, and Policies: **OBJ**-Objective

### Information on Attending or Observing the Meeting

The members of the BCC will participate from different locations via WebEx ©. (See https://www.webex.com for more information.) The hearing will be hosted by the Orange County Mayor or Vice-Mayor, a quorum will be maintained during the hearing, and the hearing will be conducted and operated by Orange County Government

The hearing may be viewed on Orange TV via the internet or television

http://orangecountyfl.net/OpenGovernment/OrangeTWisionTV.aspx

Televised: Channel 488 on Spectrum; Channel 9 on Comcast; Channel 99 on AT&T U-Verse and Channel 10.2 over the air.

### <u>Information on Providing Testimony or Participating in a Hearing:</u>

Members of the public who would like to provide testimony and evidence during a particular

- . The person may participate at a kiosk at Room 105 at the First Floor of the Orange County Administration Center, 201 S. Rosalind Avenue, Orlando, Florida; or
- The person may join and participate from a remote location through the video section of WebEx found in link in the County Calendar at

Please note, the BCC members will not be physically present at the First Floor of the Orange County Administration Center at 201 S, Rosalind Avenue in downtown Orlando, Florida. The person will communicate virtually with the BCC members from a remote location or from the kiosk equipped with a laptop located in Room 105 on the First Floor, where the person will see, hear, and speak to the BCC members and the BCC members will see, hear, and will b able to speak to the person

Please also note, the time allotted to each individual for testimony will be at the sole discretion on the Orange County Mayor or Vice-Mayor, and may be reduced from the normal time limit of three minutes, depending on the number of speakers

Orange County staff will be present to assist at the kiosk in Room 105 and on the Firs Floor to ensure that social distancing and other health and safety measures are practiced

Also, if you intend to show photographs, presentations, reports, or any other documents when you testify at the hearing, it is requested that by not later than 5:00 p.m. on Monday, September 21, 2020, you either email true and correct copies of such documentary evidence to Public.Comment@ocfl.net and note the public hearing or public hearing number to which it relates, or physically deliver copies of such documentary evidence to the Planning Division at the Second Floor of the Orange County Administration Center at 201 S. Rosalino Avenue in downtown Orlando, Florida.

If a person is unable to attend the BCC hearing in person or access the WebEx meeting via a computer, please call Olan D. Hill, Assistant Manager, Orange County Planning Division, at  $407\text{-}836\text{-}5373 \text{ between the hours of } 8:00 \text{ a.m. and } 5:00 \text{ p.m.,} \\ \text{Monday through Friday, except}$ legal holidays, not later than 24 hours before the meeting, so that he can determine with the person whether other arrangements are feasible

Section 286.0105, Florida Statutes, states that "if a person decides to appeal any decision made by a board, agency or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based."

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, there not later than two business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5651

PARA MAS INFORMACION, REFERENTE A ESTAS AUDIENCIAS PUBLICA, FAVOR COMMUNICARSE CON LA DIVISION DE PLANIFICACION URBANA AL NUMERO, 407-836-3111

POU PLIS ENFOMASYON AN KREYOL, SOUPLE RELE (407) 836-3111.

## **ORANGE COUNTY NOTICE OF PUBLIC HEARING**

The Orange County Board of County Commissioners (BCC) will conduct a public hearing on **Tuesday**, September 22, 2020 at 2:00 P.M., or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida, regarding the following proposed matter:

ADOPTION OF THE AFFORDABLE HOUSING TRUST **FUND PLAN FOR 2020-2022 TO INCLUDE PRIORITY** STRATEGIES, ANNUAL BUDGET REQUIREMENTS, AND PROGRAM ADMINISTRATION

You may examine the notice and the proposed plan at the office of the Comptroller Clerk of the Board of County Commissioners, 201 South Rosalind Avenue, Fourth Floor, Orlando, Florida, between 8:00 a.m. and 5:00 p.m., Monday through Friday.

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, PLEASE CONTACT THE ORANGE COUNTY HOUSING AND COMMUNITY DEVELOPMENT DIVISION, 407-836-5190, Email: Mitchell.Glassser@ocfl.net.

PARA MÁS INFORMACION, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO UNA AUDENCIA PUBLICA EN CONSIDERACIÓN POR UN LEY, FAVOR COMUNICARSE CON LA OFICINA DE ABOGADOS **DEL CONDADO ORANGE, 407-836-7320.** 

If you wish to provide testimony and evidence during the hearing, you may appear at Room 105 on the First Floor of the Orange County Administration Center, 201 S. Rosalind Avenue, Orlando, Florida, where you will be able to communicate virtually via WebEx with the BCC members at a kiosk equipped with a computer laptop and video camera.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.

Publish: **September 10, 2020** the Orlando Sentinel {Legal Classified or Public Record}

Certify: Adoption of the Affordable Housing Trust Fund Plan for 2020-2022 to include priority strategies, annual budget requirements, and program administration