

Received: September 30, 2020 @ 12:59PM

Publish: October 25

Deadline: October 20



**Interoffice Memorandum**

**DATE:** September 24, 2020

**TO:** Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor, Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager, Planning Division

**CONTACT PERSON:** Eric Raasch, DRC Chairman  
Development Review Committee *ERR*  
Planning Division  
(407) 836-5523 or Eric.RaaschJr@ocfl.net

**SUBJECT:** Request for Board of County Commissioners (BCC) Public Hearing

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**Applicant:** Geoffrey L. Summitt, P.E., GL Summitt Engineering, Inc.

**Case Information:** Case # LUP-19-10-347 (Lake Roberts Reserve PD)  
Planning and Zoning Commission (PZC)  
Meeting Date: September 17, 2020

**Type of Hearing:** Rezoning Public Hearing

**Commission District:** 1

**General Location:** Generally located west of Windermere Road, north of Mckinnon Road, and south of Stoneybrook West Parkway

**BCC Public Hearing  
Required by:**

Orange County Code, Chapter 30

**Clerk's Advertising  
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

A request to rezone seven (7) parcels containing 78.53 gross acres from A-1 to PD, in order to construct forty-one (41) single-family detached dwelling units. No waivers from Orange County Code are requested.

**Material Provided:**

(1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and

(2) Location map (*to be mailed to property owners*).

**Special instructions to the Clerk:**

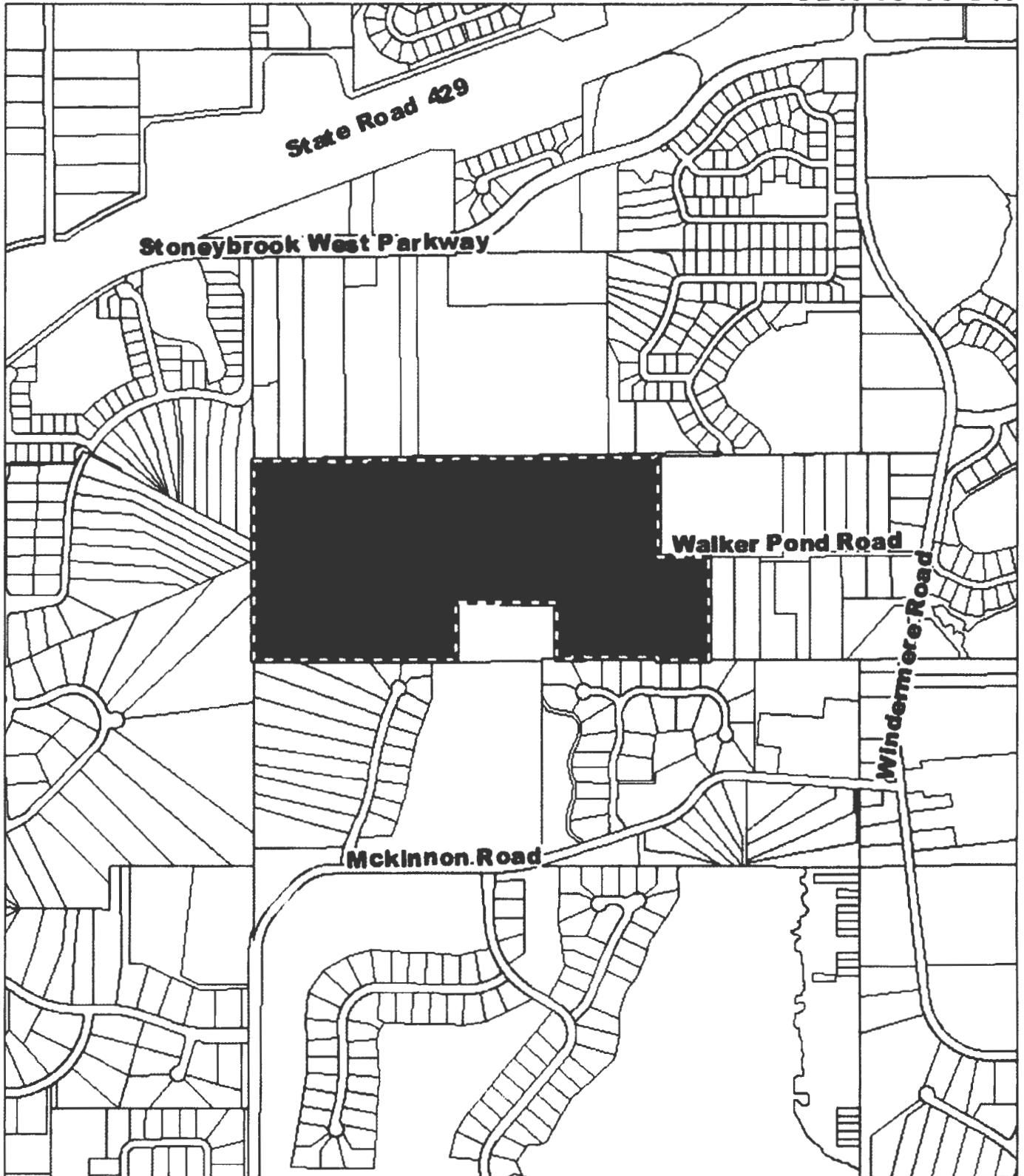
Please place this request on the **November 17, 2020** agenda, with associated Conservation Area Impact Permit CAI-19-12-069. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator  
Jon V. Weiss, Director, Planning, Environmental, and Development  
Services Department

If you have any questions regarding this map, please call the Planning Division at 407-836-5600.

**CDR-19-10-347**



 **Subject Property**



**1 inch = 850 feet**