



Interoffice Memorandum

Received: August 15, 2024
Deadline: August 27, 2024
Publication: September 1, 2024

August 15, 2024

TO: Jennifer Lara Klimetz, Assistant Manager,
Clerk of the Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Nicolas Thalmueller, AICP, Planning Administrator
Planning Division, DRC Office

CONTACT PERSON: **Bari Snyder** *Bari Snyder*
Assistant Project Manager
Planning Division 407-836-5805
Bari.Snyder@ocfl.net

SUBJECT: Request for Board of County Commissioners
Public Hearing

Project Name: Greenway Automotive Econlockhatchee Campus
Land Use Plan
Case # LUP-23-07-228

Type of Hearing: Planned Development

Applicant(s): Kendell Keith
Oak Hill Planning Studio, LLC
3674 Lower Park Road
Orlando, Florida 32814

Commission District: 5

General Location: North of E. Colonial Drive / West of N.
Econlockhatchee Trail / East of State Road 417

Parcel ID #(s) 18-22-31-0000-00-035; 18-22-31-0000-00-083;
18-22-31-0000-00-042; 18-22-31-0000-00-034;
18-22-31-0000-00-032; 18-22-31-0000-00-064;
18-22-31-0000-00-081

Size / Acreage: 18.16 gross acres / 17.85 developable acres

BCC Public Hearing
Required by: Orange County Code, Chapter 30

Clerk's Advertising
Requirements: (1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held.

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person: Para más información referente a esta vista pública, favor de comunicarse con la División de Planificación (Planning Division) al número 407-836-8181.

Advertising Language:

A PD substantial change to rezone 18.16 acres from C-1 (Retail Commercial District), C-2 (General Commercial District) & A-2 (Farmland Rural District) to PD (Planned Development District) with a proposed development program of up to 194,387 square feet of commercial and retail uses, including automotive sales and service. District 5

Material Provided:

- (1) Names and last known addresses of property owners (*via email from Fiscal and Operational Support Division*);
- (2) Location map (*to be mailed to property owners*)

Special Instructions to Clerk (if any):

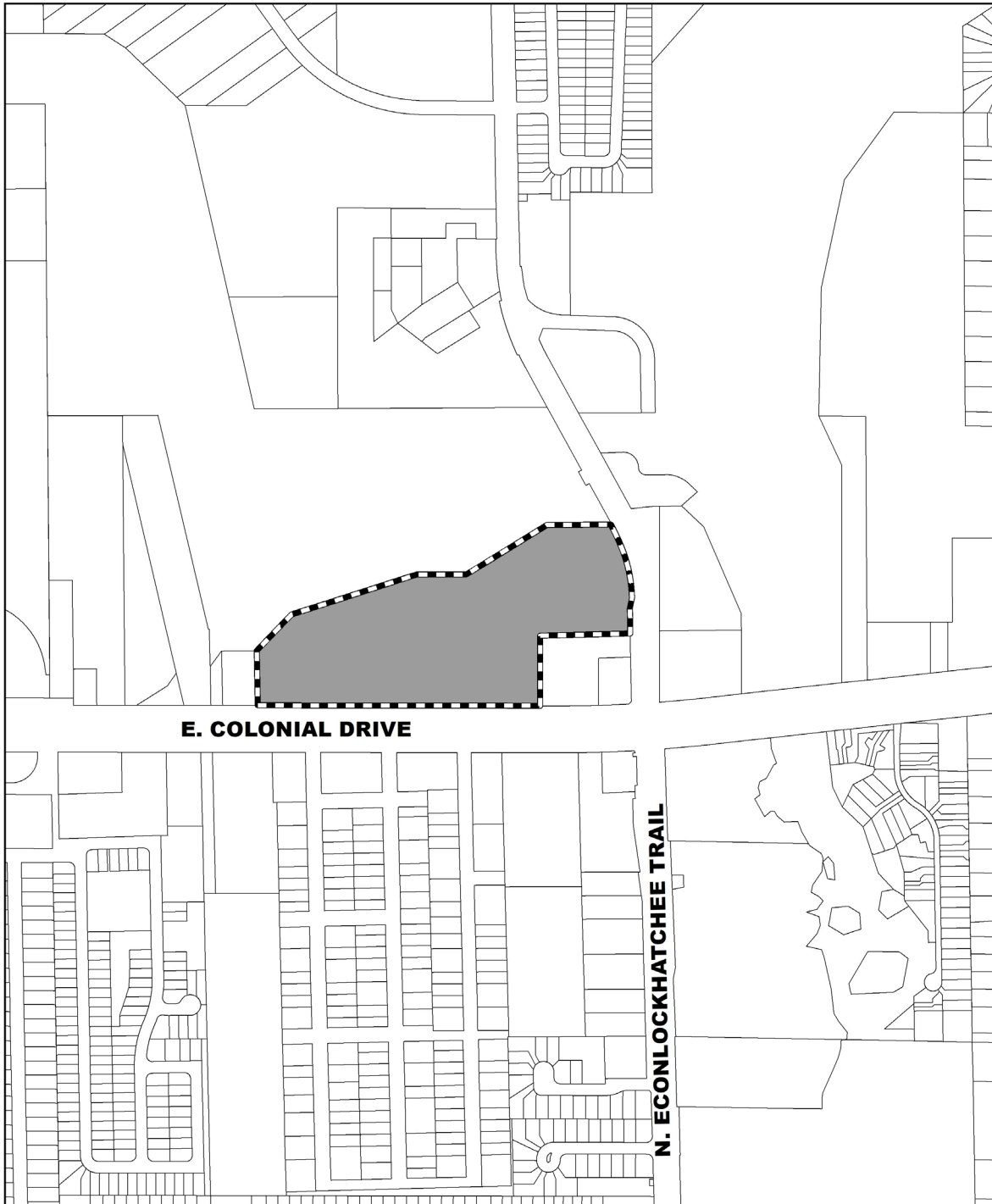
Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

For any questions regarding this map, please contact the Planning Division at 407-836-5600.

Location Map

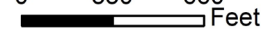
LUP-23-07-228



 Subject Property



0 330 660 Feet

A horizontal scale bar with three segments, labeled 0, 330, and 660 Feet.