

## **Interoffice Memorandum**

**DATE:** March 3, 2022

TO: Katie A. Smith, Deputy Clerk of the

Board of County Commissioners (BCC),

County Comptroller's Office

THRU: Agenda Development BCC

FROM: Alberto A. Vargas, MArch, Manag

Planning Division

CONTACT PERSON: Alberto A. Vargas, MArch, Manager

**Planning Division** 

(407) 836-5354 or Alberto.Vargas@ocfl.net

SUBJECT: Request Public Hearing on April 5, 2022

Ordinance/Comprehensive Plan – Adoption of Out-of-Cycle Regular Cycle Staff-

**Initiated Text Amendment and Ordinance** 

TYPE OF HEARING: Adoption of Out-of-Cycle Regular Cycle Staff-

Initiated Comprehensive Plan Text Amendment and

Ordinance

APPLICANT / AGENT: N/A

**AMENDMENT:** 2021-2-C-FLUE-2: Text amendment to Future Land

Use Element Policies FLU6.2.7 and FLU6.2.8, allowing the owners of certain parcels of over 100 gross acres situated at the perimeter of Rural Settlements and meeting other specific location criteria to request a Future Land Use Map designation of Rural Settlement Low Density

(RSLD 2/1)

**AND** 

Ordinance for Proposed Amendment

**DISTRICT #:** Countywide

**ESTIMATED TIME REQUIRED** 

FOR PUBLIC HEARING: 2 minutes

**HEARING CONTROVERSIAL**: Yes

HEARING REQUIRED BY

FL STATUTE OR CODE: Part II, Chapter 163, Florida Statutes and Orange

County Code

ADVERTISING

**REQUIREMENTS**: Fiscal & Operational Support Division will publish

display advertisement in local newspaper of general

circulation.

ADVERTISING TIMEFRAMES: At least ten (10) days prior to public hearings for

Comprehensive Plan Amendments.

APPLICANT/ABUTTERS

TO BE NOTIFIED: N/A. Fiscal & Operational Support Division will send

notices to all affected property owners.

**SPANISH CONTACT PERSON:** Para más information en espahol acerca de estas

reuniones publicas o de cambios por ser efectuados, favor de llamar a la Division de Planificacion, al 407-

836-5600.

MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC

**HEARING REQUEST:** Fiscal & Operational Support Division will provide the

Clerk's Office with proof of publication the Friday

prior to the Public Hearing.

The staff report binder will be provided under

separate cover seven (7) days prior to the public

hearing.

c: Chris Testerman, AICP, Deputy County Administrator

Joel Prinsell, Deputy County Attorney, County Attorney's Office

Jon Weiss, P.E., Director, Planning, Environmental, and Development Services

Department

Nicolas Thalmueller, AICP, Acting Planning Administrator, Planning Division

Gregory Golgowski, AICP, Chief Planner, Planning Division

Olan Hill, AICP, Assistant Manager, Planning Division