

**MEMORANDUM OF UNDERSTANDING**  
**REGARDING**  
**INSTALLATION AND MAINTENANCE OF MEDIAN TREES**  
**( DR. PHILLIPS BOULEVARD)**

This **MEMORANDUM OF UNDERSTANDING** ("MOU"), effective as of the latest date of execution (the "Effective Date"), is entered into by and between **ORANGE COUNTY**, a charter county and political subdivision of the State of Florida ("County"), whose address is P.O. Box 1393, Orlando, Florida 32802-1393, and the **ROTARY CLUB OF DR. PHILLIPS FOUNDATION, INCORPORATED** ("Foundation"), a Florida not-for-profit corporation with its principal place of business at 4200 Willow Park Drive, Orlando, FL 32835-2563. County and Foundation may be referred to herein individually as a "Party" and jointly as the "Parties."

**RECITALS**

**WHEREAS**, Dr. Phillips Boulevard is a road under County's jurisdiction; and

**WHEREAS**, Foundation has requested that certain median trees be purchased, installed, and maintained along Dr. Phillips Boulevard (the "Project"); and

**WHEREAS**, each Party will have separate and distinct obligations and responsibilities for the Project, as described below.

**NOW, THEREFORE**, for and in consideration of these premises, the mutual agreement of the Parties hereto, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows regarding the Project:

1. **Recitals.** The foregoing recitals are true and correct, and are hereby incorporated and made a part of this MOU by this reference.

**2. Foundation's Obligation and Responsibility.**

At its sole cost and expense, Foundation shall prepare a design for the Project, or cause same to occur, which shall be subject to County review and approval. Promptly after County's approval of the design, Foundation shall fund the purchase and installation of the County-approved trees by payment to County of the good faith estimated costs to purchase and install the trees (the "Estimate") no later than thirty (30) days after County approval of the design of the Project. In the event the actual cost to purchase and/or install the trees exceeds the amount of the Estimate, Foundation shall promptly pay such additional costs to County. The amount of the Estimate and any additional costs required for purchase and installation of the median trees must be paid by Foundation to County before County will proceed with purchase and installation of the trees.

**3. County's Obligation and Responsibility.**

As soon as practicable following its receipt of the Estimate and any additional costs from Foundation, County will purchase and install the approved median trees in conformance with the approved design or cause same to occur. After installation of the approved trees, County shall be responsible for their perpetual maintenance, including care and replacement of the trees.

**4. Timing of the Work.**

The Parties shall coordinate their efforts regarding each of their responsibilities and obligations set forth herein and intend that installation of this Project will be completed not later than Spring 2026.

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IN WITNESS WHEREOF, the Parties, have executed this Memorandum of Understanding by their respective duly authorized representatives as of the dates indicated below their respective signatures.

**"COUNTY"**

**ORANGE COUNTY, FLORIDA**

By: Board of County Commissioners

By: \_\_\_\_\_  
Jerry L. Demings  
Orange County Mayor

Date: \_\_\_\_\_, 2026

ATTEST: Phil Diamond, CPA, County Comptroller  
As Clerk of the Board of County Commissioners

By: \_\_\_\_\_  
Deputy Clerk

Print Name: \_\_\_\_\_

**"FOUNDATION"**

Rotary Club of Dr. Phillips Foundation, Incorporated

By: RICHARD MALADECKI R. Maladecki

Date: 8-12-85

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of \_\_ physical presence or \_\_ online notarization this \_\_\_\_\_ of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_ as \_\_\_\_\_ of the Rotary Club of Dr. Phillips Foundation, Incorporated, on behalf of the foundation. The individual \_\_ is personally known to me or \_\_ has produced: \_\_\_\_\_ as identification.

(Affix Notary Stamp)

\_\_\_\_\_  
Notary Signature

\_\_\_\_\_  
Printed Notary Name

Notary Public of:

My Commission Expires: \_\_\_\_\_