#### **Board of County Commissioners**



**April 22, 2025** 



#### Hamlin Planned Development (PD) - Unified Neighborhood Plan (UNP) / Waterside at Hamlin - a portion of Corporate Campus Mixed-Use District 3 (CCM-3) (fka Shaw Daniels Infrastructure) Development Plan (DP)

CDR-22-01-011 Case:

**Applicant:** Scott Gentry, Kelly, Collins & Gentry, Inc.

District:

Acreage: 10.78 net developable acres

19.27 gross acres

Location: North of Summerlake Park Boulevard, south of New Independence Parkway, east of

Hamlin Groves Trail, and west of Figuette Road

Continued from April 8, 2025. To construct 113 multi-family residential dwelling units on 10.78 acres. In addition, the following waivers are being requested from Orange County Code:

- 1. A waiver from Section 38-1501 to allow a 35' setback from the Normal High Water Elevation (NHWE) for buildings in lieu of the required 50' setback.
- 2. A waiver from Section 38-1501 to allow a 5' setback from the NHWE for parking, paving, and pool in lieu of the required 20' setback.
- 3. A waiver from Section 38-1390.55(a)(2) to allow a 15 foot building separation in lieu of 20 feet.
- 4. A waiver from Section 38-1390.16(4)(a)(1) the link to node ratio requirements, to allow a ratio of 1 in lieu of 1.35.

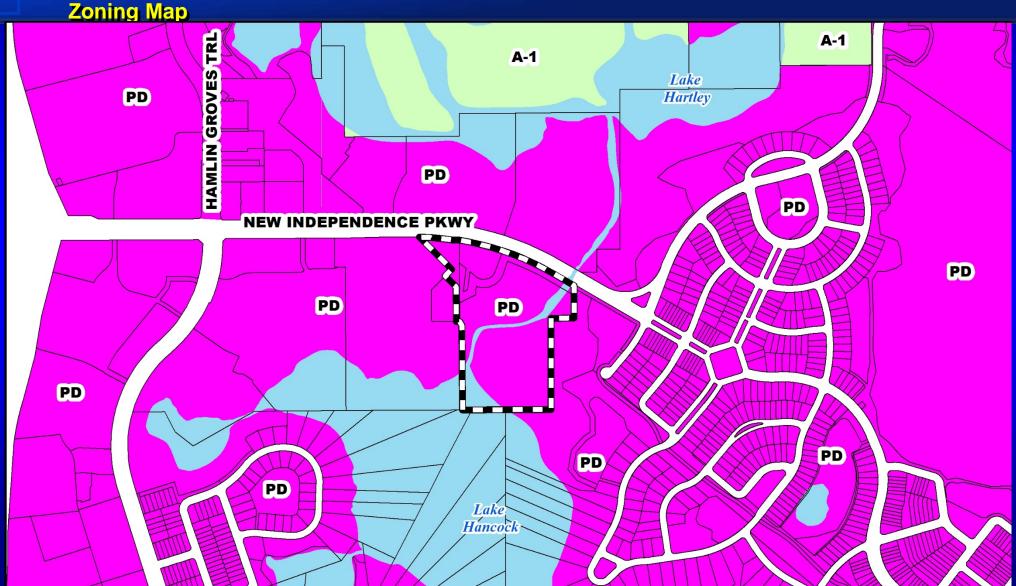
**Request:** 

Hamlin Planned Development (PD) - Unified Neighborhood Plan (UNP) / Waterside at Hamlin - a portion of Corporate Campus Mixed-Use District 3 (CCM-3) (fka Shaw Daniels Infrastructure) Development Plan (DP)
Future Land Use Map





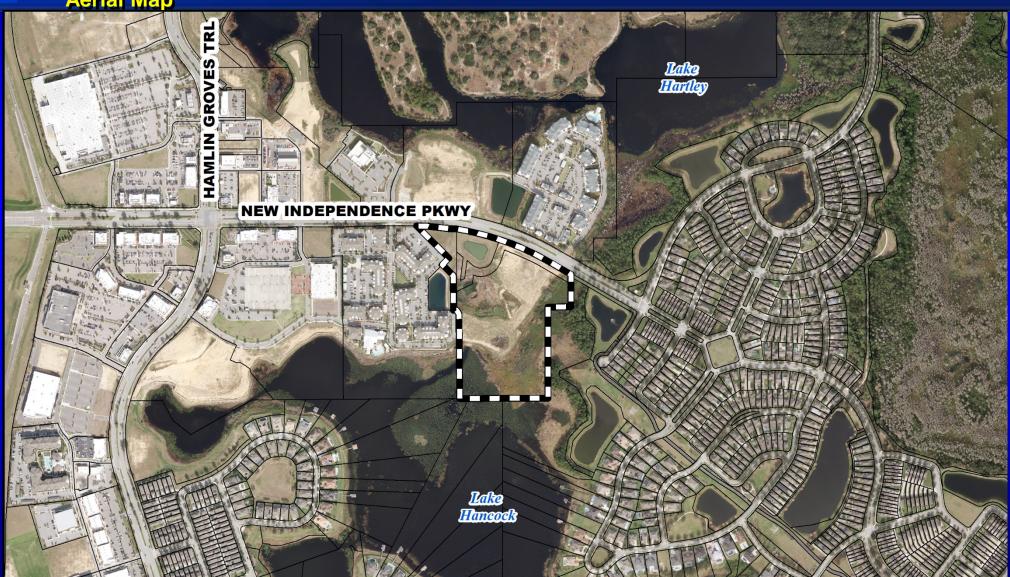
Hamlin Planned Development (PD) - Unified Neighborhood Plan (UNP) / Waterside at Hamlin - a portion of Corporate Campus Mixed-Use District 3 (CCM-3) (fka Shaw Daniels Infrastructure) Development Plan (DP)





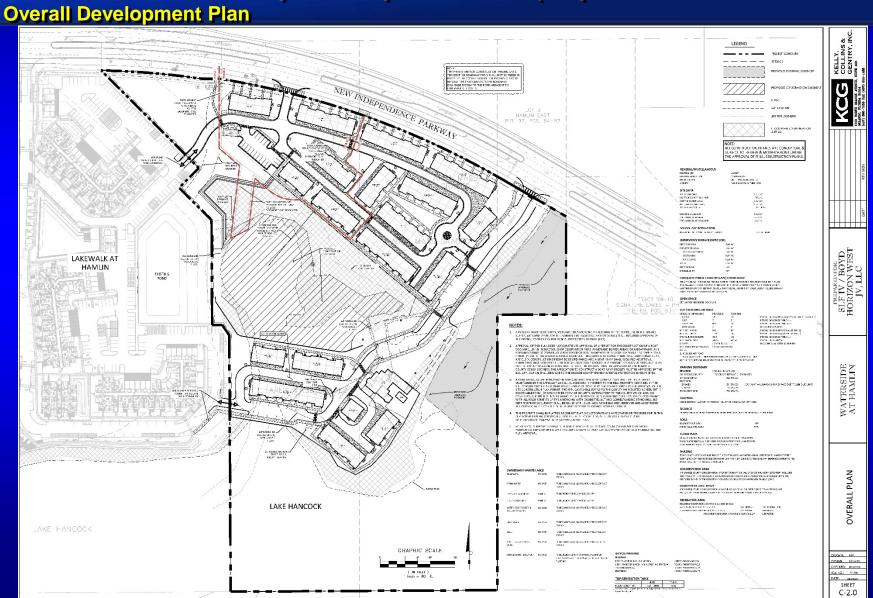
Hamlin Planned Development (PD) - Unified Neighborhood Plan (UNP) / Waterside at Hamlin - a portion of Corporate Campus Mixed-Use District 3 (CCM-3) (fka Shaw Daniels Infrastructure) Development Plan (DP)

Aerial Map





Hamlin Planned Development (PD) - Unified Neighborhood Plan (UNP) / Waterside at Hamlin - a portion of Corporate Campus Mixed-Use District 3 (CCM-3) (fka Shaw Daniels Infrastructure) Development Plan (DP)





### **Action Requested**

Make a finding of consistency with the Comprehensive Plan and APPROVE the substantial change to the Hamlin Planned Development (PD) – Unified Neighborhood Plan (UNP) / Waterside at Hamlin - a portion of Corporate Campus Mixed-Use District 3 (CCM-3) (fka Shaw Daniels Infrastructure) Development Plan (DP) dated "Received February 17, 2025", subject to the conditions listed under the Development Review Committee (DRC) Recommendation in the Staff Report.

**District 1** 



#### **Collegiate Village Planned Development (PD)**

Case: CDR-23-11-339

**Applicant:** Addie Mentry, AMLU Consulting

District: 5

**Acreage:** 54.25 gross acres (overall PD)

**Location:** South of University Boulevard / West of Alafaya Trail

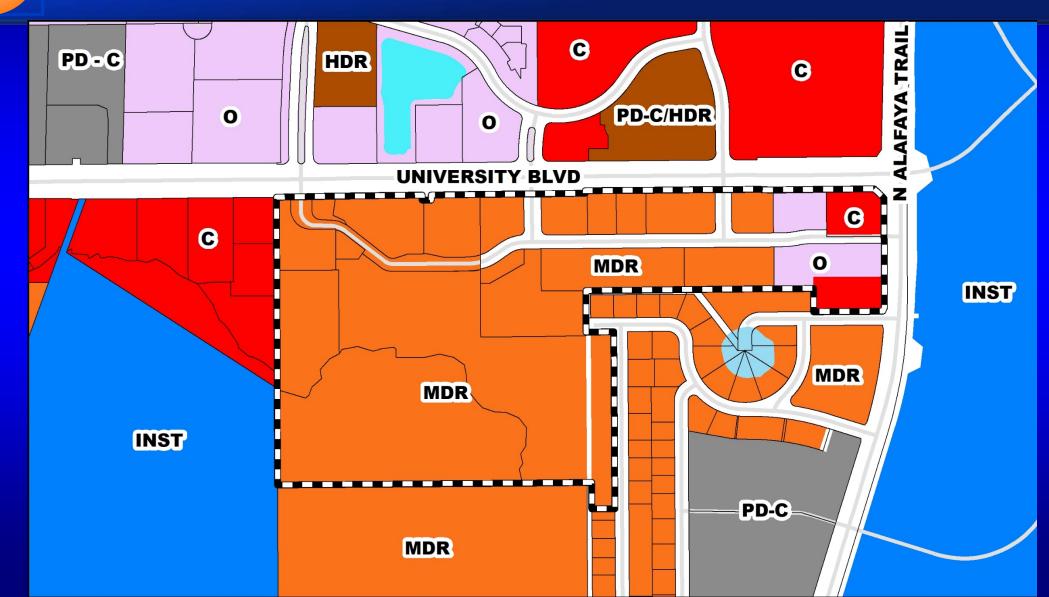
Request:

To amend the approved master sign plan for the PD and request the following five (5) waivers are from Orange County Code for sign clearance, sign height, and sign area.

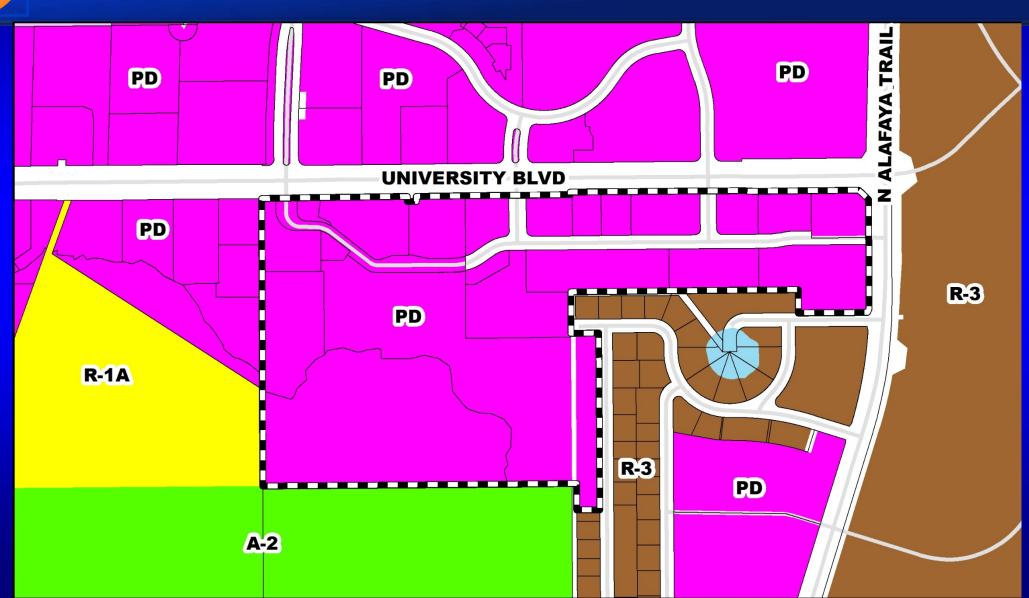
- 1. A waiver is requested from orange county code section 31.5-68(c) and to allow for pole sign clearance to be 6' 5" in lieu of 9' for sign st IDP.
- 2. A waiver is requested from orange county code section 31.5-67(h) to allow for ground sign square footage to be 132 sf in lieu of 120 square feet for sign st IDM.
- 3. A waiver is requested from orange county code section 31.5-76(c) to allow for directional signage height to be 8' 11 5/8" in lieu of 6' for sign PD1.
- 4. A waiver is requested from orange county code section 31.5-76(b) to allow for directional signage square footage to be 10.36 square feet in lieu of 6 square feet for sign PD.
- 5. A waiver is requested from orange county code section 31.5-76(b) to allow for directional signage square footage to be 18.83 square feet in lieu of 6 square feet for sign PD1.

### **Collegiate Village Planned Development (PD)**

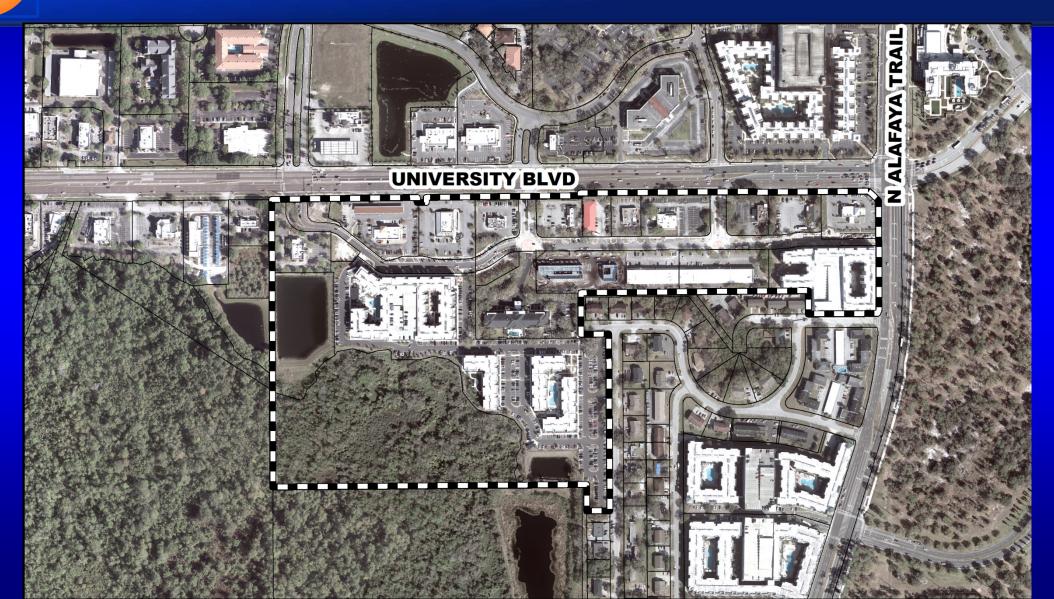
**Future Land Use Map** 



## Collegiate Village Planned Development (PD) Zoning Map



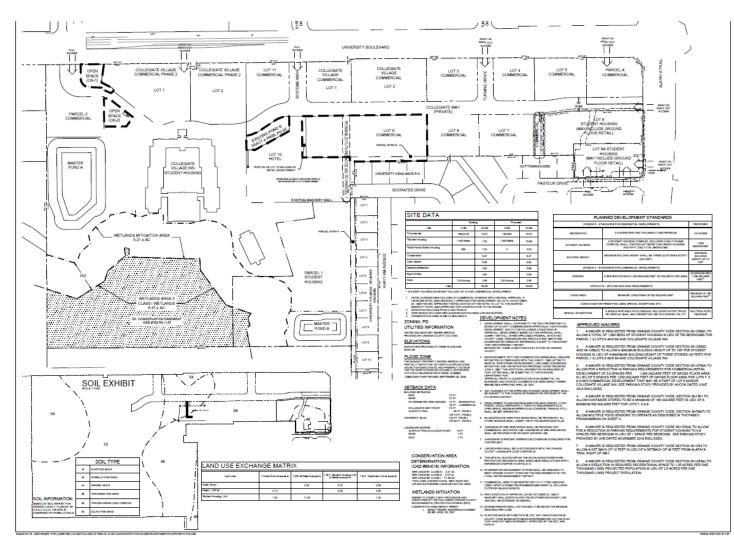
## Collegiate Village Planned Development (PD) Aerial Map





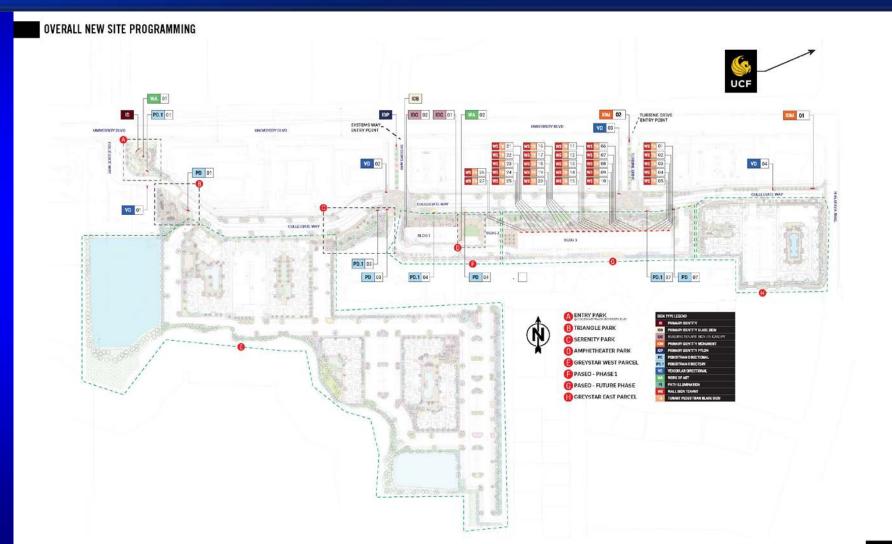
#### **Collegiate Village Planned Development (PD) Overall Land Use Plan**

PARCEL MAP





## Collegiate Village Planned Development (PD) Master Sign Plan





### **Action Requested**

Make a finding of consistency with the Comprehensive Plan and APPROVE an amendment to the Collegiate Village PD dated "Received February 19, 2025", subject to the conditions listed under the Development Review Committee (DRC) Recommendation in the Staff Report.

**District 5** 



## Dean Road DDCM Townhomes (fka Union Park Condominiums) PD / Dean Road DDCM Townhomes Preliminary Subdivision Plan (PSP)

Case: PSP-23-09-288

**Applicant:** Garrett George, CESO, Inc.

District: 5

Acreage: 10.65 overall PD acres

7.36 developable acres

**Location:** North of Elm Street / West of Dean Road

Request: To subdivide 10.65 acres in order to construct 46 single-family attached residential

dwelling units.

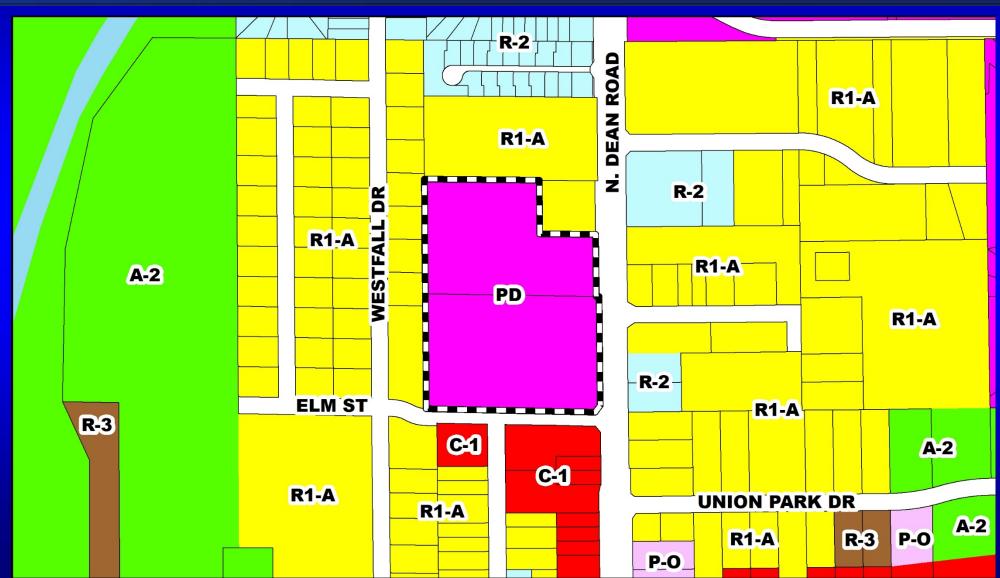


## Dean Road DDCM Townhomes (fka Union Park Condominiums) PD / Dean Road DDCM Townhomes Preliminary Subdivision Plan (PSP) Future Land Use Map



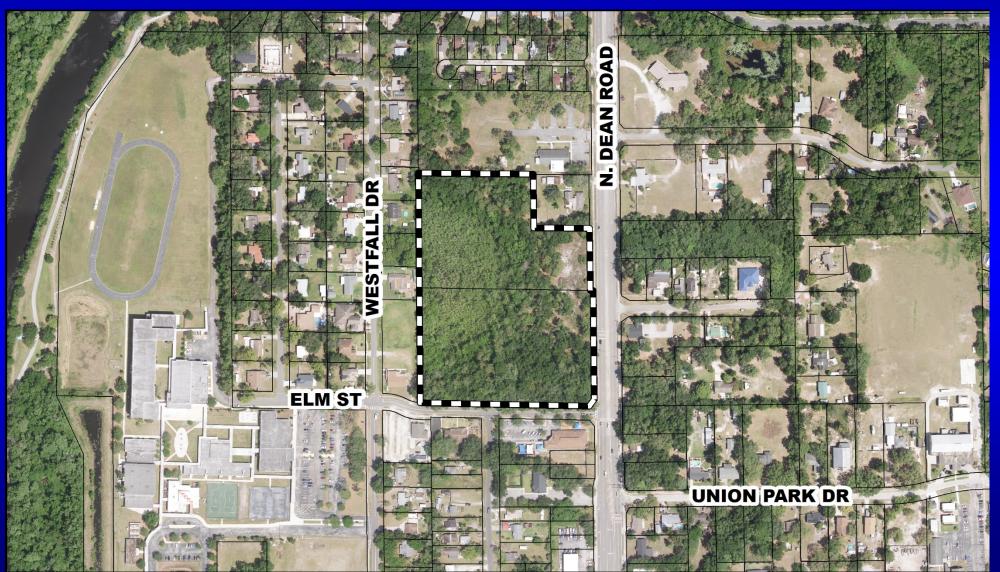


# Dean Road DDCM Townhomes (fka Union Park Condominiums) PD / Dean Road DDCM Townhomes Preliminary Subdivision Plan (PSP) Zoning Map



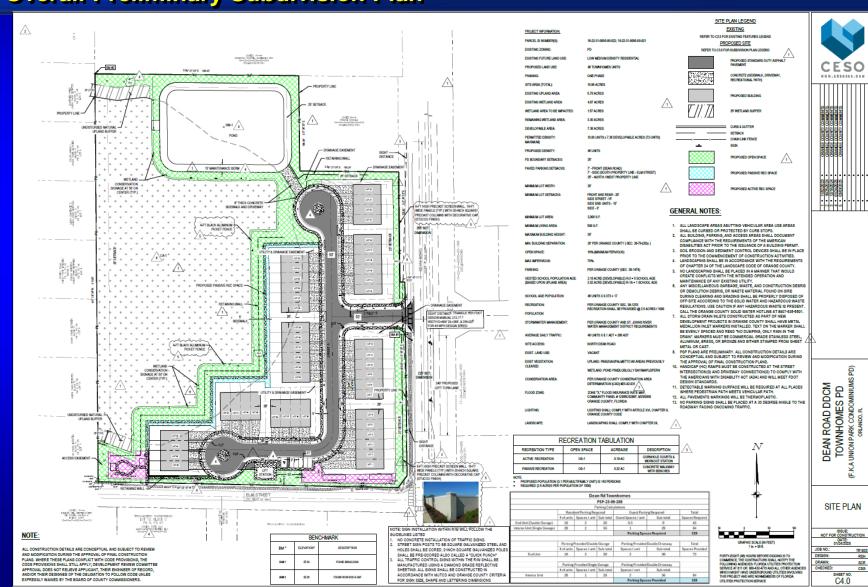


# Dean Road DDCM Townhomes (fka Union Park Condominiums) PD / Dean Road DDCM Townhomes Preliminary Subdivision Plan (PSP) Aerial Map





# Dean Road DDCM Townhomes (fka Union Park Condominiums) PD / Dean Road DDCM Townhomes Preliminary Subdivision Plan (PSP) Overall Preliminary Subdivision Plan





### **Action Requested**

Make a finding of consistency with the Comprehensive Plan and APPROVE the Dean Road DDCM Townhomes (fka Union Park Condominiums) PD / Dean Road DDCM Townhomes PSPdated "Received March 7, 2025", subject to the conditions listed under the Development Review Committee (DRC) Recommendation in the Staff Report.

**District 5** 

#### **Board of County Commissioners**



**April 22, 2025**