



## Interoffice Memorandum

March 16, 2020

TO: Mayor Jerry L. Demings  
and the Board of County Commissioners

FROM: Carrie Mathes, CFCM, CPPO, C.P.M., Manager, Procurement Division

CONTACT: John Westmoreland, Acting Division Chief, Fire Rescue Department

SUBJECT: Ratification of Amendment No. 9, Contract Y17-108A, EMS Equipment and Supplies

### ACTION REQUESTED:

Ratification of Amendment No. 9, Contract Y17-108A, EMS Equipment and Supplies, with Bound Tree Inc., in the amount of \$500,000, for a revised total contract amount of \$1,879,653.50.

### PROCUREMENT:

This amendment extended the contract for a period of 38 days and provided additional funding to prepare for and respond to the COVID-19 pandemic.

### FUNDING

Funding is available in the following accounts:

1009-034-0630-3185	1009-034-0630-4123
1009-034-0630-3510	1009-034-0630-4126
1009-034-0630-3820	1009-034-0630-4139
1009-034-0630-4040	1009-034-0630-4143
1009-034-0630-4110	1009-034-0630-4164
1009-034-0630-4115	1009-034-0630-6410

### APPROVALS:

The Fire Rescue Department concurs with this recommendation.

### REMARKS:

The Board approved award of Contract Y17-108A on June 6, 2017, in the estimated annual contract amount of \$1,011,420.45 for a one-year term with further approval for the Procurement Division to renew the contract for four additional one-year terms.

Previous contract amendments are as follows:

- Amendment No. 1: Renewed the contract for the period of June 9, 2018 through June 8, 2019 at the same terms, conditions, and prices.
- Amendment No. 2: Deleted line items for Lot B 1, 3, Lot C 17, and Lot D 19, 34, and 68, decreasing the contract amount by \$31,766.95 to \$979,653.50.
- Amendment No. 3: Extended the contract for the period of June 9, 2019 through September 8, 2019 at the same terms, conditions, and prices.
- Amendment No. 4: Increased the total contract amount by \$160,000 to \$1,139,653.50.
- Amendment No. 5: Extended the contract for the period of September 9, 2019 through December 8, 2019 at the same terms, conditions, and prices.
- Amendment No. 6: Increased the total contract amount by \$240,000 to \$1,379,653.50.
- Amendment No. 7: Extended the contract for the period of December 9, 2019 through February 29, 2020 at the same terms, conditions, and prices.
- Amendment No. 8: Extended the contract for the period of March 1, 2020 through April 30, 2020 at the same terms, conditions, and prices.