



# Orange County Government

Orange County  
Administration Center  
201 S Rosalind Ave.  
Orlando, FL 32802-1393

## Legislation Text

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**File #:** 25-1075, **Version:** 1

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### Interoffice Memorandum

**DATE:** July 18, 2025

**TO:** Mayor Jerry L. Demings and County Commissioners

**THROUGH:** Cheryl J. Gillespie, Supervisor

**FROM:** Ashana Lawrence, Agenda Development Coordinator

**CONTACT:** Ashana Lawrence

**PHONE:** (407) 836-5483

**DIVISION:** Agenda Development Office

**ACTION REQUESTED:**

Approval of the Membership and Mission Review Board's recommendations for advisory board reappointments and appointments. **(Agenda Development Office)**

**A. Affordable Housing Advisory Board:** Appointment of Keisha Mulfort to succeed Dr. Myron L. Rolle in the advocate for low-income persons representative category with a term expiring June 30, 2027.

**B. Children and Family Services Board:** Appointment of Dr. Deshawn Chapman to succeed Dr. Dominique L. DeVeaux in the at large representative category with a term expiring December 31, 2026 and the appointment of Janae N. Moore to succeed Mary Rebekah Fritz-Gonzalez and Alycia C. Banks to succeed Commissioner Shaniqua Rose, both in the at large representative category with terms expiring December 31, 2025.

**C. Citizens' Commission for Children:** Appointment of Kevin Morgan to succeed Tadar Muhammad and Michelle Walters to succeed Madeleine Plumey Cruz, both in the at large representative category with terms expiring December 31, 2026.

**D. Citizens' Review Panel for Human Services:** Appointment of Janae N. Moore in the member-in-training representative category with a term expiring December 31, 2026.

**E. Commission on Aging:** Reappointment of Arlene J. Gonzalez in the at large representative category; the appointment of Tee Rogers to succeed Mei H. Leung in the at large representative

category, Sharda I. Singh to succeed Natasha Player in the business representative category, and Dr. Angel M. Torres to succeed Gerooge McZeal, Jr. in the health care representative category, all with terms expiring June 30, 2027; and the appointment of Steven D. Lezak to succeed Anne Fulton in the business representative category with a term expiring June 30, 2026.

**F. Development Advisory Board:** Reappointment of Kait Doulou in the builder representative category, Justin Hannah in the certified urban planner representative category, and Vasu T. Persaud in the developer representative category with terms expiring June 30, 2027.

**G. Disability Advisory Board:** Appointment of Reverend Marcelino Rivera to succeed Cathrina Grant and Benajmin V. House to succeed Jericka Knox, both in the at large representative category with terms expiring June 30, 2027.

**H. Fire and Life Safety Code Board of Adjustments and Appeals:** Appointment of Christopher G. Creamer to succeed Danny R. Harrod in the fire alarm contractor representative category with a term expiring December 31, 2025.

**I. Neighborhood Grants Advisory Board:** Reappointment of Kourtney N. Dinkins in the District 3 representative category and the appointment of Chantel L. Aquart to succeed Erica Atterbury in the District 6 representative category with terms expiring June 30, 2027.

**J. Parks and Recreation Advisory Board:** Reappointment of Patrick Panza in the bicycle and pedestrian representative category and the appointment of Nichole L. Washington to succeed Pastor David L. Outing in the District 6 representative category with terms expiring June 30, 2027.

**K. Sustainability Advisory Board:** Reappointment of Ian Lahiff in the arts and cultural affairs or at large representative category with a term expiring June 30, 2027.

**PROJECT:** N/A

**PURPOSE:** N/A

**BUDGET:** N/A

**AFFORDABLE HOUSING ADVISORY BOARD**  
**MMRB Liaison: Samuel Vilchez Santiago, (407) 459-2324**

**MISSION**

Provides assistance in the development of a housing assistance plan and housing incentive plan; assists in the development of incentives to promote affordable housing.

**STATUS OF VACANCIES**

There is one vacancy on this nine-member board in the advocate for low-income persons representative category due to the term expiration of Dr. Myron L. Rolle.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Keisha Mulfort to succeed Dr. Myron L. Rolle in the advocate for low-income persons representative category with a term expiring June 30, 2027.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Keisha Mulfort	American Civil Liberties Union of Florida/Deputy Communications Director	B	NH	F	6

**SUMMARY OF QUALIFICATIONS:**

**Keisha Mulfort:** Ms. Mulfort is the deputy communications director of the American Civil Liberties Union of Florida, where she has been employed for one year. She holds a master's degree in sport management and legal studies from California University of Pennsylvania and a juris doctor degree from Florida A&M University College of Law. She is a member of Delta Sigma Theta Sorority, Inc. and the Virgil Hawkins Florida Chapter National Bar Association Foundation.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>Residential Home Building</u></b>						
Timothy L. Mixon	06/03/25	06/30/27	B	H	M	6
<b><u>Banking or Mortgage Banking Industry</u></b>						
Anthony Peral	04/11/23	06/30/26	O	H	M	4
<b><u>Not-For-Profit Provider of Affordable Housing</u></b>						
Catherine McManus	04/11/23	06/30/26	W	NH	F	5
<b><u>Real Estate Professional</u></b>						
Meshell A. Carbajal	11/15/22	06/30/26	W	H	F	5
<b><u>Orange County Resident</u></b>						
Johnmichael J. Fernandez	11/15/22	06/30/26	W	H	M	2
<b><u>Advocate for Low Income Persons</u></b>						
Myron L. Rolle, M.D.	02/06/24	06/30/25	B	NH	M	4
<b><u>For-Profit Provider of Affordable Housing</u></b>						
Kait Doulou	10/08/24	06/30/26	W	NH	F	1
<b><u>Local Planning Agency</u></b>						
Eric B. Gray	07/09/24	06/30/26	W	NH	M	4
<b><u>Elected Official</u></b>						
Commissioner Mayra Uribe	01/28/21	06/30/25				

## Advisory Board Application for Appointment

**Date:** 6/5/2025

**Application Number:** 94722

**Application Expires:** 6/5/2027

**Name:** Ms. Keisha Mulfort

**Business Address:**

Not Listed

**Home Address:**

2388 Grand Central Parkway

Apt. 8

Orlando, FL 32839

**Mail Address:**

2388 Grand Central Parkway

Apt. 8

Orlando, FL 32839

**Email Address:** keisha.mulfort@gmail.com

**Home Telephone Number:**

(407) 680-7121

**Work Telephone Number:**

Not Listed

**Employer:** American Civil Liberties Union of FL

**Job Title:** Deputy Communications Director

**Years Employed:** 1

**Education:**

**School:** FAMU College of Law

**Degree:** Juris Doctor

**School:** California University of Pennsylvania

**Degree:** MS Sport Management & Legal Studies

**Boards of Interest:**

Affordable Housing Advisory Board

**Licences/Certificates Information:** Not Listed

**Personal History:** I am a strategic communications leader and civil rights advocate with a long-standing commitment to ensuring equity and access for low-income communities, particularly in the areas of housing, education, and justice. In my role with the ACLU of Florida, I've helped elevate stories of Floridians impacted by housing insecurity, supported litigation efforts challenging discriminatory policies, and advanced public education campaigns around affordable housing rights. Throughout my career, including my time with the State Attorney's Office and nonprofit initiatives I've worked closely with community members experiencing housing instability, families facing eviction, and individuals navigating the legal system without stable shelter. My approach centers on people-first solutions that are responsive to the lived realities of Black, Brown, and low-income residents. I believe affordable housing is a human right, and I'm committed to bringing both policy insight and personal conviction to the work of this board.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Lisa Gong Guerrero

**Phone Number:** (813) 368-5472

**Capacity/ Relationship:** Former Colleague/Friend

**Reference:** Sanschy Merlin

**Phone Number:** (954) 296-7154

**Capacity/ Relationship:** Friend

**Reference:** Claire Wiedeman

**Phone Number:** (407) 394-9335

**Capacity/ Relationship:** Friend

**Professional Organizations:** Delta Sigma Theta Sorority, Inc.

**From:** 2008

**To:** Not Listed

**Professional Organizations:** Virgil Hawkins National Bar Association Foundation

**From:** 2021

**To:** Not Listed

**Orange County Resident:** Yes

**Resident Since:** 2011

**Registered Voter:** Yes

**District:** Orange County District 6

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Female

**Disabled:** No

**Date of Birth:** Unlisted

**Age:** Unlisted

**Are you of Hispanic origin?** Not Hispanic

**Race:** African American

**Current Applicants for the Affordable Housing Advisory Board as of 7/1/2025**

Name	Sex	Race	Hispanic Origin	District/County	Application Date
Aguirre, Diana	F	Caucasian	Hispanic	Orange County District 2	2/12/2025
Anderson, Isaiah	M	African American	Not Hispanic	Orange County District 4	10/20/2024
Appline, Atiyah	F	African American	Not Hispanic	Orange County District 2	12/12/2023
Aquart, Chantel L	F	African American	Not Hispanic	Orange County District 6	5/13/2025
Argueta, Henry H.	M	Caucasian	Hispanic	Orange County District 3	1/6/2024
Ashmeade, Karen	Unlisted	African American	Not Hispanic	Orange County District 1	11/30/2023
Bess, Keiona	F	African American	Not Hispanic	Osceola County	11/20/2023
Betts, Laura	F	Caucasian	Not Hispanic	Orange County District 1	7/10/2023
Beyers, Evelyn D.	Unlisted	African American	Not Hispanic	Orange County District 6	11/10/2023
Bravo, Jorge	M	Caucasian	Hispanic	Orange County District 4	5/1/2025
Bustillos, Michael	M	Caucasian	Hispanic	Orange County District 5	12/9/2024
Caldwell, Reginald	Unlisted	African American	Not Hispanic	Orange County District 4	10/31/2023
Canada, Aaron M.	M	Caucasian	Not Hispanic	Orange County District 5	11/26/2023
Castro, Jose G.	M	African American	Hispanic	Orange County District 4	12/14/2024
Chevalier, Giovanna	F	American Indian/Alaskan	Hispanic	Orange County District 3	5/8/2025
Colon, Gil	M	Other	Hispanic	Orange County District 5	8/14/2024
David, Thomas R.	M	Caucasian	Not Hispanic	Orange County District 5	10/10/2023
De Granda, Christopher	M	Caucasian	Hispanic	Orange County District 1	4/23/2024
Desai, Kishor C.	M	Asian/Pacific Islander	Not Hispanic	Orange County District 5	8/16/2024
Easton, Susan	F	Caucasian	Not Hispanic	Orange County District 1	7/14/2024
Elliott, Daniel James	M	Asian/Pacific Islander	Not Hispanic	Orange County District 5	5/10/2024
Elmasry, Hanna Faye	F	Other	Not Hispanic	Orange County District 1	9/5/2023
Elzie, Bobby	M	African American	Not Hispanic	Orange County District 2	8/15/2024
Fisher, Tatianna D.	F	African American	Not Hispanic	Orange County District 1	1/22/2024

Flagler, Royce n/a	F	African American	Not Hispanic	Orange County District 6	10/23/2023
Freeman, Jack	M	Caucasian	Not Hispanic	Orange County District 5	10/6/2024
Fulton, Anne	F	Caucasian	Not Hispanic	Orange County District 1	4/9/2024
Gonzalez Galeano, Victor G.	M	American Indian/Alaskan	Hispanic	Orange County District 4	5/7/2024
Gutierrez, Ulysses Ricardo	M	Other	Hispanic	Orange County District 3	5/2/2024
Hannah, Justin	M	African American	Not Hispanic	Orange County District 6	9/12/2023
Johnson, Latresa	F	Other	Not Hispanic	Orange County District 6	1/30/2025
Lang, Ydalmis	Unlisted	Caucasian	Hispanic	Orange County District 3	9/12/2024
Langston, Adrian L.	M	African American	Not Hispanic	Orange County District 5	2/5/2024
Mims, Lyndell	F	African American	Not Hispanic	Orange County District 6	5/10/2024
Monarrez Puckett, Michael	M	Other	Hispanic	Orange County District 4	9/5/2023
Moore, Janae Nicole	F	African American	Not Hispanic	Orange County District 5	5/6/2025
Mulfort, Keisha	F	African American	Not Hispanic	Orange County District 6	6/5/2025
Noriega, Shirley	F	Other	Hispanic	Orange County District 1	8/22/2024
Pinder, Yolette Olivier	F	African American	Not Hispanic	Orange County District 6	7/2/2024
Ramirez, Nicole	Unlisted	Caucasian	Not Hispanic	Orange County District 1	12/4/2023
Santana, Elvis	M	Caucasian	Hispanic	Orange County District 5	9/5/2024
Short, Arianna	Unlisted	Unlisted	Unlisted	Orange County District 3	11/7/2023
Singh, Sharda I.	Unlisted	Asian/Pacific Islander	Not Hispanic	Orange County District 1	12/30/2023
Stamper, Wil A.	M	African American	Not Hispanic	Orange County District 2	1/4/2024
Sutton, Tirsa	F	Other	Hispanic	Seminole County	12/27/2024
Taylor, Kelsey Michelle	F	Caucasian	Not Hispanic	Orange County District 3	12/18/2024
Thomas, Anne-Marie	F	Other	Not Hispanic	Orange County District 6	9/18/2023
Tomlin, Venessa M.	F	Asian/Pacific Islander	Not Hispanic	Orange County District 4	1/7/2024
Vilchez Santiago, Samuel D.	M	Other	Hispanic	Orange County District 4	1/23/2024
White, James A.	Unlisted	Unlisted	Unlisted	Orange County District 4	2/2/2024
Williams, Ginger E.	F	African American	Not Hispanic	Orange County District 2	7/12/2023



**CHILDREN AND FAMILY SERVICES BOARD**  
**MMRB Liaison: Meka Beacham, (407) 405-2943**

**MISSION**

Assists the county in obtaining donations for Youth and Family Services Division programs, advises the county with respect to gifts and the provision of services, and advocates for children and families in Orange County.

**STATUS OF VACANCIES**

There are three vacancies on this 13-member board in the at large representative category due to the term expirations of Dr. Dominique L. DeVeaux, the resignation of Mary Rebekah Fritz-Gonzalez, and the removal of Commissioner Shaniqua Rose for non-attendance.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Dr. Deshawn Chapman to succeed Dr. Dominique L. DeVeaux in the at large representative category with a term expiring December 31, 2026 and the appointment of Janae N. Moore to succeed Mary Rebekah Fritz-Gonzalez and Alycia C. Banks to succeed Commissioner Shaniqua Rose, both in the at large representative category with terms expiring December 31, 2025.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Deshawn Chapman, Ed.D.	University of Central Florida/ Community Engagement Manager	B	NH	F	2
Janae N. Moore	Robinhood Financial/ Compliance Associate	B	NH	F	5
Alycia C. Banks	Seminole County Public Schools/Educator	B	NH	F	5

**SUMMARY OF QUALIFICATIONS:**

**Deshawn Chapman, Ed.D.:** Dr. Chapman is a community engagement manager at the University of Central Florida, where she has been employed for eight years. She holds a master's degree in education and teacher leadership, as well as a doctoral degree in education, both from the University of Central Florida.

**Janae N. Moore:** Ms. Moore is a compliance associate at Robinhood Financial, where she has been employed for one year. She holds a bachelor's degree in sociology, education, and family sciences from the University of Florida and a juris doctorate from Barry University. She previously served on the Affordable Housing Advisory Board and the Children and Family Services Board.

## **SUMMARY OF QUALIFICATIONS:**

**Alycia C. Banks:** Ms. Banks is an educator with Seminole County Public Schools, where she has been employed for one year. She holds a bachelor's degree from the University of Central Florida and is a member of Women on the Rise International, Inc.

### **CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>At Large</u></b>						
Dominique L. DeVeaux, Ph.D.	03/07/23	12/31/24	B	NH	F	1
Marsha H. Robbins	09/22/20	12/31/25	B	NH	F	5
Michael V. Andriano	07/09/24	12/31/26	W	NH	M	2
Helga M. Mejia	04/13/21	12/31/26	W	H	F	3
Mary Rebekah Fritz-Gonzalez <b>[RESIGNED]</b>	03/08/22	12/31/25	*	*	F	1
Jose G. Castro	03/11/25	12/31/26	B	H	M	4
Commissioner Shaniqua Rose <b>[REMOVED]</b>	02/06/24	12/31/25	B	NH	F	6
Traci L. Smith-Kimes	02/06/24	12/31/25	O	NH	F	1
Natalie Branin	03/11/25	12/31/26	*	*	*	5
Samara Jules-Robinson	02/06/24	12/31/25	O	NH	F	5
Darrell Johnson, Ph.D.	07/09/24	12/31/26	B	NH	M	4
Willie J. Montague, Ph.D.	02/06/24	12/31/25	B	NH	M	6
<b><u>County Commissioner</u></b>						
Commissioner Nicole H. Wilson	12/08/20	12/31/26				

\*Not Listed

## **Advisory Board Application for Appointment**

**Date:** 3/28/2025

**Application Number:** 94162

**Application Expires:** 3/28/2027

**Name:** Ms. Deshawn Chapman

**Business Address:**

Not Listed

**Home Address:**

1849 Farnham Drive

Ocoee, FL 34761

**Mail Address:**

1849 Farnham Drive

Ocoee, FL 34761

**Email Address:** deshawn.chapman@outlook.com

**Home Telephone Number:**

(321) 239-3436

**Work Telephone Number:**

Not Listed

**Employer:** University of Central Florida

**Job Title:** Community Engagement Manager

**Years Employed:** 8

**Education:**

**School:** University of Central Florida

**Degree:** Doctorate in Education

**School:** University of Central Florida

**Degree:** Masters in Ed/Teacher Leadership

**Boards of Interest:**

Citizens' Commission for Children

Children and Family Services Board

**Licenses and Certificates:** 6-12 Social Science Education

**Issue Date:** 3/1/2006

**Issuing Authority:** State of Florida

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Licenses and Certificates:** 5-9 Middle Grades Integrated Curriculum

**Issue Date:** 5/1/2006

**Issuing Authority:** State of Florida

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Personal History:** Since 2006, I have learned from students, families, and communities while serving as a social science teacher and department chair, exceptional student education facilitator, athletic coach, adjunct professor, and educational programmer. In those roles, I worked to increase equitable education outcomes for youth in historically disinvested communities and youth in foster care. I am an educator and leader in secondary and post-secondary institutions. Currently, I am the founding Manager of the Office of Community Engagement and Partnerships in the College of Community Innovation and Education at the University of Central Florida. Through a relational approach, I demonstrate the ability to work with organizational leaders across multiple sectors to build strategic partnerships and manage collective impact initiatives that positively impact society. I serve on local and national boards that uplift youth, families, and communities. My board service includes: Need to Read Â an organization that gives resources and does parent training to promote preliteracy and literacy skills in Florida; Page 15 Â a literacy and empowerment program that encourages youth of all abilities to discover their own voice and write their own future; Leonard and Marjorie Williams Family YMCA Â located in the Packing District, this organization seeks to put Christian principles into practice through programs that build healthy spirit, mind and body for all. Most recently, I have been appointed to the Steering Committee of the Education Knowledge Broker Network, an organization that

cultivates a professional learning community in education that is committed to democratizing the production and use of evidence in service of an equitable and just education system. Additionally, I have become a facilitator with the Peace and Justice Institute, a Central Florida organization that aims to awaken the culture of peace and justice - one person, one relationship, one community at a time so all can thri

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Dr. Carolyn Walker Hopp

**Phone Number:** (407) 460-7265

**Capacity/ Relationship:** Doctoral Advisor and Mentor

**Reference:** Dr. Katherine Philp

**Phone Number:** (412) 720-8368

**Capacity/ Relationship:** Colleague

**Reference:** Jania Fuller

**Phone Number:** (407) 405-6028

**Capacity/ Relationship:** Colleague

**Professional Organization Information:** Not Listed

**Orange County Resident:** Yes

**Resident Since:** 2006

**Registered Voter:** Yes

**District:** Orange County District 2

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Female

**Disabled:** No

**Date of Birth:** [REDACTED]

**Age:** 40

**Are you of Hispanic origin?** Not Hispanic

**Race:** African American

## **Advisory Board Application for Appointment**

**Date:** 5/6/2025

**Application Number:** 94462

**Application Expires:** 5/6/2027

**Name:** Ms. Janae Nicole Moore

**Business Address:**

Not Listed

**Home Address:**

356 Alison Daphne Circle

Orlando, FL 32833

**Mail Address:**

356 Alison Daphne Circle

Orlando, FL 32833

**Email Address:** janaenmoore@gmail.com

**Home Telephone Number:**

(561) 853-4873

**Work Telephone Number:**

Not Listed

**Employer:** Robinhood Financial (through AppleOne Staffing)

**Job Title:** Compliance Associate

**Years Employed:** 1

**Education:**

**School:** Barry University

**Degree:** Juris Doctorate

**School:** University of Florida

**Degree:** Sociology; Education/Family Science

**Boards of Interest:**

Affordable Housing Advisory Board

Citizens' Review Panel for Human Services

Children and Family Services Board

**Licenses and Certificates:** Adv. Legal Research Certification

**Issue Date:** 7/1/2023

**Issuing Authority:** Westlaw

**Disciplinary Action:** NA

**From:** NA

**To:** NA

**Licenses and Certificates:** Advanced Ready Certification

**Issue Date:** 7/1/2023

**Issuing Authority:** LexisNexis

**Disciplinary Action:** N/A

**From:** NA

**To:** NA

**Personal History:** My goal is to rejoin the selected boards to support Orange County. As a Social Worker with a Law Degree, I bring local insight, legal awareness, and a commitment to effective, compliant advocacy.

**Prior Relationship with County:** No

**Explain Prior Relationship:** N/A

**Reference:** Briana Fosah

**Phone Number:** (681) 209-4180

**Capacity/ Relationship:** Former Classmate/ Served on E-Board

**Reference:** Ashley Coleman

**Phone Number:** (407) 600-4587

**Capacity/ Relationship:** Former Trainer/Coworker

**Reference:** Mary Rebekah Fritz-Gonzalez

**Phone Number:** (407) 580-8968

**Capacity/ Relationship:** Served on Children and Family Board

**Professional Organizations:** CLab

**From:** 2021

**To:** Present

**Orange County Resident:** Yes

**Resident Since:** 2013

**Registered Voter:** Yes

**District:** Orange County District 5

**Previously Served On:** Affordable Housing Board/Children and Familie

**Year Previously Served:** 3

**Gender:** Female

**Disabled:** Yes

**Date of Birth:** [REDACTED]

**Age:** 35

**Are you of Hispanic origin?** Not Hispanic

**Race:** African American

## Advisory Board Application for Appointment

**Date:** 1/8/2025

**Application Number:** 93282

**Application Expires:** 1/8/2027

**Name:** Ms. Alycia C. Banks

**Business Address:**

Not Listed

**Home Address:**

609 Railroad Avenue  
Winter Park, FL 32789

**Mail Address:**

609 Railroad Avenue  
Winter Park, FL 32789

**Email Address:** abanks0916@icloud.com

**Home Telephone Number:**

(407) 310-5643

**Work Telephone Number:**

Not Listed

**Employer:** Seminole County Public Schools

**Job Title:** Educator

**Years Employed:** 1

**Education:**

**School:** University of Central Florida

**Degree:** Bachelors of Arts

**Boards of Interest:**

Disability Advisory Board  
Children and Family Services Board  
Arts and Cultural Affairs Advisory Council

**Licenses and Certificates:** Public Notary

**Issue Date:** 6/28/2022

**Issuing Authority:** Not Listed

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Personal History:** I have a strong background in community engagement, customer service, and leadership, which I believe make me an excellent candidate for board appointment. I am a dedicated advocate for positive change, having participated in initiatives like the Orange County Mayor's Citizen Academy and the Women on the Rise cohort. These experiences have enhanced my understanding of local government and strengthened my passion for serving the community. As a mother and a substitute teacher, I bring a unique perspective to addressing the needs of families and children, fostering inclusive and supportive environments. My commitment to lifelong learning, fitness, and wellness aligns with my desire to promote well-being and positive change. I am eager to collaborate with others, leverage my skills, and contribute meaningfully to the work of the board.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Arlene Blake

**Phone Number:** (407) 492-1943

**Capacity/ Relationship:** Mentor

**Reference:** Mercedes Grullon

**Phone Number:** (407) 694-3245

**Capacity/ Relationship:** Former Manager

**Reference:** Kevin Weiss

**Phone Number:** (407) 836-2354

**Capacity/ Relationship:** Former Manager

**Professional Organizations:** Women on The Rise International Inc.

**From:** Dec 2024

**To:** Current

**Orange County Resident:** Yes

**Registered Voter:** Yes

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Female

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Resident Since:** Unlisted

**District:** Orange County District 5

**Disabled:** No

**Age:** 34

**Race:** African American



**Current Applicants for the Children and Family Services Board as of 7/1/2025**

Name	Sex	Race	Hispanic Origin	District/County	Application Date
Andrews, Ameeta T.	F	African American	Not Hispanic	Orange County District 6	8/22/2024
Appline, Atiyah	F	African American	Not Hispanic	Orange County District 2	12/12/2023
Ashmeade, Karen	Unlisted	African American	Not Hispanic	Orange County District 1	11/30/2023
Banks, Alycia C.	F	African American	Not Hispanic	Orange County District 5	1/8/2025
Bess, Keiona	F	African American	Not Hispanic	Osceola County	11/20/2023
Brantley, Victoria M.	F	African American	Not Hispanic	Orange County District 3	6/10/2024
Brown, Tyechia Carroll	F	African American	Not Hispanic	Orange County District 1	7/2/2024
Chapman, Deshawn	F	African American	Not Hispanic	Orange County District 2	3/28/2025
Dawson, Mildred (aka Milly) Leinweber	F	Other	Not Hispanic	Orange County District 5	4/25/2025
Dawson, Kyle William	Unlisted	Caucasian	Not Hispanic	Orange County District 5	8/29/2023
Desai, Kishor C.	M	Asian/Pacific Islander	Not Hispanic	Orange County District 5	8/16/2024
Elzie, Bobby	M	African American	Not Hispanic	Orange County District 2	8/15/2024
Fisher, Tatianna D.	F	African American	Not Hispanic	Orange County District 1	1/22/2024
Ford, Belinda	F	African American	Not Hispanic	Orange County District 2	6/17/2024
Fox-Peters, Echo Melissa	F	Caucasian	Not Hispanic	Osceola County	4/10/2024
Fulton, Anne	F	Caucasian	Not Hispanic	Orange County District 1	4/9/2024
Gutierrez, Ulysses Ricardo	M	Other	Hispanic	Orange County District 3	5/2/2024
Hernandez, Luis F.	M	Other	Hispanic	Orange County District 3	7/16/2023
Knox, Jericka	F	African American	Not Hispanic	Orange County District 3	1/21/2025
Long, Jody D.	F	Caucasian	Not Hispanic	Orange County District 1	4/11/2024
Martin, Artilla E.	F	African American	Not Hispanic	Orange County District 2	6/23/2024
McDonald, Amanda Leigh	F	Caucasian	Not Hispanic	Orange County District 4	5/25/2024
Monarrez Puckett, Michael	M	Other	Hispanic	Orange County District 4	2/3/2024
Moncion, Amy N.	F	Caucasian	Hispanic	Orange County District 3	4/17/2024

Moore, Janae Nicole	F	African American	Not Hispanic	Orange County District 5	5/6/2025
Ramirez, Nicole	Unlisted	Caucasian	Not Hispanic	Orange County District 1	12/4/2023
Robinson, Leo A.	M	American Indian/Alaskan	Not Hispanic	Orange County District 5	1/2/2024
Rolle, Myron L.	M	African American	Not Hispanic	Orange County District 4	12/29/2023
Sadiq, Zoe C.	F	Caucasian	Not Hispanic	Orange County District 2	7/13/2024
Short, Arianna	Unlisted	Unlisted	Unlisted	Orange County District 3	11/7/2023
Tompkins, Keyaria	F	Other	Not Hispanic	Orange County District 2	2/8/2024
Von Trapp, Oliver	M	Caucasian	Hispanic	Orange County District 5	5/8/2024
Walters, Michelle	F	Other	Not Hispanic	Orange County District 3	5/9/2025
Williams, Ginger E.	F	African American	Not Hispanic	Orange County District 2	7/12/2023

**CITIZENS' COMMISSION FOR CHILDREN**  
**MMRB Liaison: Meka Beacham, (407) 405-2943**

**MISSION**

Collects information and data on the needs of children and families in Orange County and advises the Citizens' Commission for Children Division on resources for children, youth, and families.

**STATUS OF VACANCIES**

There are two vacancies on this 15-member board in the at large representative category due to the final term expirations of Tadar Muhammad and Madeline Plumey-Cruz.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Kevin Morgan to succeed Tadar Muhammad and Michelle Walters to succeed Madeleine Plumey Cruz, both in the at large representative category with terms expiring December 31, 2026.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Kevin Morgan	New York Life/Agent	O	NH	M	4
Michelle Walters	Dynamic Air-Care/Partner and Vice President	O	NH	F	3

**SUMMARY OF QUALIFICATIONS:**

**Kevin Morgan:** Mr. Morgan is an agent at New York Life, where he has been employed for one year. He holds a bachelor's degree in criminal justice from the University of Toledo and a master's degree in education leadership from Stetson University.

**Michelle Walters:** Ms. Walters is a partner and vice president of Dynamic Air-Care, where she has been employed for four years. She holds a bachelor's degree from California State University, Fullerton. She previously served on the City of Orlando's Affordable Housing Committee.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>At Large</u></b>						
Madeleine Plumey-Cruz	09/22/20	12/31/24	*	H	F	4
Tadar Muhammad	03/12/19	12/31/24	B	NH	M	4
Willie J. Montague, Ph.D.	03/11/25	12/31/26	B	NH	M	6
Giuvanna Corona	09/14/21	12/31/25	A/PI	NH	F	3
Leo A. Robinson	02/06/24	12/31/25	AI/A	NH	M	5
Talia P. Decant	06/06/23	12/31/25	W	H	F	3
Marquitta Caesar	09/14/21	12/31/26	B	NH	F	4
Mildred "Milly" Dawson	06/03/25	12/31/26	O	NH	F	5
David M. Grimm	09/14/21	12/31/26	W	NH	M	4
<b><u>Mayor or County Commissioner</u></b>						
Commissioner Michael "Mike" Scott	01/10/23	12/31/26				
<b><u>Orange County Superintendent or Designee</u></b>						
Harold Border, Ed.D.	10/25/22	12/31/26				
<b><u>Local School Board Member</u></b>						
Vicki-Elaine Felder	02/20/23	12/31/26				
<b><u>DCF District Administrator or Designee</u></b>						
Tina Morgan	11/09/22	12/31/26				
<b><u>Juvenile Court Judge</u></b>						
Judge Alicia L. Latimore	10/25/22	12/31/26				
<b><u>Orange County Health Department Director or Designee</u></b>						
Penny R. Smith, R.N.	10/07/21	12/31/26				

\*Not Listed

## Advisory Board Application for Appointment

**Date:** 6/19/2025

**Application Number:** 94782

**Application Expires:** 6/19/2027

**Name:** Mr. Kevin Morgan

**Business Address:**

Not Listed

**Home Address:**

2717 Youngford Street  
Orlando, FL 32824

**Mail Address:**

Not Listed

**Email Address:** None Listed

**Home Telephone Number:**

(248) 431-3298

**Work Telephone Number:**

Not Listed

**Employer:** New York Life

**Job Title:** Agent

**Years Employed:** 1

**Education:**

**School:** Stetson University

**Degree:** Masters in Ed Leadership

**School:** University of Toledo

**Degree:** Bachelors in Criminal Justice

**Boards of Interest:**

Citizens' Commission for Children

Community Development Advisory Board

Development Advisory Board

**Licenses and Certificates:** Life and Health Insurance License

**Issue Date:** 4/1/2025

**Issuing Authority:** Florida Department of Financial Services

**Disciplinary Action:** N/A

**From:** Not Listed

**To:** Not Listed

**Licenses and Certificates:** Educator Certificate

**Issue Date:** 7/14/2020

**Issuing Authority:** State of Florida Department of Education

**Disciplinary Action:** N/A

**From:** Not Listed

**To:** Not Listed

**Personal History:** With a long-standing career in public education, I have gained valuable insight into the needs of children, families, and communities. My experience spans both classroom teaching and school leadership, allowing me to engage with diverse populations and advocate for equitable opportunities and resources. Now, as I transition into a career in financial services, my mission remains the same: to help individuals and families build stability and long-term success. This unique combination of experience equips me with insight into both the educational and economic factors that impact community development. I am passionate about contributing to sustainable, inclusive growth and would be honored to serve on a board that aligns with my values and skill set.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Derrick Fontaine

**Phone Number:** (407) 722-6086

**Capacity/ Relationship:** Former Supervisor

**Reference:** Elvis Epps

**Phone Number:** (407) 963-1253

**Capacity/ Relationship:** Former Supervisor

**Reference:** Alexandra Hyatt

**Phone Number:** (407) 760-6417

**Capacity/ Relationship:** Former Supervisor

**Professional Organization Information:** Not Listed

**Orange County Resident:** Yes

**Resident Since:** 2005

**Registered Voter:** Yes

**District:** Orange County District 4

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Male

**Disabled:** No

**Date of Birth:** [REDACTED]

**Age:** 42

**Are you of Hispanic origin?** Not Hispanic

**Race:** Other

## **Advisory Board Application for Appointment**

**Date:** 5/9/2025

**Application Number:** 94542

**Application Expires:** 5/9/2027

**Name:** Ms. Michelle Walters

**Business Address:**

Not Listed

**Home Address:**

5227 Phillips Oaks Lane  
Orlando, FL 32812

**Mail Address:**

5227 Phillips Oaks Lane  
Orlando, FL 32812

**Email Address:** walters5227@gmail.com

**Home Telephone Number:**

(321) 662-7052

**Work Telephone Number:**

Not Listed

**Employer:** Dynamic Air-Care

**Job Title:** Partner/VP

**Years Employed:** 4

**Education:**

**School:** Cal State Fullerton

**Degree:** bachelors

**Boards of Interest:**

Citizens' Commission for Children  
Community Development Advisory Board  
Children and Family Services Board

**Licenses and Certificates:** HVAC Class A

**Issue Date:** 8/1/2018

**Issuing Authority:** DPBR

**Disciplinary Action:** none

**From:** Not Listed

**To:** Not Listed

**Licenses and Certificates:** Real Estate Associate

**Issue Date:** 1/1/2003

**Issuing Authority:** DPBR

**Disciplinary Action:** none

**From:** Not Listed

**To:** Not Listed

**Personal History:** My background is business construction, my degree was in financing. Served with the City of Orlando on the Affordable Housing Committee. 2014-17. In the current environment, I see a tremendous need in family services and protections of woman/children. I'm a deep advocate on bringing awareness of Parental Alienation. Protection of children is a focal point for me. Looking for opportunities where I can be of assistance in the protection of children. Thank you

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** David Case

**Phone Number:** (407) 832-8551

**Capacity/ Relationship:** friend

**Reference:** Lyse Hewitt

**Phone Number:** (321) 696-5879

**Capacity/ Relationship:** friend

**Reference:** Suzanne Stevenson

**Phone Number:** (407) 765-3244

**Capacity/ Relationship:** Not Listed

**Professional Organizations:** City of Orlando Affordable Housing Committee

**From:** 2014

**To:** 2017

**Orange County Resident:** Yes

**Registered Voter:** Yes

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Female

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Resident Since:** 2001

**District:** Orange County District 3

**Disabled:** No

**Age:** 54

**Race:** Other



**Current Applicants for the Citizens' Commission for Children as of 7/1/2025**

Name	Sex	Race	Hispanic Origin	District/County	Application Date
Brantley, Victoria M.	F	African American	Not Hispanic	Orange County District 3	6/10/2024
Chapman, Deshawn	F	African American	Not Hispanic	Orange County District 2	3/28/2025
Dawson, Kyle William	Unlisted	Caucasian	Not Hispanic	Orange County District 5	8/29/2023
Durant, Christopher	M	African American	Not Hispanic	Orange County District 2	1/12/2024
Elzie, Bobby	M	African American	Not Hispanic	Orange County District 2	8/15/2024
Fisher, Tatianna D.	F	African American	Not Hispanic	Orange County District 1	1/22/2024
Lullen, James J.	M	African American	Not Hispanic	Orange County District 1	6/7/2025
Martin, Artilla E.	F	African American	Not Hispanic	Orange County District 2	6/23/2024
Morgan, Kevin	M	Other	Not Hispanic	Orange County District 4	6/19/2025
Nemes, Sarah	F	Caucasian	Not Hispanic	Orange County District 4	8/15/2023
Poinsette, Mia	F	African American	Not Hispanic	Other	6/4/2024
Sadiq, Zoe C.	F	Caucasian	Not Hispanic	Orange County District 2	7/13/2024
Sangster, Tino	M	African American	Not Hispanic	Orange County District 2	5/6/2024
Summersill, Marsha D.	F	Caucasian	Not Hispanic	Orange County District 2	1/2/2025
Tompkins, Keyaria	F	Other	Not Hispanic	Orange County District 2	2/8/2024
Walls, Derek L.	M	African American	Not Hispanic	Orange County District 2	5/15/2025
Walters, Michelle	F	Other	Not Hispanic	Orange County District 3	5/9/2025
White, James A.	Unlisted	Unlisted	Unlisted	Orange County District 4	2/2/2024

## **CITIZENS' REVIEW PANEL FOR HUMAN SERVICES**

**MMRB Liaison: Meka Beacham, (407) 405-2943**

### **MISSION**

Evaluates, recommends, and monitors Orange County's funding to non-profit human service agencies and reviews needs assessment/targeted community studies and panel recommendations to make funding recommendations.

### **STATUS OF VACANCIES**

There are three vacancies on this 24-member board in the member-in-training representative category.

### **THE MMRB RECOMMENDS:**

Consideration of the appointment of Janae N. Moore in the member-in-training representative category with a term expiring December 31, 2026.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Janae N. Moore	Robinhood Financial/ Compliance Associate	B	NH	F	5

### **SUMMARY OF QUALIFICATIONS:**

**Janae N. Moore:** Ms. Moore is a compliance associate at Robinhood Financial, where she has been employed for one year. She holds a bachelor's degree in sociology, education, and family sciences from the University of Florida and a juris doctorate from Barry University. She previously served on the Affordable Housing Advisory Board and the Children and Family Services Board.

ORIGINAL	TERM				
APPOINTMENT	EXPIRES	RACE	ETHN	GEN	DIST

Todd S. Russell	06/04/24	12/31/26	W	NH	M	4
Aaron E. Lewis	03/11/25	12/31/26	B	NH	M	5
Germaine Graham, Ph.D.	02/06/24	12/31/27	B	NH	F	2
Paula Wyatt	03/11/25	12/31/26	W	NH	F	1
Danielle G. King	02/06/24	12/31/26	W	NH	F	5
Melissa Kirk	12/13/22	12/31/25	O	NH	F	4
Isa Dora Dean	04/11/23	12/31/26	B	NH	F	2
Tiffany L. Tommasini	01/10/23	12/31/26	W	NH	F	3
Sopi Mitil	09/14/21	12/31/26	B	NH	F	4
Luis Nieves-Ruiz	04/09/19	12/31/26	W	H	M	5
Briana E. Lewis	01/10/23	12/31/26	B	NH	F	6
Angela R. White-Jones, Ph.D.	12/13/22	12/31/26	B	NH	F	2
Maria A. Martinelli	03/11/25	12/31/26	W	NH	F	4
Jessica R. Pierre	12/13/22	12/31/26	B	NH	F	2
Michael A. Broadus	12/13/22	12/31/26	B	NH	M	3

Yolette O. Pinder	08/13/24	12/31/26	B	NH	F	6
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Daphne Simmons	04/11/23	12/31/25	B	NH	F	5
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Artilla E. Martin	08/13/24	12/31/26	B	NH	F	2
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Tyechia C. Brown	08/13/24	12/31/26	B	NH	F	1
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Sam C. Ramcharan	03/11/25	12/31/26	A/PI	NH	F	5
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Kelsey M. Taylor	03/11/25	12/31/26	W	NH	F	3
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### Vacancy (3)

## **Advisory Board Application for Appointment**

**Date:** 5/6/2025

**Application Number:** 94462

**Application Expires:** 5/6/2027

**Name:** Ms. Janae Nicole Moore

**Business Address:**

Not Listed

**Home Address:**

356 Alison Daphne Circle

Orlando, FL 32833

**Mail Address:**

356 Alison Daphne Circle

Orlando, FL 32833

**Email Address:** janaenmoore@gmail.com

**Home Telephone Number:**

(561) 853-4873

**Work Telephone Number:**

Not Listed

**Employer:** Robinhood Financial (through AppleOne Staffing)

**Job Title:** Compliance Associate

**Years Employed:** 1

**Education:**

**School:** Barry University

**Degree:** Juris Doctorate

**School:** University of Florida

**Degree:** Sociology; Education/Family Science

**Boards of Interest:**

Affordable Housing Advisory Board

Citizens' Review Panel for Human Services

Children and Family Services Board

**Licenses and Certificates:** Adv. Legal Research Certification

**Issue Date:** 7/1/2023

**Issuing Authority:** Westlaw

**Disciplinary Action:** NA

**From:** NA

**To:** NA

**Licenses and Certificates:** Advanced Ready Certification

**Issue Date:** 7/1/2023

**Issuing Authority:** LexisNexis

**Disciplinary Action:** N/A

**From:** NA

**To:** NA

**Personal History:** My goal is to rejoin the selected boards to support Orange County. As a Social Worker with a Law Degree, I bring local insight, legal awareness, and a commitment to effective, compliant advocacy.

**Prior Relationship with County:** No

**Explain Prior Relationship:** N/A

**Reference:** Briana Fosah

**Phone Number:** (681) 209-4180

**Capacity/ Relationship:** Former Classmate/ Served on E-Board

**Reference:** Ashley Coleman

**Phone Number:** (407) 600-4587

**Capacity/ Relationship:** Former Trainer/Coworker

**Reference:** Mary Rebekah Fritz-Gonzalez

**Phone Number:** (407) 580-8968

**Capacity/ Relationship:** Served on Children and Family Board

**Professional Organizations:** CLab

**From:** 2021

**To:** Present

**Orange County Resident:** Yes

**Resident Since:** 2013

**Registered Voter:** Yes

**District:** Orange County District 5

**Previously Served On:** Affordable Housing Board/Children and Familie

**Year Previously Served:** 3

**Gender:** Female

**Disabled:** Yes

**Date of Birth:** [REDACTED]

**Age:** 35

**Are you of Hispanic origin?** Not Hispanic

**Race:** African American

**Current Applicants for the Citizens' Review Panel for Human Services as of 7/1/2025**

Name	Sex	Race	Hispanic Origin	District/County	Application Date
Castro, Jose G.	M	African American	Hispanic	Orange County District 4	12/14/2024
Clark, John	M	African American	Not Hispanic	Orange County District 2	12/13/2024
Cleridor, Rosmene	Unlisted	Unlisted	Not Hispanic	Orange County District 2	12/6/2024
Davis, Jeffrey S.	M	Other	Not Hispanic	Orange County District 1	2/21/2025
Fox-Peters, Echo Melissa	F	Caucasian	Not Hispanic	Osceola County	4/10/2024
Grocholske, Matthew D.	M	Caucasian	Not Hispanic	Orange County District 5	12/9/2024
Hartwell, Eric E.	Unlisted	African American	Not Hispanic	Orange County District 5	3/24/2024
Hirsch Korn, Alan I.	M	Caucasian	Not Hispanic	Orange County District 3	6/24/2024
Johnson, Latresa	F	Other	Not Hispanic	Orange County District 6	1/30/2025
Lang, Ydalmis	F	Caucasian	Hispanic	Orange County District 3	6/24/2025
Moore, Janae Nicole	F	African American	Not Hispanic	Orange County District 5	5/6/2025
Pujols, Jhamil G.	M	Other	Hispanic	Orange County District 5	1/4/2025
Saavedra, Maria Fernanda	F	Caucasian	Hispanic	Orange County District 1	4/14/2025
Smith, Stefen	Unlisted	Unlisted	Not Hispanic	Orange County District 2	10/30/2024
Spires, Randiesa	F	African American	Not Hispanic	Orange County District 3	6/27/2024

## **COMMISSION ON AGING**

**MMRB Liaison: Samuel Vilchez Santiago, (407) 459-2324**

### **MISSION**

Collects information and data on the needs of and services for elders, their families, and caregivers; assists agencies in assessing these needs and services; and analyzes the elder readiness of the county.

### **STATUS OF VACANCIES**

There are four vacancies on this 11-member board due to the resignation of Anne Fulton and the final term expirations of Mei H. Leung, George McZeal, Jr., and Natasha Player. The term of Arlene J. Gonzalez has expired.

### **THE MMRB RECOMMENDS:**

Consideration of the reappointment of Arlene J. Gonzalez in the at large representative category; the appointment of Tee Rogers to succeed Mei H. Leung in the at large representative category, Sharda I. Singh to succeed Natasha Player in the business representative category, and Dr. Angel M. Torres to succeed George McZeal, Jr. in the health care representative category, all with terms expiring June 30, 2027; and the appointment of Steven D. Lezak to succeed Anne Fulton in the business representative category with a term expiring June 30, 2026.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Tee Rogers	Dignity Memorial/Pre-Planning Advisor	W	NH	F	4
Sharda I. Singh	Assured Partners/Accounting Manager	A/PI	NH	*	1
Steven D. Lezak	Mavis Tires and Brakes/Store Manager	W	NH	M	3
Angel M. Torres, Ph.D.	Orlando Health/Health Central/ Board-Certified Clinical Chaplain	W	H	*	2

### **SUMMARY OF QUALIFICATIONS:**

**Tee Rogers:** Ms. Rogers is a pre-planning advisor with Dignity Memorial, where she has been employed for five years. She holds a bachelor's degree from Armstrong Atlantic State University. She is a member of the Certified Senior Advisors Leadership Network and the Pride Chamber.

**Sharda I. Singh:** Ms. Singh is an accounting manager with Assured Partners. She holds a bachelor's degree in business administration from Bernard Baruch College. She is a member of the American Institute of Certified Public Accountants

\*Not Listed

## SUMMARY OF QUALIFICATIONS:

**Steven D. Lezak:** Mr. Lezak is the store manager for Mavis Tires and Brakes. He holds a bachelor's degree in religious education from Rabbinical College of America. He is a member of the Loyal Order of Moose and the Fraternal Order of the Eagles.

**Angel M. Torres, Ph.D.:** Dr. Torres is a board-certified clinical chaplain at Orlando Health – Health Central Hospital, where he has been employed for 12 years. He holds a doctoral degree in Christian clinical counseling from Florida Theological Seminary.

### CURRENT BOARD

	<u>ORIGINAL APPOINTMENT</u>	<u>TERM EXPIRES</u>	<u>RACE</u>	<u>ETHN</u>	<u>GEN</u>	<u>DIST</u>
<b><u>Foundation</u></b>						
Paula M. Atkinson	09/12/23	06/30/27	B	NH	F	2
<b><u>Health Care</u></b>						
Kevin Cezat, DPT	10/08/24	06/30/26	*	*	*	5
<b><u>Education</u></b>						
Charlotte Coppenhaver, Ed.D.	10/08/24	06/30/26	W	NH	F	5
<b><u>At Large</u></b>						
Mei H. Leung	08/10/21	06/30/25	A/PI	NH	F	6
Arlene J. Gonzalez	05/07/24	06/30/25	*	H	F	1
<b><u>Business</u></b>						
Natasha Player	03/09/21	06/30/25	B	NH	F	6
Anne Fulton [RESIGNED]	10/08/24	06/30/26	W	NH	F	1
<b><u>Transportation</u></b>						
George McZeal, Jr.	12/03/19	06/30/25	B	NH	M	2

### **Chairman – Community Partnerships Committee (Ex-officio)**

Edith A. Gendron

### **Area Agency on Aging CEO (Ex-officio, non-voting)**

Karla Radka

### **Chairman of the City of Orlando's Mayor's Committee on Aging (Ex-officio, non-voting)**

Ken Terrell

\*Not Listed



## Advisory Board Application for Appointment

**Date:** 5/21/2025

**Application Number:** 94642

**Application Expires:** 5/21/2027

**Name:** Tee Rogers

**Business Address:**

Not Listed

**Home Address:**

10121 Frankel Street

Orlando, FL 32825

**Mail Address:**

PO Box 677693

Orlando, FL 32825

**Email Address:** tee.rogers@dignitymemorial.com

**Home Telephone Number:**

(407) 608-9242

**Work Telephone Number:**

Not Listed

**Employer:** Dignity Memorial

**Job Title:** Pre-Planning Advisor

**Years Employed:** 5

**Education:**

**School:** Armstrong Atlantic State University

**Degree:** B.A.

**Boards of Interest:**

Commission on Aging

**Licenses and Certificates:** Certified Senior Advisor (CSA)

**Issue Date:** 4/24/2024

**Issuing Authority:** Society of Certified Senior Advisors

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Personal History:** In my profession i work with older adults frequently. To ensure informed, meaningful service i participate intentionally in the Certified Senior Advisors Leadership Network and stay informed and involved regarding issues that older adults face in our community. I currently serve on the Board of Directors for the Pride Chamber of Orlando and am working to establish an LGBT Older Adults service network within that chamber. I also serve on the planning board of the Senior Chef Showdown (seasonal) benefitting Seniors First. I would cherish the opportunity to contribute to and learn from the Orange County Commission on Aging.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Kim Hilsabeck

**Phone Number:** (813) 340-7824

**Capacity/ Relationship:** Friend (10+ yrs) and project co-cha

**Reference:** Tim Collins

**Phone Number:** (407) 228-8272

**Capacity/ Relationship:** runs thecenterorlando.org/senior

**Reference:** Sharon Reich

**Phone Number:** (407) 682-4111

**Capacity/ Relationship:** Leads CSA Network

**Professional Organizations:** Certified Senior Advisors Leadership Network

**From:** 2024

**To:** Present

**Professional Organizations:** The Pride Chamber

**From:** 2018 (?)

**To:** Present

**Orange County Resident:** Yes

**Registered Voter:** Yes

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Female

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Resident Since:** 2007

**District:** Orange County District 4

**Disabled:** No

**Age:** 55

**Race:** Caucasian

## Advisory Board Application for Appointment

**Date:** 12/30/2023

**Application Number:** 89202

**Application Expires:** 12/30/2025

**Name:** Ms. Sharda I. Singh

**Business Address:**

Not Listed

**Home Address:**

4818 Brightmour Circle  
Orlando, FL 32837

**Mail Address:**

Not Listed

**Email Address:** sharsing@hotmail.com

**Home Telephone Number:**

(321) 217-8185

**Work Telephone Number:**

Not Listed

**Employer:** Assured Partners

**Job Title:** Accounting Manager

**Years Employed:** Not Listed

**Education:**

**School:** Bernard Baruch College

**Degree:** BBA

**Boards of Interest:**

Affordable Housing Advisory Board  
Commission on Aging  
Neighborhood Grants Advisory Board

**Licenses and Certificates:** CPA

**Issue Date:** Not Listed

**Issuing Authority:** Florida State Dept of Education

**Disciplinary Action:** None

**From:** Not Listed

**To:** Not Listed

**Personal History:** I am dedicated Accounting and Finance professional who live in Orange County for more than 2 decades. I have over 20 plus years of Accounting, Auditing and Finance degree. I am a CPA licensed in NY and FL. I am looking for an opportunity to make an impact to our community and hopefully be considered for the position. I work in the same building downtown so it is also convenient for me to attend meetings.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Lalita Ramkison

**Phone Number:** (917) 662-8530

**Capacity/ Relationship:** Friend previously worked together

**Reference:** Veronica Spooner

**Phone Number:** (407) 383-0093

**Capacity/ Relationship:** Friend previously worked together

**Reference:** Steve Sterling

**Phone Number:** (407) 492-8341

**Capacity/ Relationship:** Friend previously worked together

**Professional Organizations:** AICPA

**From:** 2016

**To:** Present

**Orange County Resident:**

**Resident Since:** Unlisted

**Registered Voter:** Yes

**District:** Orange County District 1

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Unlisted

**Date of Birth:** Unlisted

**Are you of Hispanic origin?** Not Hispanic

**Disabled:** No

**Age:** Unlisted

**Race:** Asian/Pacific Islander

## Advisory Board Application for Appointment

**Date:** 6/14/2025

**Application Number:** 94762

**Application Expires:** 6/14/2027

**Name:** Mr. Steven David Lezak

**Business Address:**

Not Listed

**Home Address:**

6567 Pompeii Road  
Orlando, FL 32822

**Mail Address:**

Not Listed

**Email Address:** steve.lezak@gmail.com

**Home Telephone Number:**

(407) 770-3286

**Work Telephone Number:**

Not Listed

**Employer:** Mavis Tires and Brakes

**Job Title:** Store Manager

**Years Employed:** Not Listed

**Education:**

**School:** Rabbinical College of America

**Degree:** Bachelor's Degree Religious Ed.

**Boards of Interest:**

Animal Services Advisory Board  
Development Advisory Board  
Aviation Noise Abatement Committee  
Commission on Aging

**Licences/Certificates Information:** Not Listed

**Personal History:** I have always been a strong lover of animals. I have volunteered for many pet shelters. I am 62 years young and have also always advocated for the rights of senior citizens I live near OIA and am very aware of the need for noise abatement in our areas.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Brenda Lezak

**Phone Number:** (863) 594-6207

**Capacity/ Relationship:** Wife

**Reference:** Madison Newbury

**Phone Number:** (407) 770-3286

**Capacity/ Relationship:** Daughter

**Reference:** Jacqueline Alumbaugh

**Phone Number:** (863) 660-8439

**Capacity/ Relationship:** Daughter

**Professional Organizations:** Loyal Order of Moose

**From:** Not Listed

**To:** Not Listed

**Professional Organizations:** Fraternal Order of the Eagles

**From:** Not Listed

**To:** Not Listed

**Orange County Resident:** Yes

**Resident Since:** 2013

**Registered Voter:** Yes

**District:** Orange County District 3

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Male

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Disabled:** Yes

**Age:** 62

**Race:** Caucasian

## Advisory Board Application for Appointment

**Date:** 7/8/2025

**Application Number:** 94922

**Application Expires:** 7/8/2027

**Name:** Mr. Angel M. Torres

**Business Address:**

Not Listed

**Home Address:**

3736 Grove Circle  
Zellwood, FL 32798

**Mail Address:**

3736 Grove Circle  
Zellwood, FL 32798

**Email Address:** amtorres3@yahoo.com

**Home Telephone Number:**

(321) 287-0627

**Work Telephone Number:**

Not Listed

**Employer:** Orlando Health/Health Central

**Job Title:** Clinical Chaplain (Board Certified)

**Years Employed:** 12

**Education:**

**School:** Florida Theological Seminary

**Degree:** Ph.D. Christian Clinical Counseling

**Boards of Interest:**

Affordable Housing Advisory Board  
Health Council of East Central Florida  
Commission on Aging

**Licenses and Certificates:** Clinically Certified Forensic Counselor

**Issue Date:** 4/30/2015

**Issuing Authority:** National Association of Forensic Counsel

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Personal History:** For the past 25 years I have served as board member in different organizations that serve the community in different needs. - Working Together Coalition - Puerto Rico Action Initiative -Initiative APM - 29 years volunteer Police Chaplain OPD

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Dr. Frank Agosto

**Phone Number:** (787) 429-2850

**Capacity/ Relationship:** Professional

**Reference:** Danny Viera

**Phone Number:** (407) 920-7398

**Capacity/ Relationship:** Professional

**Reference:** Sarah Spalholz

**Phone Number:** (407) 539-4522

**Capacity/ Relationship:** Professional

**Professional Organizations:** Orlando Police ent

**From:** 09/1997

**To:** Present

**Orange County Resident:** Yes

**Resident Since:** Unlisted

**Registered Voter:** Yes

**District:** Orange County District 2

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Unlisted

**Date of Birth:** Unlisted

**Are you of Hispanic origin?** Hispanic

**Disabled:** No

**Age:** Unlisted

**Race:** Caucasian



**Current Applicants for the Commission on Aging as of 7/9/2025**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Houck, Doris H.	F	Caucasian	Not Hispanic	Orange County District 5	7/31/2023
House, Benjamin V.	M	Caucasian	Not Hispanic	Orange County District 3	7/7/2025
Iglesias, Marcelo	M	Caucasian	Hispanic	Osceola County	7/20/2023
James, Majorie D.	F	African American	Not Hispanic	Orange County District 2	8/6/2024
James, Tabitha	Unlisted	African American	Not Hispanic	Orange County District 2	9/26/2024
Kolbrich, Brenda	F	Caucasian	Not Hispanic	Orange County District 4	9/15/2023
Lang, Ydalmis	Unlisted	Caucasian	Hispanic	Orange County District 3	9/12/2024
Lang, Ydalmis	F	Caucasian	Hispanic	Orange County District 3	6/24/2025
Lezak, Steven David	M	Caucasian	Not Hispanic	Orange County District 3	6/14/2025
Long, Jody D.	F	Caucasian	Not Hispanic	Orange County District 1	4/11/2024
Monroe, Bridget J.	F	African American	Not Hispanic	Orange County District 6	9/26/2023
Rogers, Tee	F	Caucasian	Not Hispanic	Orange County District 4	5/21/2025
Short, Arianna	Unlisted	Unlisted	Unlisted	Orange County District 3	11/7/2023
Singh, Sharda I.	Unlisted	Asian/Pacific Islander	Not Hispanic	Orange County District 1	12/30/2023
Stevenson, Sonya	F	African American	Not Hispanic	Orange County District 6	4/20/2024
Sutton, Tirsa	F	Other	Hispanic	Seminole County	12/27/2024
Torres, Angel M.	Unlisted	Caucasian	Hispanic	Orange County District 2	7/8/2025
Vargas, Jennifer J.	F	Caucasian	Hispanic	Orange County District 1	6/24/2024
White, James A.	M	Unlisted	Unlisted	Orange County District 4	9/11/2024
Worden, Linda	F	Caucasian	Not Hispanic	Lake County	1/3/2024

## **DEVELOPMENT ADVISORY BOARD**

**MMRB Liaison: James R. Auffant, (407) 222-5503**

### **MISSION:**

Reviews proposed Orange County land development regulations affecting development and redevelopment in Orange County and recommends needed changes or revisions to the Board of County Commissioners.

### **STATUS OF VACANCIES:**

There are two vacancies on this nine-member board in the primary group (homeowners' association/residential) and secondary group (licensed attorney) representative categories due to the term expirations of Don H. Nguyen and Arnold Sanchez. The terms of Kait Doulou, Justin Hannah, and Vasu T. Persaud have expired.

### **THE MMRB RECOMMENDS:**

Consideration of the reappointment of Kait Doulou in the builder representative category, Justin Hannah in the certified urban planner representative category, and Vasu T. Persaud in the developer representative category with terms expiring June 30, 2027.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>Primary Group (Developer)</u></b>						
Vasu T. Persaud	03/11/25	06/30/25	A/PI	NH	M	1
<b><u>Primary Group (Licensed Architect)</u></b>						
Gabriel G. Auffant	05/06/25	06/30/26	W	H	M	5
<b><u>Primary Group (Certified Urban Planner)</u></b>						
Justin Hannah	12/12/23	06/30/25	B	NH	M	6
<b><u>Primary Group (Environmental Specialist with a degree in a related scientific field)</u></b>						
Kelly Eger-Smith	05/06/25	06/30/26	W	NH	F	1
<b><u>Primary Group (Homeowners' association/residential representative)</u></b>						
Arnold Sanchez, DMin	10/10/23	06/30/25	W	H	M	1
<b><u>Secondary Group (General Contractor)</u></b>						
Oluwaseun Falade	12/13/22	06/30/26	B	NH	M	1
<b><u>Secondary Group (Licensed Landscape Architect)</u></b>						
Robert A. Bias	01/10/23	06/30/26	W	NH	M	3
<b><u>Secondary Group (Attorney)</u></b>						
Don H. Nguyen	12/12/23	06/30/25	A/PI	NH	M	4
<b><u>Secondary Group (Builder)</u></b>						
Kait Doulou	04/11/23	06/30/25	W	NH	F	1

**Current Applicants for the Development Advisory Board as of 7/1/2025**

Name	Sex	Race	Hispanic Origin	District/County	Application Date
Anderson, Isaiah	M	African American	Not Hispanic	Orange County District 4	10/20/2024
Baker, Randall S.	M	Caucasian	Not Hispanic	Orange County District 5	10/10/2023
Boumzourh, Nadia	F	Other	Not Hispanic	Orange County District 1	5/17/2024
Brandon, Brian P.	M	Caucasian	Not Hispanic	Orange County District 2	4/22/2024
Bryant, Edgar	M	Caucasian	Not Hispanic	Orange County District 3	10/13/2023
Dill, Susan A.	F	Caucasian	Not Hispanic	Orange County District 5	4/10/2025
Easton, Susan	F	Caucasian	Not Hispanic	Orange County District 1	7/14/2024
Elmasry, Hanna Faye	F	Other	Not Hispanic	Orange County District 1	9/5/2023
Forman, Brian T.	M	Caucasian	Not Hispanic	Orange County District 2	9/10/2023
Isaacs, Heather Middleton	F	Caucasian	Not Hispanic	Orange County District 5	1/24/2025
Jacob, Riji	F	Asian/Pacific Islander	Not Hispanic	Orange County District 4	5/5/2025
Kastner, Philip	M	Caucasian	Not Hispanic	Orange County District 5	4/23/2024
King, Echo	F	Asian/Pacific Islander	Not Hispanic	Orange County District 1	1/5/2024
Lezak, Steven David	M	Caucasian	Not Hispanic	Orange County District 3	6/14/2025
Mejias, Aldo E.	M	Caucasian	Hispanic	Orange County District 1	7/14/2023
Monarrez Puckett, Michael	M	Other	Hispanic	Orange County District 4	9/5/2023
Morgan, Kevin	M	Other	Not Hispanic	Orange County District 4	6/19/2025
Pasqual Lofhagen, Janaina Camile	F	American Indian/Alaskan	Not Hispanic	Orange County District 4	4/14/2025
Reicher, Marc S.	M	Caucasian	Not Hispanic	Orange County District 5	1/4/2024
Reinhart, Debra R.	F	Caucasian	Not Hispanic	Orange County District 5	1/3/2025
Schultz, Laini	F	African American	Not Hispanic	Orange County District 2	5/6/2024
Selby, Stephen A.	M	Caucasian	Not Hispanic	Orange County District 5	10/4/2023
Stamm, David John	M	Caucasian	Not Hispanic	Orange County District 1	6/27/2024
Taylor, Kelsey Michelle	F	Caucasian	Not Hispanic	Orange County District 3	12/18/2024
Tompkins, Keyaria	F	Other	Not Hispanic	Orange County District 2	2/8/2024
Williams, Lauren	F	Unlisted	Not Hispanic	Orange County District 2	1/26/2025

## **DISABILITY ADVISORY BOARD**

**MMRB Liaison: Samuel Vilchez Santiago, (407) 459-2324**

### **MISSION**

Addresses problems such as limited access of public accommodations and recommends priority funding needs of the disabled to the Board of County Commissioners.

### **STATUS OF VACANCIES**

There are three vacancies on this nine-member board in the at large representative category due to the resignation of Jericka Knox and the term expirations of James Byers IV and Cathrina Grant.

### **THE MMRB RECOMMENDS:**

Consideration of the appointment of Reverend Marcelino Rivera to succeed Cathrina Grant and Benjamin V. House to succeed Jericka Knox, both in the at large representative category with terms expiring June 30, 2027.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Marcelino Rivera, M.Div.	Florida Education Association/ Regional Specialist	O	H	M	6
Benjamin V. House	Veritas Intelligence/Chief Executive Officer	W	NH	M	3

### **SUMMARY OF QUALIFICATIONS:**

**Marcelino Rivera, M.Div.:** Reverend Rivera is a regional specialist with Florida Education Association, where he has been employed for 16 years. He holds a master's degree in counseling rehabilitation from Assumption University and a Master of Divinity in theology from Andover Newton Seminary. He previously served on the Disability Advisory Board and the Affordable Housing Advisory Board.

**Benjamin V. House:** Mr. House is the chief executive officer of Veritas Intelligence, where he has been employed for one year. He holds a bachelor's degree in political science from Florida State University. He is a member of ASIS International and the Disabled American Veterans.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>At Large</u></b>						
James Byers IV	03/09/21	06/30/25	W	NH	M	1
Michael T. Lincoln-McCreight	05/07/24	06/30/26	W	NH	M	6
John W. Ashton	12/12/23	06/30/27	W	NH	M	1
Marsha J. Bukala	03/11/25	06/30/26	W	NH	F	5
Jericka Knox <b>[RESIGNED]</b>	06/03/25	06/30/27	B	NH	F	3
Carmen L. Torres	03/11/25	06/30/26	O	H	F	4
Benjamin Griffis	03/11/25	06/30/26	W	NH	M	3
Cathrina Grant	04/11/23	06/30/25	B	NH	F	3
Camille Gardiner	11/15/22	06/30/26	*	*	*	3

\*Not Listed

# Advisory Board Application for Appointment

**Date:** 12/7/2024

**Application Number:** 92726

**Application Expires:** 12/7/2026

**Name:** Rev. Marcelino Rivera

**Business Address:**

2003 N Countryside Circle  
Orlando, FL 32804

**Home Address:**

2003 N Countryside Circle  
Orlando, FL 32804

**Mail Address:**

Not Listed

**Email Address:** reverendo1@aol.com

**Home Telephone Number:**

(508) 612-6384

**Work Telephone Number:**

(508) 612-6384

**Employer:** Florida Education Association

**Job Title:** Regional Specialist

**Years Employed:** 16

**Education:**

**School:** Assumption University

**Degree:** MA Counseling Rehabilitation

**School:** Andover Newton

**Degree:** MDiv, Theology

**Boards of Interest:**

Library Board of Trustees

Disability Advisory Board

Arts and Cultural Affairs Advisory Council

**Licences/Certificates Information:** Not Listed

**Personal History:** I want to be of service to my community.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Yvonne Torres

**Phone Number:** (773) 316-5208

**Capacity/ Relationship:** Friend

**Reference:** Tracy Butler

**Phone Number:** (904) 874-8150

**Capacity/ Relationship:** Co-worker

**Reference:** Rev. Latrell Harrison

**Phone Number:** (404) 734-4986

**Capacity/ Relationship:** Minister

**Professional Organization Information:** Not Listed

**Orange County Resident:** Yes

**Resident Since:** Unlisted

**Registered Voter:** Yes

**District:** Orange County District 6

**Previously Served On:** Disability Board. Housing Board

**Year Previously Served:** Unlisted

**Gender:** Male

**Disabled:** Yes

**Date of Birth:** [REDACTED]

**Age:** 62

**Are you of Hispanic origin?** Hispanic

**Race:** Other

## Advisory Board Application for Appointment

**Date:** 7/7/2025

**Application Number:** 94902

**Application Expires:** 7/7/2027

**Name:** Mr. Benjamin V. House

**Business Address:**

7396 Vista Park Boulevard  
Orlando, FL 32829

**Home Address:**

7396 Vista Park Boulevard  
Orlando, FL 32829

**Mail Address:**

7396 Vista Park Boulevard  
Orlando, FL 32829

**Email Address:** bhouseiii@gmail.com

**Home Telephone Number:**

(703) 303-8406

**Work Telephone Number:**

Not Listed

**Employer:** Veritas Intelligence

**Job Title:** CEO

**Years Employed:** 1

**Education:**

**School:** Florida State University

**Degree:** BS Political Science

**Boards of Interest:**

Development Advisory Board  
Disability Advisory Board  
Children and Family Services Board  
Commission on Aging

**Licenses and Certificates:** Private Investigator - C License

**Issue Date:** 7/30/2024

**Issuing Authority:** FL Dept of Agriculture

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Licenses and Certificates:** Private Investigative Agency License

**Issue Date:** 9/24/2024

**Issuing Authority:** FL Dept of Agriculture

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Personal History:** As a Disabled Veteran with a service-connected disability and a non-service connected disability, I am deeply concerned about access to services for our disabled community and am seeking a position on the Disability Advisory Board. Additionally, I have a passion for caring for the most vulnerable in our community which is why I also seek a position on the Children and Family Services Board and the Commission on Aging. *Member of Vista Lakes Homeowners Association.*

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Carlos Soltero

**Phone Number:** (571) 358-5011

**Capacity/ Relationship:** Friend/former coworker

**Reference:** Ronald Brown

**Phone Number:** (571) 551-1043

**Capacity/ Relationship:** Friend/former coworker



**Reference:** Shant Epremian  
**Phone Number:** (561) 306-1372  
**Capacity/ Relationship:** friend/former supervisor  
**Professional Organizations:** ASIS International  
**From:** 2023  
**To:** Present

**Professional Organizations:** Disabled American Veterans  
**From:** 2024  
**To:** Present

**Orange County Resident:** Yes

**Registered Voter:** Yes

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Male

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Resident Since:** 2022

**District:** Orange County District 3

**Disabled:** Yes

**Age:** 53

**Race:** Caucasian

**Current Applicants for the Disability Advisory Board as of 7/7/2025**

Name	Sex	Race	Hispanic Origin	District/County	Application Date
Acquah, Wisdom Kwame	M	Other	Not Hispanic	Orange County District 1	5/7/2025
Andrews, Ameeta T.	F	African American	Not Hispanic	Orange County District 6	8/22/2024
Banks, Alycia C.	F	African American	Not Hispanic	Orange County District 5	1/8/2025
Benhart, Mary	F	Caucasian	Not Hispanic	Orange County District 4	7/24/2024
Beyers, Evelyn D.	Unlisted	African American	Not Hispanic	Orange County District 6	11/10/2023
Burgess, Beverly	F	African American	Not Hispanic	Orange County District 2	6/21/2024
Davis, Jeffrey S.	M	Other	Not Hispanic	Orange County District 1	2/21/2025
Dawson, Kyle William	Unlisted	Caucasian	Not Hispanic	Orange County District 5	8/29/2023
Forman, Brian T.	M	Caucasian	Not Hispanic	Orange County District 2	9/10/2023
House, Benjamin V.	M	Caucasian	Not Hispanic	Orange County District 3	7/7/2025
Iglesias, Marcelo	M	Caucasian	Hispanic	Osceola County	7/20/2023
James, Tabitha	Unlisted	African American	Not Hispanic	Orange County District 2	9/26/2024
Lynch, Patrick Merle	M	Caucasian	Not Hispanic	Orange County District 3	8/14/2024
Marrero, Javier	M	Caucasian	Hispanic	Orange County District 4	2/6/2024
Monarrez Puckett, Michael	M	Other	Hispanic	Orange County District 4	9/5/2023
Rivera, Marcelino	M	Other	Hispanic	Orange County District 6	12/7/2024
Vargas, Jennifer J.	F	Caucasian	Hispanic	Orange County District 1	6/24/2024
White, James A.	M	Unlisted	Unlisted	Orange County District 4	9/11/2024

## **FIRE AND LIFE SAFETY CODE BOARD OF ADJUSTMENTS AND APPEALS**

**MMRB Liaison: Todd Weaver, (407) 496-6523**

### **MISSION**

Reviews and proposes amendments to the fire prevention code; hears appeals of decisions of the Fire Official as to the application or interpretation of any state fire safety statute, rule, or regulation.

### **STATUS OF VACANCIES**

There are two vacancies on this seven-member board in the fire alarm contractor and fire and casualty insurance executive representative categories due to the resignation of Danny R. Harrod and the final term expiration of David R. Blossom.

### **THE MMRB RECOMMENDS:**

Consideration of the appointment of Christopher G. Creamer to succeed Danny R. Harrod in the fire alarm contractor representative category with a term expiring December 31, 2025.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Christopher G. Creamer	UL Solutions/Lead Auditor Specialist for Fire and Security Systems	W	NH	M	2

### **SUMMARY OF QUALIFICATIONS:**

**Christopher G. Creamer:** Mr. Creamer is a lead auditor specialist for fire and security systems at UL Solutions, where he has been employed for three years. He holds an associate's degree in business finance from Valencia College. He is a member of the California Fire Alarm Advisory Committee and the president of the Florida Automatic Fire Alarm Association.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>Fire and Casualty Insurance</u></b>						
David Blossom	07/10/18	12/31/24	W	NH	M	2
<b><u>Architect</u></b>						
Gabriel Auffant	03/08/22	12/31/27	W	H	M	5
<b><u>General Contractor</u></b>						
Laini Schultz	06/04/24	12/31/27	B	NH	F	2
<b><u>Engineer</u></b>						
Bill G. Graney	10/13/20	12/31/25	W	NH	M	5
<b><u>Fire Alarm Contractor</u></b>						
Danny R. Harrod <b>[RESIGNED]</b>	05/10/22	12/31/25	W	NH	M	Charlotte
<b><u>At Large</u></b>						
Laura A. Lewis	03/08/22	12/31/26	W	NH	F	3
Angelica Corredor	03/08/22	12/31/26	*	H	F	4

\*Not Listed

## Advisory Board Application for Appointment

**Date:** 6/23/2025

**Application Number:** 94806

**Application Expires:** 6/23/2027

**Name:** Mr. Christopher G. Creamer

**Business Address:**

Not Listed

**Home Address:**

1517 Waterview Ridge Circle  
Apopka, FL 32703

**Mail Address:**

Not Listed

**Email Address:** christopher.creamer@ul.com

**Home Telephone Number:**

(407) 947-1386

**Work Telephone Number:**

(847) 664-1879

**Employer:** UL Solutions

**Job Title:** Lead Auditor Specialist - Fire & Security  
Systems

**Years Employed:** 3

**Education:**

**School:** Valencia College

**Degree:** AA in Business Finance

**Boards of Interest:**

Fire and Life Safety Code Board of Adjustments and Appeals

**Licences/Certificates Information:** Not Listed

**Personal History:** I have over 15 years of experience in the life safety industry, with diverse roles in central monitoring, fire alarm system design, and customer service management. I have acquired skills and certifications in problem resolution, communication, empathy, chemical security, and UL 2050 standards. I am also the President of AFAA Florida, where I promote code compliance, education, and public awareness of fire and life-safety systems. I am proud to work with UL and AFAA, two organizations that share my vision and values for advancing the cause of fire and life-safety.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Dallas Soles

**Phone Number:** (727) 641-5965

**Capacity/ Relationship:** VP of the Florida Auto Fire Assoc.

**Reference:** BJ Kilgenschmidt

**Phone Number:** (727) 554-8499

**Capacity/ Relationship:** Membership Dir. FL AFAA

**Reference:** Christian Rola

**Phone Number:** (407) 443-2693

**Capacity/ Relationship:** Former Co-Worker Fire Alarm (15yrs)

**Professional Organizations:** California Fire Alarm Advisory Committee

**From:** 01/01/25

**To:** Present

**Professional Organizations:** Florida Automatic Fire Alarm Association (Current President - 9 yrs)

**From:** 2009

**To:** Present

**Orange County Resident:** Yes

**Resident Since:** 1981

**Registered Voter:** Yes

**District:** Orange County District 2

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Male

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Disabled:** No

**Age:** 53

**Race:** Caucasian

**Current Applicants for the Fire and Life Safety Code Board of Adjustments and Appeals as of 7/1/2025**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Creamer, Christopher G.	M	Caucasian	Not Hispanic	Orange County District 2	6/23/2025
Hirsch Korn, Alan	Unlisted	Caucasian	Not Hispanic	Orange County District 3	10/24/2023

## **NEIGHBORHOOD GRANTS ADVISORY BOARD**

**MMRB Liaison: Randy Ross, (407) 401-4409**

### **MISSION**

Reviews and approves criteria and application forms for grant programs; oversees the application review process; approves recommended grant recipients; hears appeals; monitors the progress of grant recipients.

### **STATUS OF VACANCIES**

There are two vacancies on this seven-member board in the District 2 and District 6 representative categories due to the term expirations of Jonathan D. Hacker and Erica Atterbury. The term of Kourtney N. Dinkins has expired.

### **THE MMRB RECOMMENDS:**

Consideration of the reappointment of Kourtney N. Dinkins in the District 3 representative category and the appointment of Chantel L. Aquart to succeed Erica Atterbury in the District 6 representative category with terms expiring June 30, 2027.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Chantel L. Aquart	Amazing Life Consulting LLC/ Founder and Director	B	NH	F	6

### **SUMMARY OF QUALIFICATIONS**

**Chantel L. Aquart:** Ms. Aquart is the founder and director of Amazing Life Consulting LLC, where she has been employed for five years. She has over 20 years of experience in nonprofit development, housing initiatives, and community-based partnerships. She is a member of GO Moms Empowers Inc.



**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>District 1</u></b> Linda G. Sibley	07/09/24	06/30/26	W	NH	F	1
<b><u>District 2</u></b> Jonathan D. Hacker	04/05/22	06/30/25	W	NH	M	2
<b><u>District 3</u></b> Kourtney N. Dinkins	03/05/24	06/30/25	B	NH	F	3
<b><u>District 4</u></b> James A. White	12/13/22	06/30/26	W	NH	M	4
<b><u>District 5</u></b> Daniel J. Elliott	06/04/24	06/30/27	A/PI	NH	M	5
<b><u>District 6</u></b> Erica Atterbury	12/12/23	06/30/25	B	NH	F	6
<b><u>At Large</u></b> Beverly Burgess	03/11/25	06/30/26	B	NH	F	2

## Advisory Board Application for Appointment

**Date:** 5/13/2025

**Application Number:** 94563

**Application Expires:** 5/13/2027

**Name:** Ms. Chantel L Aquart

**Business Address:**

Not Listed

**Home Address:**

1756 Peachwood Lane

Orlando, FL 32818

**Mail Address:**

Not Listed

**Email Address:** theamazinglifeco@gmail.com

**Home Telephone Number:**

(321) 330-5345

**Work Telephone Number:**

Not Listed

**Employer:** Amazing Life Consulting LLC

**Job Title:** Founder and Director

**Years Employed:** 5

**Education:** Not Listed

**Boards of Interest:**

Affordable Housing Advisory Board

Neighborhood Grants Advisory Board

**Licences/Certificates Information:** Not Listed

**Personal History:** As a seasoned executive consultant and community leader with over two decades of experience in nonprofit development, transitional housing initiatives, and social enterprise management, I bring a unique blend of strategy, compassion, and lived experience to the Affordable Housing Advisory Board. My work has included designing and implementing housing stabilization programs for vulnerable populations, advising community-based organizations on sustainable development, and facilitating partnerships between government entities, developers, and residents. I have served as a Community Economic Development Specialist and led initiatives that secured funding for projects that empowered families transitioning from crisis to stability. My personal history includes overcoming many housing issues since a child, which fuels my deep commitment to equitable and inclusive housing solutions. I also bring a strong background in policy advocacy, program evaluation, and capacity building for both nonprofit and for-profit housing initiatives. As a mother, mentor, and mobilizer, I am passionate about creating pathways to generational stability through affordable housing. I would be honored to contribute a voice rooted in both professional expertise and community empowerment to help shape Orange County's housing future.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Karen Weatherford

**Phone Number:** (321) 217-3144

**Capacity/ Relationship:** Friend

**Reference:** Nikki Mims

**Phone Number:** (407) 592-3435

**Capacity/ Relationship:** Friend

**Reference:** Cendie Stanford

**Phone Number:** (407) 252-0595

**Capacity/ Relationship:** Business partner

**Professional Organizations:** GO Moms Empowers Inc

**From:** 4/2025

**To:** Present

**Orange County Resident:** Yes

**Resident Since:** 2009

**Registered Voter:** Yes

**District:** Orange County District 6

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Female

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Disabled:** No

**Age:** 44

**Race:** African American

**Current Applicants for the Neighborhood Grants Advisory Board as of 7/1/2025**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Aquart, Chantel L	F	African American	Not Hispanic	Orange County District 6	5/13/2025
Berrios Trinidad, Jorge L.	M	Caucasian	Hispanic	Orange County District 4	5/14/2025
Flagler, Royce n/a	F	African American	Not Hispanic	Orange County District 6	10/23/2023
Glegg, Melody N.	F	African American	Hispanic	Orange County District 6	2/5/2025
Hardee, Chadwick	M	Caucasian	Not Hispanic	Orange County District 4	5/10/2024
Hernandez, Luis F.	M	Other	Hispanic	Orange County District 3	7/16/2023
Jones, Brian	M	Caucasian	Not Hispanic	Orange County District 4	2/1/2025
Jules, Samara	F	Other	Not Hispanic	Orange County District 5	1/2/2024
Poirier, Richard	M	Caucasian	Not Hispanic	Orange County District 5	7/4/2023
Singh, Sharda I.	Unlisted	Asian/Pacific Islander	Not Hispanic	Orange County District 1	12/30/2023
St Louis, Ronel	Unlisted	American Indian/Alaskan	Not Hispanic	Orange County District 6	12/3/2023
Taylor, Kelsey Michelle	F	Caucasian	Not Hispanic	Orange County District 3	12/18/2024
Williams, Lasheena	Unlisted	Unlisted	Unlisted	Orange County District 4	5/7/2025
Williams, Lauren	F	Unlisted	Not Hispanic	Orange County District 2	1/26/2025

## **PARKS AND RECREATION ADVISORY BOARD**

**MMRB Liaison: DJ Culberson, (407) 247-0389**

### **MISSION**

Considers present and future needs of the park system, including possible expansions or major capital improvements; recommends park programs to the Board of County Commissioners.

### **STATUS OF VACANCIES**

There is one vacancy on this 11-member board in the District 6 representative category due to the final term expiration of Pastor David L. Outing. The term of Patrick Panza has expired on June 30, 2025.

### **THE MMRB RECOMMENDS:**

Consideration of the reappointment of Patrick Panza in the bicycle and pedestrian representative category and the appointment of Nichole L. Washington to succeed Pastor David L. Outing in the District 6 representative category with terms expiring June 30, 2027.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
Nichole L. Washington	Rollins College/Assistant Director of Center Operations	B	NH	F	6

### **SUMMARY OF QUALIFICATIONS:**

**Nichole L. Washington:** Ms. Washington is the assistant director of center operations for Rollins College, where she has been employed for one year. She holds a bachelor's degree in business administration from DeVry University. She is a member of the National Forum for Black Public Administrators and the Society of Human Resource Management.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>District 1</u></b>						
Richard J. Maladecki	05/07/24	06/30/26	W	NH	M	1
<b><u>District 2</u></b>						
Debra Stevens	12/12/23	06/30/27	W	NH	F	2
<b><u>District 3</u></b>						
Charles Rutterbush	03/11/25	06/30/26	O	NH	M	3
<b><u>District 4</u></b>						
Brian Jones	04/22/25	06/30/27	W	NH	M	4
<b><u>District 5</u></b>						
Eugene A. Stoccardo	08/10/21	06/30/26	O	NH	M	5
<b><u>District 6</u></b>						
Pastor David L. Outing	08/10/21	06/30/25	B	NH	M	6
<b><u>Mayor's At Large</u></b>						
Malika Harrison	09/22/20	06/30/26	B	NH	F	2
<b><u>Senior Citizen Representative</u></b>						
Mark Thomson	03/07/23	06/30/26	W	NH	M	1
<b><u>Youth Recreational Activities Representative</u></b>						
Kelly J. Dudek	04/05/22	06/30/27	W	NH	F	1
<b><u>Natural Resource/Environmental Representative</u></b>						
Brian P. Brandon	07/08/24	06/30/26	W	NH	M	2
<b><u>Bicycle and Pedestrian Concern Representative</u></b>						
Patrick Panza	12/13/22	06/30/25	O	NH	M	5

## Advisory Board Application for Appointment

**Date:** 5/20/2025

**Application Number:** 94622

**Application Expires:** 5/20/2027

**Name:** Nichole L. Washington

**Business Address:**

Not Listed

**Home Address:**

6403 Castlewood Lane

Orlando, FL 32818

**Mail Address:**

6403 Castlewood Lane

Orlando, FL 32818

**Email Address:** nchl.gorman@gmail.com

**Home Telephone Number:**

(407) 244-6108

**Work Telephone Number:**

Not Listed

**Employer:** Rollins College

**Job Title:** Assistant Director of Center Operations

**Years Employed:** 1

**Education:**

**School:** DeVry University

**Degree:** BS in Business Administration

**Boards of Interest:**

Parks and Recreation Advisory Board

Arts and Cultural Affairs Advisory Council

Pine Hills Local Government Neighborhood Improvement District Advisory Council

**Licenses and Certificates:** Abrahams-Jones Leadership Academy

**Issue Date:** 8/31/2022

**Issuing Authority:** Florida Recreation & Parks Association

**Disciplinary Action:** Not Listed

**From:** Not Listed

**To:** Not Listed

**Personal History:** With over two decades of experience in municipal administration and executive leadership, I bring a wealth of knowledge and a deep commitment to public service that aligns seamlessly with the responsibilities of board membership. Currently serving as the Administrative Services Director for the Town of Eatonville, I oversee key organizational operations, including HR, finance, project management, and strategic planning—skills essential for contributing meaningfully to board deliberations and decisions. My professional journey reflects a consistent dedication to ethical governance, transparency, and community development. I have managed multi-million-dollar municipal budgets, led cross-departmental strategic initiatives, and implemented technology-driven solutions to enhance operational efficiency. My role also involves fostering inclusive environments through staff development, policy implementation, and community engagement. Additionally, my academic affiliation with the Crummer Graduate School of Business at Rollins College enriches my ability to approach municipal issues with an analytical and collaborative mindset. I have a strong interest in improving public trust, ensuring fiscal responsibility, and promoting policies that serve diverse community needs. I am particularly passionate about initiatives that enhance employee engagement, resident satisfaction, and intergovernmental collaboration. Serving on a board would allow me to continue advancing public good by applying my experience in governance, organizational leadership, and community advocacy. I am eager to support initiatives that align with strategic priorities and uphold the values of integrity, equity, and excellence in public service.

**Prior Relationship with County:** No

**Explain Prior Relationship:** Not Listed

**Reference:** Marlin Daniels

**Phone Number:** (407) 234-8281

**Capacity/ Relationship:** Personal & Professional

**Reference:** Demetris Pressley

**Phone Number:** (386) 479-2298

**Capacity/ Relationship:** Professional

**Reference:** Kendra Curry

**Phone Number:** (386) 523-5125

**Capacity/ Relationship:** Professional

**Professional Organizations:** National Forum for Black Public Administrators

**From:** 12/2022

**To:** present

**Professional Organizations:** Society of Human Resource Management

**From:** 10/2023

**To:** present

**Orange County Resident:** Yes

**Registered Voter:** Yes

**Previously Served On:** Unlisted

**Year Previously Served:** Unlisted

**Gender:** Female

**Date of Birth:** [REDACTED]

**Are you of Hispanic origin?** Not Hispanic

**Resident Since:** Unlisted

**District:** Orange County District 6

**Disabled:** No

**Age:** 47

**Race:** African American



**Current Applicants for the Parks and Recreation Advisory Board as of 7/1/2025**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Awesome, Dwight M.	M	African American	Not Hispanic	Orange County District 4	1/12/2024
Ballard, Emily M.	F	Caucasian	Not Hispanic	Orange County District 3	2/10/2025
Bryant, Edgar	M	Caucasian	Not Hispanic	Orange County District 3	10/13/2023
Caldwell, Reginald	Unlisted	African American	Not Hispanic	Orange County District 4	10/31/2023
Culberson, Danny J.	M	Caucasian	Hispanic	Orange County District 1	4/11/2024
Dawson, Kelly A.	F	Caucasian	Not Hispanic	Orange County District 2	1/24/2024
Emerson, Theodore A.	M	Caucasian	Not Hispanic	Orange County District 1	11/16/2023
Graham, Germaine	F	African American	Not Hispanic	Orange County District 2	12/11/2023
Henley, Brian	M	Caucasian	Not Hispanic	Orange County District 3	1/25/2025
Hernandez, Luis F.	M	Other	Hispanic	Orange County District 3	7/16/2023
Kasky, Zachary T.	M	Caucasian	Not Hispanic	Orange County District 4	8/24/2023
Marrero, Javier	M	Caucasian	Hispanic	Orange County District 4	2/6/2024
Nguyen, Don H.	M	Asian/Pacific Islander	Not Hispanic	Orange County District 4	10/25/2023
Oller, William T.	M	Caucasian	Not Hispanic	Orange County District 1	1/8/2024
Poirier, Richard	M	Caucasian	Not Hispanic	Orange County District 5	7/4/2023
Sangster, Tino	M	African American	Not Hispanic	Orange County District 2	5/6/2024
Selby, Stephen A.	M	Caucasian	Not Hispanic	Orange County District 5	10/4/2023
Thomas, Jamieson Blake	M	Caucasian	Not Hispanic	Orange County District 5	12/20/2023
Varney, Karen E.	F	Caucasian	Not Hispanic	Orange County District 3	2/11/2025
Washington, Nichole L.	F	African American	Not Hispanic	Orange County District 6	5/20/2025

## **SUSTAINABILITY ADVISORY BOARD**

**MMRB Liaison: Nikki Mims, (407) 592-3435**

### **MISSION:**

Reviews progress and provide recommendations to the Board of County Commissioners on implementation of the Sustainability Plan and any adjustments to the Sustainability Plan.

### **STATUS OF VACANCIES**

There is one vacancy on this nine-member board in the smart infrastructure or resiliency representative category due to the final term expiration of Susanne M. Torriente. The term of Ian Lahiff has expired.

### **THE MMRB RECOMMENDS:**

Consideration of the reappointment of Ian Lahiff in the arts and cultural affairs or at large representative category with a term expiring June 30, 2027.

### **CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>ETHN</u></b>	<b><u>GEN</u></b>	<b><u>DIST</u></b>
<b><u>Economic Development or Business</u></b>						
Clifford Hughley	08/08/23	06/30/27	B	NH	M	5
<b><u>Environmental Protection, Natural Resources Mgmt, or Urban Tree Canopy Mgmt</u></b>						
Christianah Oyenuga	11/10/20	06/30/26	B	NH	F	4
<b><u>Social Services or Community Health</u></b>						
Shauna M. Junco, Pharm.D.	04/11/23	06/30/27	W	NH	F	5
<b><u>Arts and Cultural Affairs or At Large</u></b>						
Ian Lahiff	08/08/23	06/30/25	W	NH	M	3
<b><u>Urban Planning or Transportation Planning</u></b>						
Michael J. Gilbrook, Ph.D.	11/10/20	06/30/26	W	NH	M	1
<b><u>Education or At Large</u></b>						
Richard R. Plate, Ph.D.	07/09/24	06/30/26	W	NH	M	3
<b><u>Housing and Community Development Leadership</u></b>						
Laura Betts	11/10/20	06/30/26	W	NH	F	1
<b><u>Smart Infrastructure or Resiliency</u></b>						
Susanne M. Torriente	11/10/20	06/30/25	W	H	F	5
<b><u>Renewable Energy or High-Performance Buildings</u></b>						
Mukesh R. Joshi	12/13/22	06/30/26	O	NH	M	5

**Current Applicants for the Sustainability Advisory Board as of 7/1/2025**

<b>Name</b>	<b>Sex</b>	<b>Race</b>	<b>Hispanic Origin</b>	<b>District/County</b>	<b>Application Date</b>
Amico, Dawson Lance	M	Other	Not Hispanic	Orange County District 1	1/1/2025
Bersani, Angelo	M	Caucasian	Not Hispanic	Orange County District 1	3/19/2024
Camacho-Viera, Mac	F	Caucasian	Hispanic	Orange County District 3	1/8/2024
Cook, Glenn	M	Caucasian	Not Hispanic	Orange County District 3	12/27/2023
Lok, Alexis M.	F	Caucasian	Hispanic	Orange County District 5	12/11/2023
Pasqual Lofhagen, Janaina Camile	F	American Indian/Alaskan	Not Hispanic	Orange County District 4	4/14/2025
Piper, Ross A.	M	Caucasian	Not Hispanic	Orange County District 1	7/3/2023
Plate, Richard R.	M	Caucasian	Not Hispanic	Orange County District 3	12/30/2023
Pujols, Jhamil G.	M	Other	Hispanic	Orange County District 5	1/4/2025
Reinhart, Debra	F	Caucasian	Not Hispanic	Orange County District 5	8/24/2023