

Fiscal & OP. will send Sentinel Notice




**Interoffice Memorandum**

**DATE:** March 8, 2023

**TO:** Keith Nowlan, Acting Manager, Clerk of the Board of County Commissioners (BCC), County Comptroller's Office

**THRU:** Agenda Development BCC

**FROM:** Alberto A. Vargas, MArch, Manager, Planning Division 

**CONTACT PERSON:** **Jason H. Sorensen, AICP, Chief Planner**  
**Planning Division**  
**(407) 836-5602 or [Jason.Sorensen@ocfl.net](mailto:Jason.Sorensen@ocfl.net)**

**SUBJECT:** Request Public Hearing on April 11, 2023

**Comprehensive Plan – Transmittal of Out-of-Cycle Regular Cycle Staff-Initiated Map and Text Amendment**

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**TYPE OF HEARING:** Transmittal of Staff-Initiated Comprehensive Plan Map and Text Amendments

**APPLICANT / AGENT:** N/A

**AMENDMENT:** 2023-1-C-CP-1: An Amendment updating the "Orange County Comprehensive Plan 2010-2030 - Destination 2030" and Renaming it the "Vision 2050: Orange County Comprehensive Plan," including but not limited to revising existing Elements and redesignating them into new Chapters, entitled, Land Use, Mobility, and Neighborhoods; Housing and Community Services; Tourism, Arts, and Culture; Economy, Technology, and Innovation; Natural Resources and Conservation; Recreation and Open Space; Transportation; Public Schools; Community Facilities and Services; and Implementation and Property Rights pursuant to Sections 163.3177, 163.3180, and parts II and III of Chapter 369 (Wekiva River Protection & Wekiva Parkway and Protection Act), Florida Statutes, and incorporating the Future Land Use Map Series including a new Sector Map, a new Future Land Use Map, including an expansion of the Urban Service Area (USA)

Boundary, and other maps intended for inclusion in the Comprehensive Plan.

**DISTRICT #:** Countywide

**ESTIMATED TIME REQUIRED FOR PUBLIC HEARING:** 30 minutes

**HEARING CONTROVERSIAL:** No

**HEARING REQUIRED BY FL STATUTE OR CODE:** Part II, Chapter 163, Florida Statutes and Orange County Code

**ADVERTISING REQUIREMENTS:** Fiscal & Operational Support Division will publish display advertisement in local newspaper of general circulation.

**ADVERTISING TIMEFRAMES:** At least seven (7) days prior to public hearings for Comprehensive Plan Amendments.

**SPANISH CONTACT PERSON:** Para más información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-836-5600.

**MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST:** Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Wednesday prior to the Public Hearing.

The staff report binder will be provided under separate cover seven (7) days prior to the public hearing.

c: Jon Weiss, P.E., Deputy County Administrator  
Joel Prinsell, Deputy County Attorney, County Attorney's Office  
Tim Boldig, Interim Director, Planning, Environmental, and Development Services Department  
Nicolas Thalmueller, AICP, Planning Administrator, Planning Division  
Jason Sorensen, AICP, Chief Planner, Current Planning Division  
Olan Hill, Assistant Manager, AICP, Planning Division