

**ORANGE COUNTY
NOTICE OF PUBLIC HEARING**

Notice is hereby given that on **January 26, 2021**, beginning at **2 p.m.**, or as soon thereafter as the matter may be heard, the **Orange County Board of County Commissioners (BCC)** will hold public hearing in the case(s) described below. The BCC will hold the hearing “in person” at the First Floor of the Orange County Administration Center, 201 S. Rosalind Avenue in downtown Orlando, Florida, and “virtually,” utilizing communications media technology, due to the Covid-19 state of emergency. **If you have any questions about the exact format of the hearing, please call the Orange County Planning Division at 407-836-5600 between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, except legal holidays, or visit the County Calendar at <https://www.ocfl.net/Home/CountyCalendar.aspx>.**

The hearing will be hosted by Mayor Jerry L. Demings, a quorum of the BCC will be physically present during the hearing, and other BCC members not physically present may be participating from remote locations via WebEx ©. (See <https://www.webex.com> for more information.)

Description of the Hearing:

Applicant: Rebecca Wilson, Lowndes, Drosdick, Doster, Kantor & Reed P.A., Energy Air Lots 1, 2, 3 & 4 Preliminary Subdivision Plan, Case # CDR-20-08-231

Consideration: Substantial change request to combine Lots 1 - 3 into new Lot 1A, remove the outside / outdoor storage and display restrictions from new Lot 1A, remove residential gated community requirements; combine Lot 4 and Tracts A and B into new Lot 2A, and replace the POA with an ownership agreement; pursuant to Orange County Code, Chapter 34, Article III, Section 34-69 and Chapter 30, Article III, Section 30-89.

Location: District 2; property generally located East of North Pine Hills Road / South of Beggs Road; Orange County, Florida (legal property description on file in Planning Division)

You may obtain a copy of the legal property description by calling Orange County Planning Division 407-836-5600; or picking one up at 201 South Rosalind Avenue, Second Floor; Orlando, Florida.

Observing the Hearing:

You may observe the hearing on Orange TV via the internet or television:

Online: <http://orangecountyfl.net/OpenGovernment/OrangeTVVisionTV.aspx>. Televised: Channel 488 on Spectrum; Channel 9 on Comcast; and Channel 99 on AT&T U-Verse.

Subject to restrictions on seating, you may also observe the hearing by appearing at the First Floor of the Orange County Administration Center at 201 S. Rosalind Avenue, Orlando, Florida. Orange County staff will be present to ensure that social distancing and other health and safety measures are practiced and enforced.

Participating in a Hearing:

If you wish to provide testimony and/or submit evidence during a hearing, you must utilize one of the following options:

- You may attend the hearing in person at Room 105 on the First Floor of the Orange County Administration Center, 201 S. Rosalind Avenue, Orlando, Florida, where you will be able to communicate with the BCC members “virtually” via WebEx at a kiosk equipped with a computer laptop and video camera. Orange County staff will be present to ensure that social distancing and other health and safety measures are practiced and enforced. **OR**

- You may participate in the hearing and communicate with the BCC members virtually via WebEx from a remote location of your choosing, such as your home or office, through the video section of WebEx found in the link in the County Calendar at <https://www.ocfl.net/Home/CountyCalendar.aspx>. **If you decide to participate from a remote location, you are responsible for ensuring that you will be able to communicate from the remote location via Webex, where you can be seen and heard, and you must register via the link provided in the County Calendar by not later than 5:00 p.m. on Monday, January 25, 2021, so that Orange County may register your name and make arrangements to ensure that you are able to participate in the hearing via WebEx from the remote location.**

Also, if you intend to show photographs, presentations, reports, or any other documents or evidence when you testify at the hearing, **by not later than 5:00 p.m. on Monday, January 25, 2021**, you must email true and correct copies of such documentary evidence to Public.Comment@ocfl.net and note the public hearing or public hearing number to which it relates, or you must physically deliver copies of such documentary evidence to the Planning Division at the Second Floor of the Orange County Administration Center at 201 S. Rosalind Avenue in Orlando, Florida, and note the public hearing or public hearing number to which it relates.

Regardless of the form of participation, the time allotted to you and each other person who provides testimony at a hearing will be at the sole discretion of the Mayor, and may be reduced from the usual time limit of three minutes to two minutes, depending on the number of participants.

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Section 286.0105, Florida Statutes, states that “if a person decides to appeal any decision made by a board, agency or commission with respect to any matter considered

at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.”

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this hearing, then not later than two business days prior to the hearing, he or she should contact the Orange County Communications Division at (407) 836-5651.

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, PLEASE CONTACT THE ORANGE COUNTY PLANNING DIVISION, 407-836-5600, Email: planning@ocfl.net

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA, FAVOR DE COMUNICARSE CON LA DIVISIÓN DE PLANIFICACIÓN (PLANNING DIVISION), AL NUMERO, 407-836-8181.

Publish: **January 10, 2021**; the Orlando Sentinel Public Record
Certify Lines: Energy Air Lots 1-4 PSP

[cas/jlk/np](#)

c: District # 2 Commissioner's Office [email]
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