# ORANGE COUNTY GOVERNMENT

# Interoffice Memorandum

November 7, 2022

TO: Mayor Jerry L. Demings

-AND-

County Commissioners

ROM.

Carrie Mathes, CFCM, NIGP-CPP, CPPO, C.P.M., Manager II,

Procurement Division

CONTACT: Angela Chestang, Manager, Citizens' Commission for Children Division

407-836-6541

SUBJECT: Approval of Amendment No. 4, Contract Y20-2007, Provision of Community

Services and Facility Use

#### ACTION REQUESTED:

Approval of Amendment No. 4, Contract Y20-2007, Provision of Community Services and Facility Use, with Big Brothers Big Sisters of Central Florida, Inc., in the amount of \$325,000, for a revised contract total amount of \$975,000.

### **PROCUREMENT:**

This amendment will extend the contract for the period of July 1, 2023 through December 31, 2023 and provide additional funding for the extension period. The alignment of the contract term with the calendar year will allow these contracts to provide continuity of services accompanied by calendar year funding.

## **FUNDING**:

Funding is available in account number 0001-062-2556-8610.

### **APPROVALS:**

The Citizens' Commission for Children Division concurs with this recommendation.

#### REMARKS:

The Board approved Contract Y20-2007 on February 25, 2020. Big Brothers Big Sisters of Central Florida, Inc. is currently providing youth mentoring services targeting delinquent youth in East and West Orange County and specifically in Sectors 1, 2, 3, 4 and 5. The program provides mentoring services to underserved/at-risk youth in which mentors and mentees participate in activities together such as doing homework, reading and visiting libraries or museums.

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Previous amendments to the contract are as follows:

Amendment No. 1: Deleted Attachments A-1 through A-5 and replaced them with Attachments A-1 - A-5 (Rev1).

Amendment No. 2: Renewed the contract for the period of July 1, 2021 through June 30, 2022.

Deleted Attachments A-1 through A-5 and replaced them with Attachments A-1 – A-5 (Rev2). Updated Article XI, Article XIII, Article XIV, Article XV and Exhibits B and C.

Amendment No. 3: Renewed the contract for the period of July 1, 2022 through June 30, 2023.