



COUNTY ATTORNEY'S OFFICE  
JEFFREY J. NEWTON, County Attorney

201 South Rosalind Avenue ■ 3rd Floor  
Reply To: Post Office Box 1393  
Orlando, FL 32802-1393  
407-836-7320 ■ Fax 407-836-5888  
www.ocfl.net

Received November 13, 2023  
County Attorney's Office will handle  
advertisement

**Public Hearing**

**MEMORANDUM**

DATE: November 13, 2023  
TO: Jennifer Lara-Klimetz, Assistant Manager and Deputy Clerk of the BCC  
Comptroller Clerk's Office  
THRU: Cheryl Gillespie, Supervisor  
Agenda Development Office  
FROM: Shonda White, Assistant County Attorney *SAW*  
Contact: (407) 836-7320 / Email: shonda.white@ocfl.net  
RE: **Request for Public Hearing on November 28, 2023**, to Consider an  
Ordinance Amending Portions of the Orange County Animal Services  
Ordinance, Codified at Article II, Chapter 5 of the Orange County Code  
Pertaining to Dangerous Dogs; and Providing an Effective Date.

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Title of Ordinance: **AN ORDINANCE AMENDING PORTIONS OF THE  
ORANGE COUNTY ANIMAL SERVICES  
ORDINANCE, CODIFIED AT ARTICLE II,  
CHAPTER 5 OF THE ORANGE COUNTY CODE  
PERTAINING TO DANGEROUS DOGS; AND  
PROVIDING AN EFFECTIVE DATE.**

Applicant: Staff

Location: All Districts

Estimated time required  
for public hearing: Two minutes

Hearing controversial: No

Advertising requirements: **The County Attorney's Office will be responsible for  
advertising the ordinance.**

Advertising timeframe: At least **10 days** prior to the public hearing.

*Deputy County Attorney*

Joel D. Prinsell

*Senior Assistant County  
Attorneys*

Elaine M. Asad

Whitney E. Evers

*Assistant County  
Attorneys*

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Gail Stanford

Maria Vargas

Memorandum to Jennifer Lara-Klimetz  
Re: Dangerous Dog Ordinance  
November 13, 2023  
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Hearing required by Section 125.66(2)(a), Florida Statutes (regular enactment  
Fla. Statute # or code: procedure)

Spanish Contact Person: Para más información en español acerca de estas reuniones  
públicas o de cambios por ser efectuados, favor de llamar  
a la Oficina de los Abogados del Condado, Roberta  
Alfonso, at 407-836-7320.

The following materials will be submitted as backup for this public hearing request:

1. Ordinance
2. Memorandum to the Mayor and County Commissioners

***SPECIAL INSTRUCTIONS TO CLERK:***

1. Please return one executed copy of the Ordinance to Shonda White via email  
attachment: shonda.white@ocfl.net.

c: Byron W. Brooks, AICP, County Administrator  
Jeffrey J. Newton, County Attorney  
Danny Banks, Deputy County Administrator  
Dr. Raul Pino, MD, MPH, Director, Health Services  
John Goodrich, Deputy Director, Health Services  
Diane Summers, Manager, Animal Services