



Interoffice Memorandum

November 17, 2023

TO: Jennifer Lara Klimetz, Assistant Manager,
Clerk of the Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,
Planning Division

CONTACT PERSON: **Bari Snyder** *Bari Snyder*
Assistant Project Manager
Development Review Committee
Planning Division (407)836-5805

SUBJECT: Request for Board of County Commissioners
(BCC) Public Hearing

Applicant: Ben Johnson, Kimley-Horn and Associates

Case Information: Southchase Planned Development / Land Use
Plan (PD / LUP) – Case # CDR-23-05-167

Type of Hearing: Substantial Change

Commission District: 4

General Location: 13121 South Orange Blossom Trail, Orlando, FL
32837; East of South Orange Blossom Trail, north
State Road 417 and west of the Florida Turnpike

BCC Public Hearing
Required by: Orange County Code, Chapter 38, Article VIII,
Division 1, Section 38-1207

Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTE AVISO PARA UNA AUDENCIA PUBLICA SOBRE UNA PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A PD substantial change to allow limited C-2 uses to PD Parcel 11 & 11A, which is developed as a Home Depot. The new uses include: (1) outdoor storage and display of equipment, products and merchandise. (2) Equipment rental & leasing with outdoor storage, (3) Truck rental & leasing. Also, add a C-3 use of temporary overnight parking of dual rear wheel vehicles (to be limited to the rear of the building for unloading shipments).

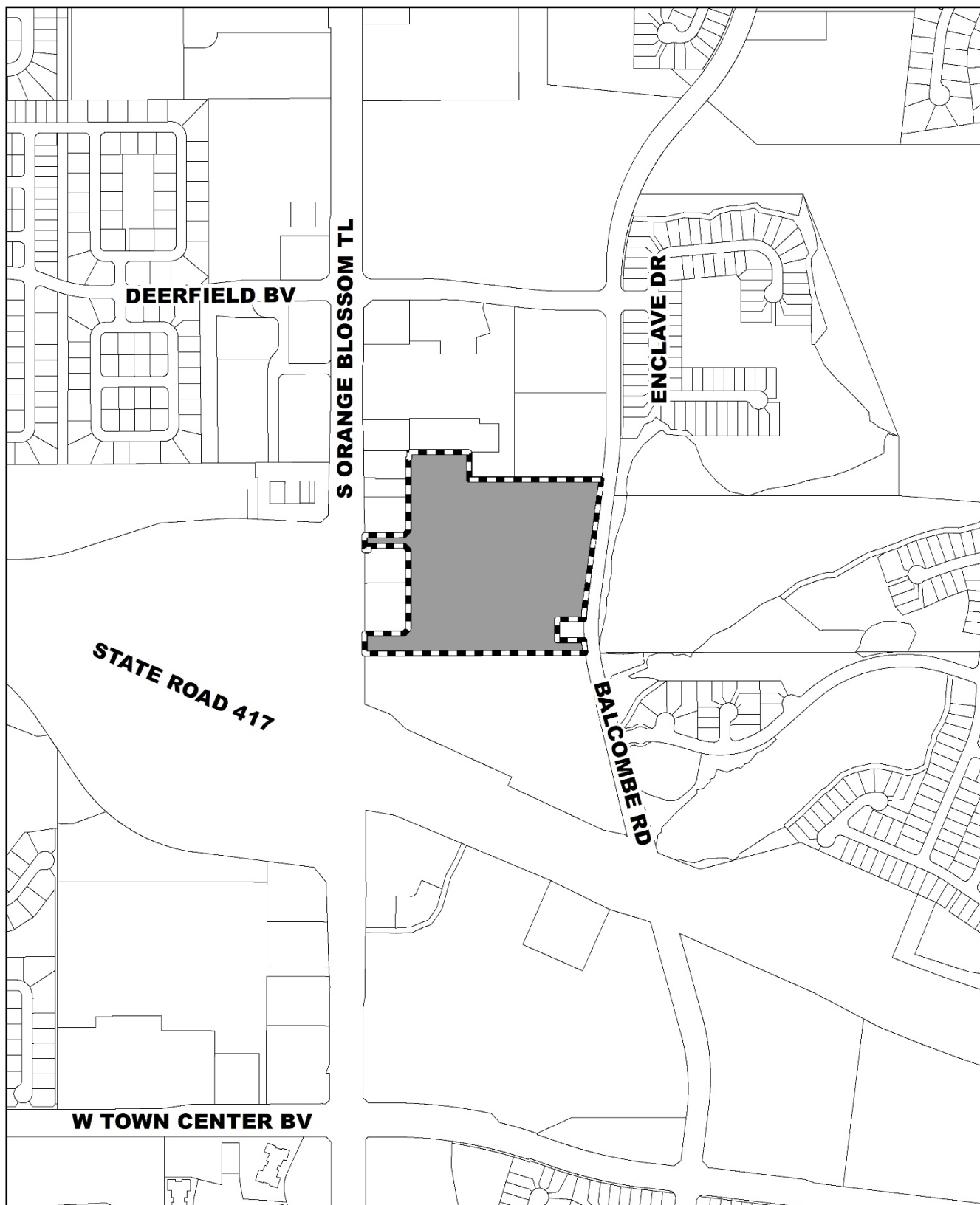
Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

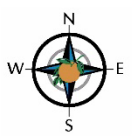
Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)



 Subject Property



1 inch = 600 feet