



Interoffice Memorandum

Received on January 20, 2023
Publish: January 29, 2023
Deadline: January 24, 2023

Planning will send Sentinel Notice

DATE: January 20, 2023

TO: Katie A. Smith, Deputy Clerk of the
Board of County Commissioners (BCC),
County Comptroller's Office

THRU: Agenda Development BCC

FROM: Alberto A. Vargas, MArch, Manager
Planning Division

CONTACT PERSON: **Jason H. Sorensen, AICP, Chief Planner** Jason
Planning Division Sorensen
(407) 836-5602 or Jason.Sorensen@ocfl.net

SUBJECT: Request Public Hearing on February 21, 2023

Digitally signed
by Jason
Sorensen
Date: 2023.01.20
10:28:58 -05'00'

Comprehensive Plan – Transmittal of Regular Cycle Amendment

TYPE OF HEARING: Transmittal of Regular Cycle Future Land Use Map
Amendment

APPLICANT / AGENT: Jim Hall, Hall Development Services, Inc., for
Special Hearts Farm, Inc.

AMENDMENT: 2023-1-A-2-2: Rural/Agricultural (R) to Institutional
(INST)

DISTRICT #: 2

GENERAL LOCATION 8755 Jones Ave.; generally located north of Jones
Ave., west of N. Orange Blossom Trl., south of
Sadler Rd., and east of the Orange County-Lake
County line

**ESTIMATED TIME REQUIRED
FOR PUBLIC HEARING:** 2 minutes

HEARING CONTROVERSIAL: No

**HEARING REQUIRED BY
FL STATUTE OR CODE:** Part II, Chapter 163, Florida Statutes and Orange
County Code

**ADVERTISING
REQUIREMENTS:**

Fiscal & Operational Support Division will publish display advertisement in local newspaper of general circulation.

ADVERTISING TIMEFRAMES: N/A

**APPLICANT/ABUTTERS
TO BE NOTIFIED:**

At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

SPANISH CONTACT PERSON:

Para más información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-836-5600.

**MATERIALS BEING SUBMITTED
AS BACKUP FOR PUBLIC
HEARING REQUEST:**

(1) Names and last known addresses of property owners within 300 feet and beyond (via email from Fiscal and Operational Support Division); and

(2) Location map (to be mailed to property owners).

Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Wednesday prior to the Public Hearing.

The staff report binder will be provided under separate cover seven (7) days prior to the public hearing.

c: Jon Weiss, P.E., Deputy County Administrator
Joel Prinsell, Deputy County Attorney, County Attorney's Office
Tim Boldig, Interim Director, Planning, Environmental, and Development Services Department
Nicolas Thalmueller, AICP, Planning Administrator, Planning Division
Jason Sorensen, AICP, Chief Planner, Current Planning Division
Olan Hill, Assistant Manager, AICP, Planning Division

Legal Description

2023-1-A-2-2

8755 Jones Avenue

Parcel #: 19-20-27-3752-00-093

J A HUDSON ADDITION TO VICTORIA A/58 BEG NE COR OF LOT 9 RUN N 80 DEG W 528.5 FT S
1286.83 FT E 521.24 FT N 156.4 FT N 1045.6 FT TO POB 2713/288

For questions regarding this map,
please call the Planning Division
at 407-836-5600.

Location Map

2023-1-A-2-2

8755 Jones Avenue

