



**Interoffice Memorandum**

11-18-18P008 19PAIN

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**DATE:** November 12, 2019

**TO:** Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor, Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager, Planning Division

**CONTACT PERSON:** Eric Raasch, DRC Chairman  
Development Review Committee  
Planning Division  
(407) 836-5523 or Eric.RaaschJr@ocfl.net *ERR*

**SUBJECT:** Request for Board of County Commissioners (BCC) Public Hearing

**Applicant:** Khaled Hussein

**Case Information:** Case # RZ-19-10-040  
Planning and Zoning Commission (PZC)  
Meeting Date: October 17, 2019

**Type of Hearing:** Planning and Zoning Commission Rezoning Board-Called Public Hearing

**Commission District:** 3

**General Location:** 8247 Lake Underhill Road; generally located north of Lake Underhill Road, south of Troxler Drive, west of S. Palermo Avenue, and east of S. Chickasaw Trail.

**BCC Public Hearing Required by:** Clerk's Advertising  
Orange County Code, Chapter 30

*January 14, 2020*  
*2 PM*

LEGISLATIVE FILE # 20-031

**Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

This request is to consider a rezoning of 31.29 gross acres located at 8247 Lake Underhill Road; generally located north of Lake Underhill Road, south of Troxler Drive, west of S. Palermo Avenue, and east of S. Chickasaw Trail, from R-1A (Single-Family Dwelling District) to R-1 (Single-Family Dwelling District) to allow for the development of approximately fifty-eight (58) single-family residential dwelling units.

**Material Provided:**

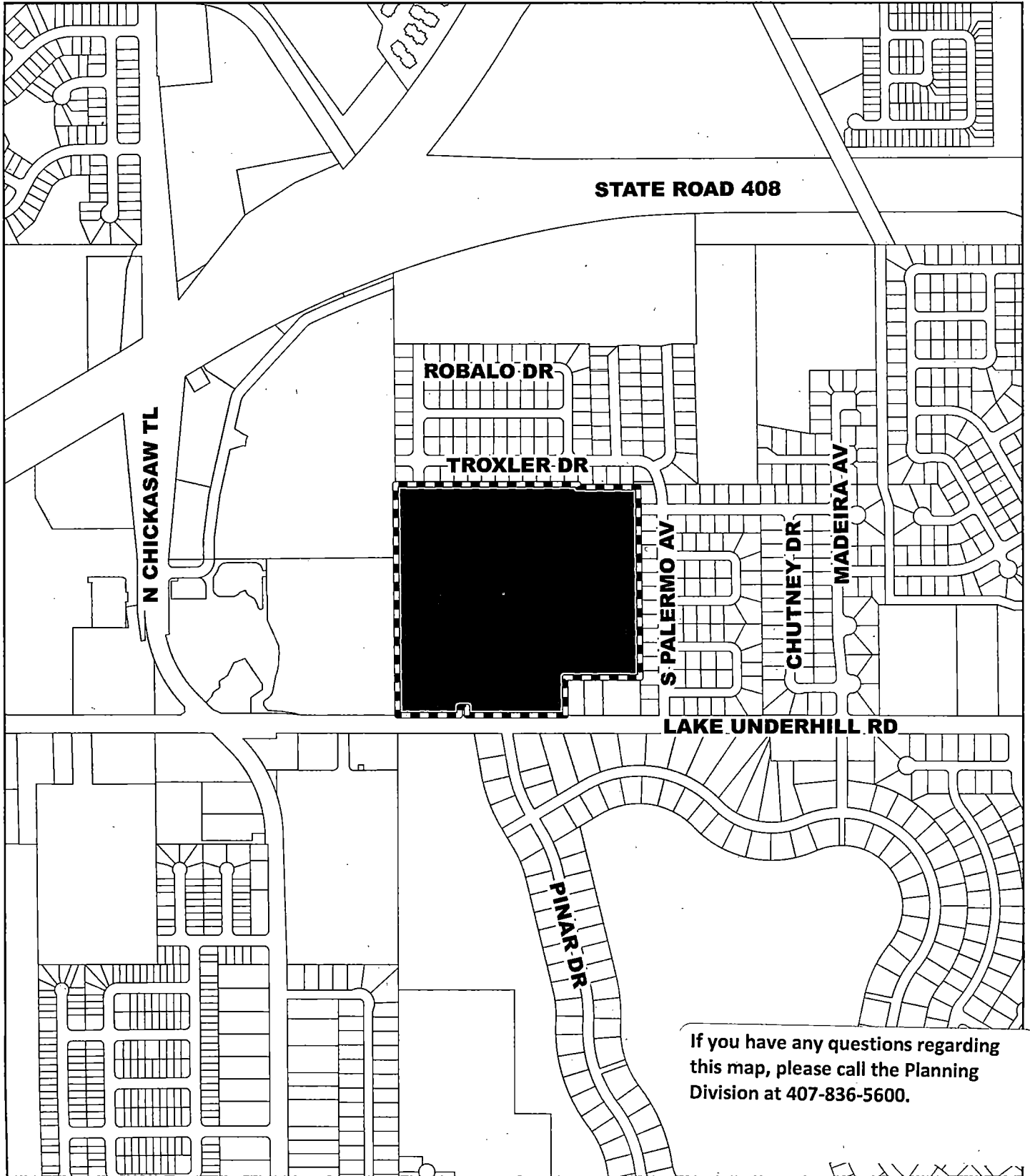
- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location Map (*to be mailed to surrounding property owners*)

**Special Instructions to the Clerk:**

- (1) Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

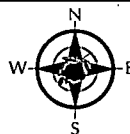
Attachment: (Location Map)

c: Chris R. Testerman, AICP, Deputy County Administrator  
Jon V. Weiss, Director, Planning, Environmental, and Development Services  
Department



If you have any questions regarding this map, please call the Planning Division at 407-836-5600.

 **Subject Property**



1 inch = 725 feet