



**Interoffice Memorandum**

Received on February 16, 2024  
Deadline: February 27, 2024  
Publish: March 3, 2024

February 16, 2024

**TO:** Jennifer Lara Klimetz, Assistant Manager,  
Clerk of the Board of County Commissioners,  
County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor,  
Agenda Development Office

**FROM:** Nicolas Thalmueller, AICP, Planning Administrator  
Planning Division, DRC Office

**CONTACT PERSON:** **Bari Snyder** *Bari Snyder*  
**Assistant Project Manager**  
**Planning Division 407-836-5805**  
**Bari.Snyder@ocfl.net**

**SUBJECT:** Request for Board of County Commissioners  
Public Hearing

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**Project Name:** Spring Isle PD  
Case # CDR-23-09-295

**Type of Hearing:** Substantial Change

**Applicant(s):** Chad Moorhead, P.E.  
Madden, Moorhead & Stokes, LLC  
431 E Horatio Avenue Suite 260  
Maitland, Florida, 32751

**Commission District:** 4

**General Location:** North of Avalon Park Boulevard / East of  
Golden Isle Boulevard

**Parcel ID #(s)** 30-22-32-0000-00-051

**Size / Acreage:** 7.09 acres

BCC Public Hearing  
Required by:

Orange County Code, Chapter 38, Article VIII,  
Division 1, Section 38-1207

Clerk's Advertising  
Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held.

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

Para más información referente a esta vista pública, favor de comunicarse con la División de Planificación (Planning Division) al número 407-836-8181.

**Advertising Language:**

A PD substantial change to add the C-3 use of veterinary services with outdoor runs or compounds, animal shelters, boarding kennels, animal compounds, training of animals, and cat and dog grooming to Parcel H.

**Material Provided:**

- (1) Names and last known addresses of property owners (*via email from Fiscal and Operational Support Division*);
- (2) Location map (*to be mailed to property owners*)

***Special Instructions to Clerk (if any):***

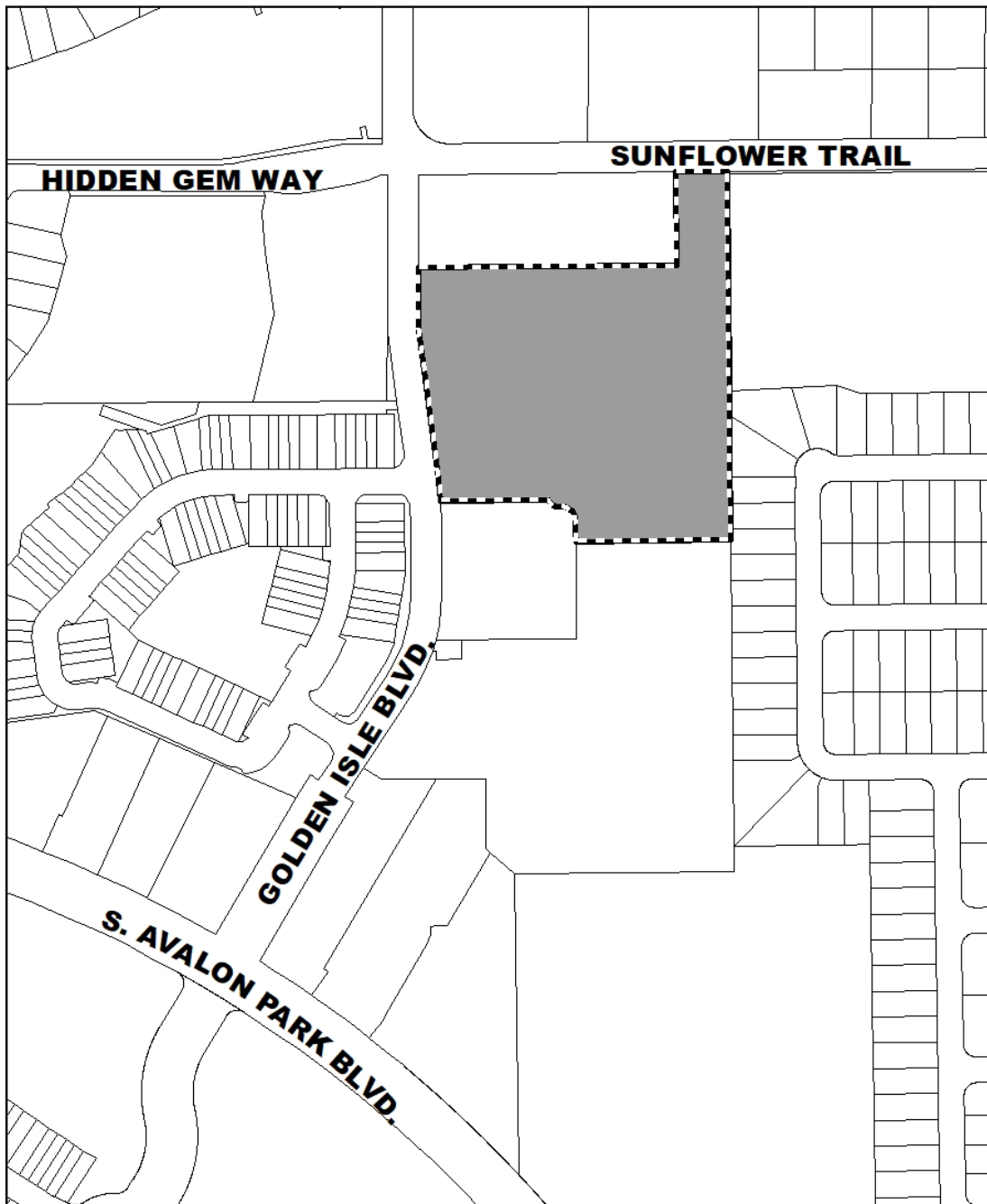
Request to please schedule this public hearing for **March 26, 2024**. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.


Please notify Lisette Egipciano of the scheduled date and time. The Planning Division will notify the applicant.

If you have questions regarding this map,  
please contact the Planning Division at  
407-836-5600

### Location Map

CDR-23-09-295



 Subject Property



0 220 440 Feet

