#### **Board of County Commissioners**

# After-the-Fact Shoreline Alteration/Dredge and Fill Permit Application

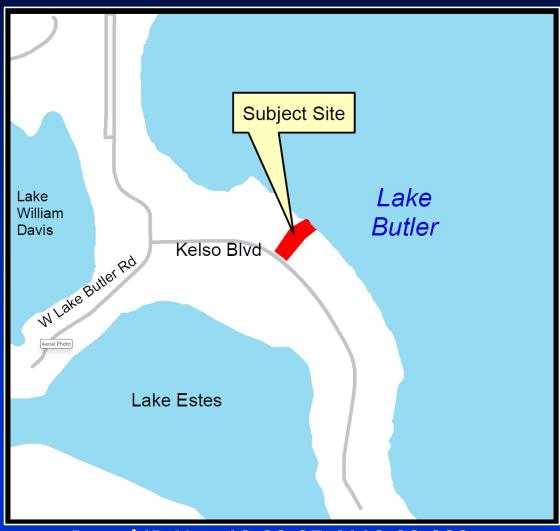
SADF-24-01-003

**Applicant: Brett and Katie Claflin** 

November 19, 2024



#### 1309 Kelso Boulevard, Windermere



Parcel ID No.: 13-23-27-4110-00-080



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Parcel ID No.: 13-23-27-4110-00-080



## **Existing Conditions**



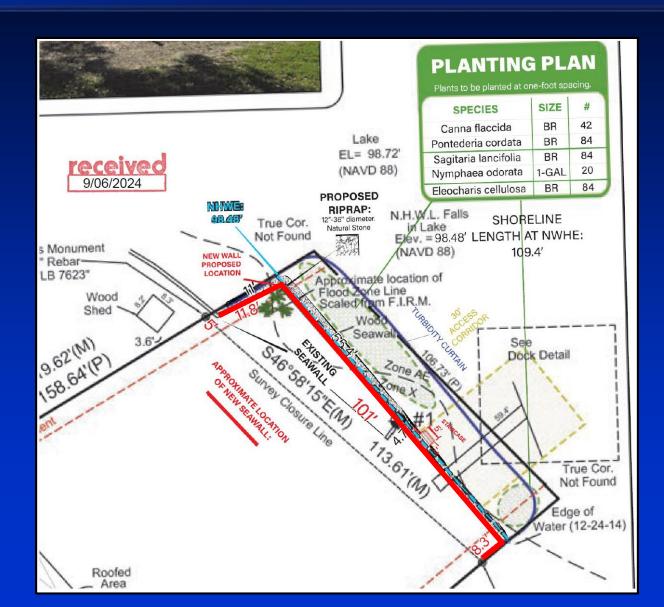




#### **Enforcement Action**

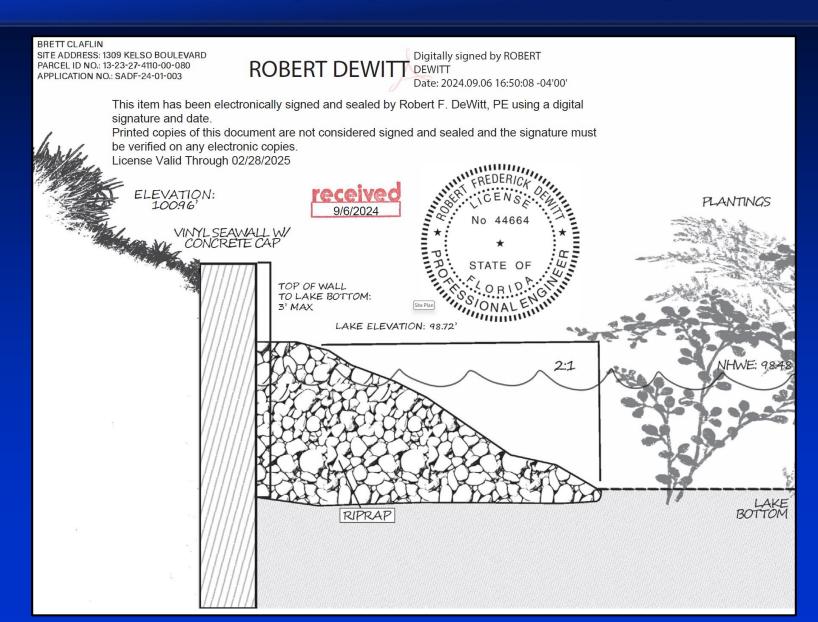
- September 21, 2023: EPD received a complaint about the construction of a seawall at the subject property. No permits were on file for either the existing seawall, constructed by the previous owners, nor the replacement seawall, partially constructed by the applicants.
- October 16, 2023: A Notice of Violation was sent to the applicants for the unauthorized work, which included requirements to obtain the proper permit(s), and pay an administrative penalty in the amount of \$3,999.00.
- EPD reduced the penalty to \$1,687.50, based on the applicants' quick response and work towards bringing the property into compliance.
- August 21, 2024: EPD received the penalty payment, designated for use in the Conservation <u>Trust Fund</u>.

# Site Plan





### **Cross Section – Riprap and Plantings**





- Project reviewed in accordance with Chapter 33, Article IV, Section 33-129 and the review criteria and conditions of issuance therein.
- Notification of the public hearing was sent to property owners within 500 feet of the project site. EPD has received no objections to the request.



■ Pursuant to Orange County Code, Chapter 33, Article IV, EPD has evaluated the proposed SADF permit application and required documents and has made a finding that the request is consistent with Orange County Code, Chapter 33, Article IV, Section 33-129.



 Acceptance of the findings and recommendation of the Environmental Protection Division staff and approval of the Afterthe-Fact Shoreline Alteration/Dredge and Fill Permit SADF-24-01-003 for Brett and Katie Claflin, subject to the conditions listed in the staff report. District 1



#### **Cross-Section - Staircase**

