ANIMAL SERVICES ADVISORY BOARD

MMRB Liaison: Randy Ross, (407) 401-4409

MISSION

Assist and advise the Board of County Commissioners in carrying out an effective and comprehensive Animal Services program.

STATUS OF VACANCIES

There is one vacancy on this seven-member board in the attorney representative category due to the removal of Justin T. Duff for non-attendance.

THE MMRB RECOMMENDS:

Consideration of the appointment of Michael Martinko to succeed Justin T. Duff in the attorney representative category with a term expiring December 31, 2026.

<u>APPLICANT</u>	<u>OCCUPATION</u>	DISTRICT
Michael Martinko	Law Office of Michael Martinko/ Attorney	5

SUMMARY OF QUALIFICATIONS:

Michael Martinko: Mr. Martinko is an attorney with the Law Office of Michael Martinko, where he has been employed for 14 years. He holds a bachelor's degree in political science and government from Florida State University and a Juris Doctor degree from the University of Florida College of Law. He is a member of the Orange County Bar Association.

CURRENT BOARD

	ORIGINAL <u>APPOINTMENT</u>	TERM <u>EXPIRES</u>	DISTRICT
Attorney Justin T. Duff [REMOVED]	12/17/24	12/31/26	5
At Large (4) Brian Henley	03/07/23	12/31/26	3
Lindsey J. Dodds	12/14/21	12/31/26	3
Erika B. Higgins	12/15/20	12/31/25	3
Rosina A. McVicker	12/03/19	12/31/25	3
Orange County Sheriff's Office Corporal Patrick J. Foley	12/17/24	12/31/26	5
<u>Veterinarian</u> Nanette P. Parratto-Wagner, DVM	02/06/24	12/31/25	4

Advisory Board Application for Appointment

Date: 9/16/2025

Application Number: 95622 Application Expires: 9/16/2027

Name: Mr. Michael Martinko

Business Address: PO Box 235

Winter Park, FL 32790

Home Address: 1701 Lee Road Unit G35

Winter Park, FL 32789

Mail Address: Not Listed

Email Address: mikemartinko@hotmail.com

Home Telephone Number:

(407) 314-3550

Employer: Law Office of Michael E. Martinko

Job Title: Attorney

Education:

School: University of Florida College of Law

Degree: JD

School: Florida State University

Degree: BS Political Science and Government

Boards of Interest:

Animal Services Advisory Board

Licences/Certificates Information: Not Listed

Personal History: I have been a Central Florida resident since 1992, and have a passion for rescue animals. I rescued my first dog in 2019, a senior, and my second in 2022 after my first dog passed away. I am committed to helping animals of central florida and look forward to the opportunity to serve my community.

Work Telephone Number:

Years Employed: 14

Not Listed

Prior Relationship with County: No Explain Prior Relationship: Not Listed

Reference: William Crannick Phone Number: (407) 620-8052 Capacity/ Relationship: Friend

Reference: Brad Conway

Phone Number: (407) 766-9063

Capacity/ Relationship: friend/colleague

Reference: Jonathan Hurtado **Phone Number:** (404) 210-2417 Capacity/ Relationship: Friend

Professional Organizations: Orange County Bar Association

From: 5/2021 To: current

Orange County Resident: Yes

Resident Since: 1992

Registered Voter: Yes **District:** Orange County District 5

Previously Served On: Unlisted Year Previously Served: Unlisted

Disabled: Unlisted

Current Applicants for the Animal Services Advisory Board as of 9/17/2025

Name	District/County	Application Date
Barton, Terri L	Orange County District 3	3/30/2025
Boumzourh, Nadia	Orange County District 1	5/17/2024
Cook, Glenn	Orange County District 3	12/27/2023
Cruz, Jenny	Orange County District 4	8/14/2024
Dill, Susan A.	Orange County District 5	4/10/2025
Emerson, Theodore A.	Orange County District 1	11/16/2023
Jacoby, Natalie A.	Orange County District 1	7/16/2025
Lang, Ydalmis	Orange County District 3	9/12/2024
Lezak, Steven David	Orange County District 3	6/14/2025
Martinko, Michael	Orange County District 5	9/16/2025
Nunez, Taryn L.	Orange County District 1	1/30/2024
Patterson, Michael D.	Orange County District 5	1/29/2025
Perlman, Ricky A.	Orange County District 1	4/17/2025
Southon, Dannielle Amy	Orange County District 5	9/10/2024
Sullivan, Erin M	Orange County District 3	9/11/2025
Turner, Deborah J.	Orange County District 2	9/4/2024