



Interoffice Memorandum

DATE: May 18, 2022

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager, Planning Division

CONTACT PERSON: **Jason Sorensen, Chief Planner**
Current Planning
Planning Division
(407) 836-5602 or Jason.Sorensen@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC) Public Hearing

Digitally signed by Jason Sorensen
Date: 2022.05.18 12:45:36 -04'00'

Applicant: Tom Daly, Daly Design Group

Case Information: Tyson Ranch Planned Development / Land Use Plan (PD / LUP) – Case # CDR-22-03-079

Type of Hearing: Substantial Change

Commission District: 4

General Location: 14650 New Creek Avenue; generally west of Boggy Creek Road and north of Simpson Road.

BCC Public Hearing Required by: Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A PD substantial change to request a waiver from Orange County Code Section 38-79(84)(c) to allow a 0' (zero foot) side setback on screen enclosures, in lieu of a 5' (five foot) side setback for screen enclosures on PD Parcel 4.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator
Jon V. Weiss, Director, Planning, Environmental, and Development Services
Department

Legal Description

CDR-22-03-079

Tyson Ranch PD / Parcel 4

Parcel #: 33-24-30-8540-04-000

TYSON RANCH 106/94 LOT 4

For questions regarding this map, please call the Planning Division at 407-836-5600.

Location Map

CDR-22-03-079

Tyson Ranch PD / Parcel 4

