#### **Board of County Commissioners**

#### Public Hearings

**June 5, 2018** 



#### Orange Lake Country Club Planned Development / Land Use Plan (PD/LUP)

Case: CDR-17-12-384

**Project Name:** Orange Lake Country Club PD

**Applicant:** Randy A. June, June Engineering Consultants, Inc.

District: 1

Acreage: 1,459 gross acres

Location: Generally located east of Avalon Road, north of U.S.

Highway 192, and along both sides of Hartzog Road

Request: To to reduce the number of multi-family dwelling units from

825 to 300, increase the number of conventional single-family residential units from 50 to 296, and increase the

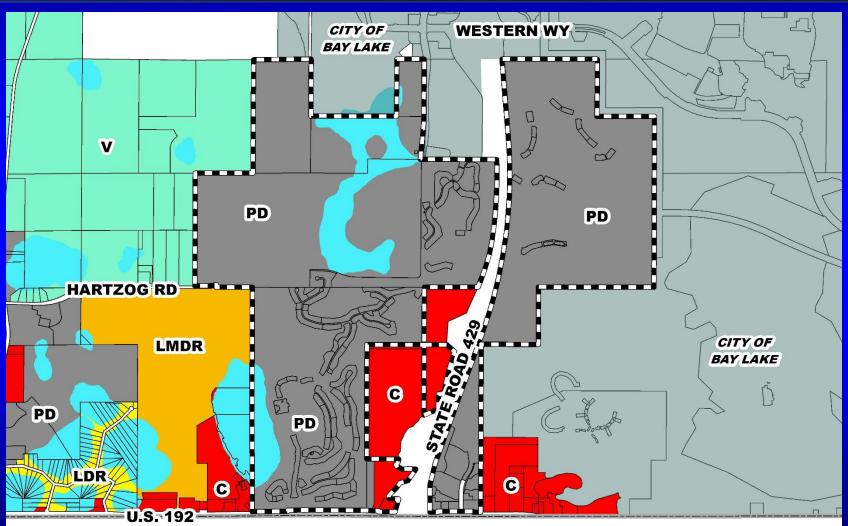
number age-restricted single-family residential dwelling units from 307 to 500, and revise the phasing table to reflect

the new development program. The proposed changes

reflect a net decrease of 86 dwelling units.



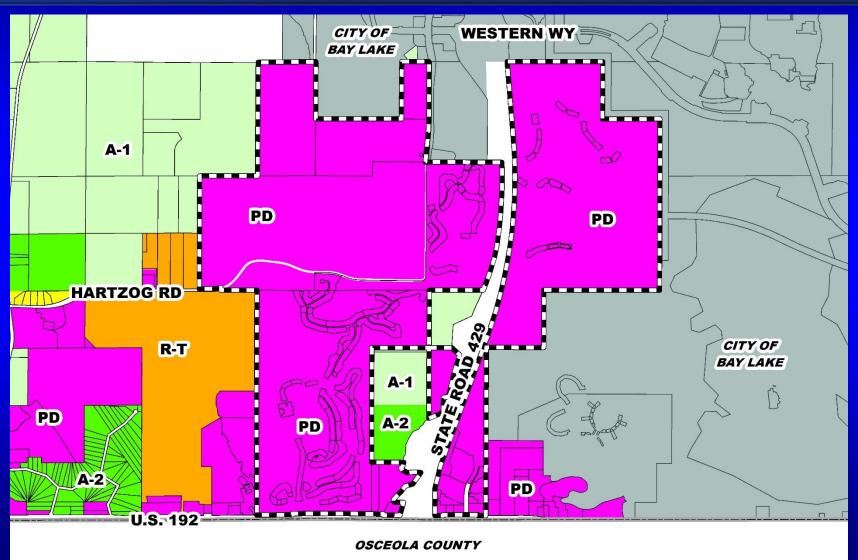
# Orange Lake Country Club Planned Development / Land Use Plan (PD/LUP) Future Land Use Map



**OSCEOLA COUNTY** 

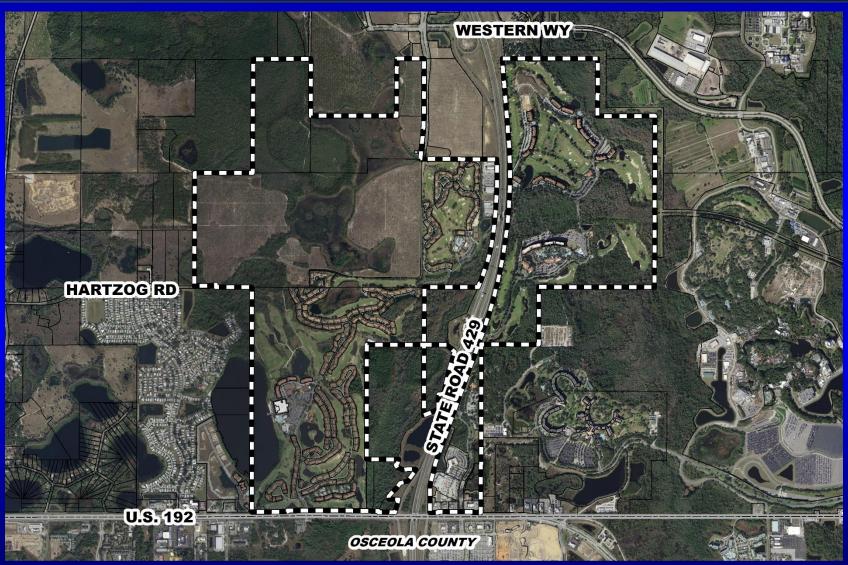


# Orange Lake Country Club Planned Development / Land Use Plan (PD/LUP) Zoning Map



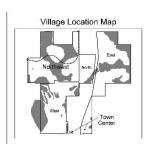


# Orange Lake Country Club Planned Development / Land Use Plan (PD/LUP) Aerial Map





### Orange Lake Country Club Planned Development / Land Use Plan (PD/LUP) Overall Land Use Plan





	land Use <sup>a</sup>					_		_
Location	Time Share; Short term Bental (Units)	Multi Frmily (Gost	Angle Lamily Resident : Science : sha (3014)	Surgio entity Residential Aguints a ched profiq	Fetal (Sq1.)	Diffice" (Sqt.)	-otal (Hapms)	Salf (Hales)
West	1,212	_						2/
Wes. (W) rested	1 556							27
East 1 'F-1	200		_					
Facil 2 (Fe)							_	
Dest 3 (Cd								
North	242							
North (No		3					- 3	
Northwest								
No thwest I (NW)		8		300				
Northwest 2 (NW <sub>2</sub> )			296		15,000			
Northwest 31NW/)		200			585001			
Northwest 4 (NW.)					MARKE		200	
Town Center					201,900	121,300		
Toen Center 1 (TC.)						200		
Ioen Center 2 (TC)							_	
total	3,150	300	296	500	216,800	121,300	200	54
Built *	2.414	C	0	U	98,250	E3, 2.59	E	≥4
Remaining	735	300	296	500	128,550	61,021	200	0
*	sting development wi							

Village Losstion	Use									
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West		_								
West (W) vestre	3		10					X		
East										
Cast 1 (Cr)	×							x		
Last 2 (L.)	X					×		X		
North						100				
North (No.	X							х		
Northwest										
Northwest I (NW-)	3	×	×	×				Z		
Northeest 2 (NWs)	X	×	X	×	X	×	×			
Northeast 3 (fews)	×	×	×	×						
Northwest 4 (f. etc.)		x	×	x	×	3	x			
Town Center		7.7								
Town Center 1 (TC)					×	x				
Terwin Conton 2 (TC.)	1 1				×	2				

Feotrates for the above, and use tables can be found an page 3 of the Grange Lake Resort & Courtry Cit. 5 40 J.

PERMITTED LAND USE by VILLAGI

| 26TE | 107/90% | 4/97/12 | 4/46 - right coding Consultation (i.e., 9/27/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16 | 4/97/16

Orange Lake Country Club PD Land Use Plan



303 NO. 54FFT 2



#### **Action Requested**

Make a finding of consistency with the Comprehensive Plan (CP) and approve the substantial change to the Orange Lake Country Club Planned Development / Land Use Plan (PD/LUP) dated "Received March 8, 2018", subject to the conditions listed under the DRC Recommendations in the Staff Report.

**District 1** 



### Public Hearings

**June 5, 2018**